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and the source of all Zen inspired arts The book demonstrates that like the Kyoto School of modern Japanese philosophy Suzuki s Zen endeavors to overcome the existential problem of nihilism or relative nothingness by shifting to the openness of absolute nothingness wherein emptiness is fullness and all things are disclosed in the evanescent beauty of their suchness Suzuki however formulates his scheme in terms of a depth psychology where the cosmic Unconscious is the encompassing locus of absolute nothingness Ultimately the book argues that by integrating both Eastern and Western views of the unconscious psyche including the different schools of Zen and Mahayana Buddhism as well as American French and German theories of the unconscious Suzuki s Zen concept of the cosmic Unconscious constitutes a significant original contribution to philosophical psychology

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