

সময়-২ ঘণ্টা ২০ মিনিট

দ্রষ্টব্য : ডান পাশের সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক। নিচে উল্লিখিত উদ্দীপকগুলো মনোযোগসহ পড়ে সংশ্লিষ্ট প্রশ্নগুলোর উত্তর দাও। প্রতি বিভাগ থেকে কমপক্ষে একটি করে মোট ছয়টি প্রশ্নের উত্তর দিতে হবে। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃশ্যীয়।

ক অংশ-গদ্য

- ১ ▶ দেখা হলেই মিষ্ট অতি
মুখের ভাব শিষ্ট অতি
অলস দেহ ক্লিষ্ট গতি
গৃহের প্রতি টান
মাথায় ছোট বহরে বড়
বাঙালি সন্তান।

ক. অবিদ্যা অন্ধকার পথে নিয়ে গিয়ে কী করে?

১

খ. “বাংলা সর্ব ঐশীশক্তির পীঠস্থান” বলতে কী বোঝানো হয়েছে?

২

গ. উদ্দীপকে “বাঙালির বাংলা” প্রবন্ধে বর্ণিত বাঙালি চরিত্রের যে দিকটি ফুটে উঠেছে তা বর্ণনা কর।

৩

ঘ. “উদ্দীপকে প্রতিফলিত দিকটি ‘বাঙালির বাংলা’ প্রবন্ধের সামগ্রিকতাকে নির্দেশ করে না।”— উক্তিটির যথার্থতা বিচার কর।

৪

- ২ ▶ সত্য, সুন্দর, কল্যাণ ও ন্যায়ের পক্ষে যারা কথা বলেন, প্রতিবাদ করেন, তারাই শাসকদের চক্ষুশূল হন।—দুর্ভাগ্যজনক হলেও সত্যি যে, এদের কপালে জেল-জুলুম-হুলিয়াই জোটে। তবে সাধারণ মানুষ তাঁদের কথায় জীবন পর্যন্ত বাজি রাখতে প্রস্তুত। আমাদের ‘স্বাধীনতা যুদ্ধ’ তেমনই এক চেতনার ফসল।

ক. এই মার্চের ঐতিহাসিক ভাষণটি বিশ্বের কোন বিখ্যাত ব্যক্তিত্বের ঐতিহাসিক ভাষণের সাথে তুলনীয়?

১

খ. “মার্শাল-ল’ উইথড্র” বলতে কী বোঝানো হয়েছে?

২

গ. “তবে সাধারণ মানুষ তাঁদের কথায় জীবন পর্যন্ত বাজি রাখতে প্রস্তুত”— উদ্দীপকের এ সত্য, “এবারের সংগ্রাম স্বাধীনতার সংগ্রাম”—এর সাথে সাদৃশ্য স্থাপন কর।

৩

ঘ. “আমাদের ‘স্বাধীনতা যুদ্ধ’ তেমনই এক চেতনার ফসল”— উদ্দীপকের এ বক্তব্যকে “এবারের সংগ্রাম স্বাধীনতার সংগ্রাম”—এর আলোকে তুলনামূলক আলোচনা কর।

৪

- ৩ ▶ নদ-নদী ও বাংলাদেশ একই সূতোয় গাঁথা দুটি নাম। এদেশের মাটি ও মানুষের ক্ষেত্রে নদ-নদী ওতপ্রোতভাবে জড়িত। এদেশের সমাজ, সভ্যতা, সংস্কৃতি, রাজনীতি, অর্থনীতি সবকিছুই নদীর সাথে জড়িত। নওগাঁর পাহাড়পুর, বগুড়ার মহাস্থানগড়, কুমিল্লার লালমাই ও ময়নামতি এবং নরসিংদীর উয়ারী-বটেশ্বরসহ দেশের প্রাচীন সভ্যতার কেন্দ্রভূমিগুলো নদীর তীরে গড়ে উঠেছিল।

বাকী পৃষ্ঠাগুলি নিচের লিঙ্কে ক্লিক করে ডাউনলোড করে পড়ুন।

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Table of Contents Jsc 2014 Question Papers Dhaka Board

1. Understanding the eBook Jsc 2014 Question Papers Dhaka Board
 - The Rise of Digital Reading Jsc 2014 Question Papers Dhaka Board
 - Advantages of eBooks Over Traditional Books
2. Identifying Jsc 2014 Question Papers Dhaka Board
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jsc 2014 Question Papers Dhaka Board
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc 2014 Question Papers Dhaka Board

- Personalized Recommendations
 - Jsc 2014 Question Papers Dhaka Board User Reviews and Ratings
 - Jsc 2014 Question Papers Dhaka Board and Bestseller Lists
5. Accessing Jsc 2014 Question Papers Dhaka Board Free and Paid eBooks
- Jsc 2014 Question Papers Dhaka Board Public Domain eBooks
 - Jsc 2014 Question Papers Dhaka Board eBook Subscription Services
 - Jsc 2014 Question Papers Dhaka Board Budget-Friendly Options
6. Navigating Jsc 2014 Question Papers Dhaka Board eBook Formats
- ePub, PDF, MOBI, and More
 - Jsc 2014 Question Papers Dhaka Board Compatibility with Devices
 - Jsc 2014 Question Papers Dhaka Board Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Jsc 2014 Question Papers Dhaka Board
 - Highlighting and Note-Taking Jsc 2014 Question Papers Dhaka Board
 - Interactive Elements Jsc 2014 Question Papers Dhaka Board
8. Staying Engaged with Jsc 2014 Question Papers Dhaka Board
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jsc 2014 Question Papers Dhaka Board
9. Balancing eBooks and Physical Books Jsc 2014 Question Papers Dhaka Board
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jsc 2014 Question Papers Dhaka Board
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Jsc 2014 Question Papers Dhaka Board
- Setting Reading Goals Jsc 2014 Question Papers Dhaka Board
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jsc 2014 Question Papers Dhaka Board

- Fact-Checking eBook Content of Jsc 2014 Question Papers Dhaka Board
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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