



SOUTH AFRICAN ARMY



APPLICATION FOR MILITARY SKILLS DEVELOPMENT SYSTEM (MSDS) - 2025 INTAKE

PLEASE COMPLETE THE FOLLOWING

Biographical information

First Name

Surname

Citizenship

ID No

Your Cell No

Alternative 1

Alternative 2

Residential
Address

Town/City

Province

Postal code

Province, gender and race (for statistical purposes,
please select one)

Province: ☐ Gauteng ☐ Eastern Cape ☐ Free State
☐ Northern Cape ☐ Mpumalanga ☐ Western Cape
☐ North West ☐ KwaZulu Natal (KZN) ☐ Limpopo

BACKGROUND

The South African Army, through its Military Skills Development System (MSDS), is offering young South African citizens an opportunity to serve in uniform on a two-year contract. The Recruits will receive military training and further functional training in their first year of service. During the second year of service they will be deployed where needed and given opportunity to apply their knowledge and develop their skills.

General Requirements:

- RSA Citizen (No dual citizenship)
- 18 – 22 years of age (Gr 12)
- 18 – 26 (3 years Tertiary Qualification or N6) when reporting.
- Successfully completed Grade 12
- Admission Point Score (APS) of 17 and above excl Life Orientation (LO).
- Have no criminal record or pending cases.
- Comply with medical fitness requirements for the appointment.
- No Visible tattoos (Legs, lower arm, neck and face)

Other Requirements

- Minimum height Females 148cm, Males 155cm and Minimum weight Females 48kg, Males 52kg (Females BMI: 18,5 – 30; Males BMI: 19 - 30)

Military At Sa For Matric Application

James Balfour Paul



Military At Sa For Matric Application:

Salut, 1994 **Careers in Southern Africa** Hermann Spangenberg, 1980 **ASTIA Subject Headings** Defense Documentation Center (U.S.), 1959 **Translations on Sub-Saharan Africa** United States. Joint Publications Research Service, 1977 *Women and War in South Africa* Jacklyn Cock, 1993 Is war a gender issue Although focused on the South African perspective there is a wider more universal and surprising link between war and gender identities This book demonstrates and explores through the actual experiences and understandings of a range of South Africans during one of the most volatile periods in the country's history how men and women have different access to power and resources and how those differences are mobilized for war *Modern English Biography: (Supplement v.1-3)* Frederic Boase, 1912 **Modern English Biography** Frederic Boase, 1912 *An Ordinary of Arms* James Balfour Paul, 2009-06 This definitive work lists over 5 500 arms recorded in the official heraldic Public Register of Scotland This is the authentic Register of Arms for Scotland since according to Scottish law no persons of Scottish descent whose arms are not registered in the Public Register have a right to armorial bearings unless they can prove that they represent families whose arms are known to have been in existence previous to 1672 The Ordinary contains coats of arms systematically grouped under their component parts to enable the searcher to ascertain to whom an unnamed coat of arms belongs At the same time the arms of particular families can be found by consulting the extensive index The information given in each entry includes a description of the arms the name of the holder and the date of registration **Library of Congress Subject Headings** Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2012 *Dying for Freedom* Jacob Dlamini, 2024-07-09 What happens when death becomes the ultimate marker of one's commitment to one's freedom What happens when the opposite of freedom is not unfreedom but death not slavery but mortality How are we to think of the right to life when a political demand for dignity and honor might be more important than life itself *Dying for Freedom* explores these questions by drawing on archival evidence from South Africa to show how death and conflicting notions of sacrifice dominated the struggle for political equality in that country This political investment in death as a marker of commitment to the anti apartheid struggle encouraged a masculinist style of politics in which the fight for freedom was seen and understood by many activists as a struggle literally for manhood This investment generated a notion of political sacrifice so absolute that anything less than death was rendered suspect More importantly it resulted in a hierarchy of death whereby some deaths were more important than others and where some deaths could be mourned and others not This highly original account of the necropolitics of the liberation struggle will be of interest to students and scholars throughout the humanities and social sciences and to anyone interested in South Africa

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