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GRADE 12

**LIFE SCIENCES P1
EXEMPLAR 2014
MEMORANDUM**

MARKS: 150

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Yijin Wang

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Left Universalism, Africacentric Essays Ato Sekyi-Otu, 2018-08-06 *Left Universalism Africacentric Essays* presents a defense of universalism as the foundation of moral and political arguments and commitments. Consisting of five intertwined essays, the book claims that centering such arguments and commitments on a particular place in this instance the African world is entirely compatible with that foundational universalism. Ato Sekyi Otu thus proposes a less conventional mode of Africentrism, one that rejects the usual hostility to universalism as an imperialist Eurocentric hoax. Sekyi Otu argues that universalism is an inescapable presupposition of ethical judgment in general and critique in particular and that it is especially indispensable for radical criticism of conditions of existence in postcolonial society and for vindicating visions of social regeneration. The constituent chapters of the book are exhibits of that argument and question some fashionable conceptual oppositions and value apartheid. This book will be of great interest to students and scholars in the fields of social and political philosophy, contemporary political theory, postcolonial studies, African philosophy, and social thought.

How to Become a Big Man in Africa Wale Adebani, 2024-08-06 Can subalterns transform themselves into members of the elite and what does it take to do so? And how do those efforts reveal the nature of ethnic politics in postcolonial Africa? *How to Become a Big Man in Africa: Subalternity, Elites and Ethnic Politics in Contemporary Nigeria* examines these questions by revealing how, through ethno-regional conflict, violence, and cultural activities, an artisan Gani Adams transformed himself into the holder of the most prestigious chieftaincy title among the Yoruba. Addressing persistent gaps in anthropological studies of the subaltern and of big men in politics through in-depth biography and rich social history, Wale Adebani follows Adams and other major figures in Nigeria's Oodua People's Congress (OPC) over two decades of ethnographic study and visual representations. Challenging existing models of African political mobility by leveraging his initial lack of formal education into a position of power, Adams moved from a radical lumpen and area boy to a big man who continues to struggle and reflect over the significance of his role as a cultural subject. Blurring the lines between tradition and modernity, Adams and his group have used Yoruba rituals to simultaneously claim authenticity and champion new movements for democracy and self-determination. *How to Become a Big Man in Africa* encourages us to understand the full complexity of Adams's political trajectory and how it reflects the structural and personal realities of becoming a Big Man in the contemporary postcolony.

A Story, a Story Gail E. Haley, 1988-02-28 Winner of the Caldecott Medal. Once all the stories in the world belonged to Nyame the Sky God. He kept them in a box beside his throne. But Ananse the Spider man wanted them and caught three sly creatures to get them. This story of how we got our own stories to tell is adapted from an African folktale.

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