

Set-02

JUNIOR SCHOOL CERTIFICATE EXAMINATION  
ENGLISH

Subject Code : 

|   |   |   |
|---|---|---|
| 1 | 0 | 7 |
|---|---|---|

Time—3 hours  
Full marks—100

[N.B. The figures in the right margin indicate full marks.]

A : Seen Part

Read the text and answer questions 1 and 2 :

Shamima's misery started the day she was married. Her husband was a greedy person and he used to abuse her verbally and physically. Within a few months into her marriage she had to leave her husband Kamal Uddin Joardar. Now Shamima vows to work with women, who are ill-fated like her. She has 43 female members in her organisation working for her. She herself trains the members and then provides them with work. She designs fabrics, makes block-print, brush-paint and hand-embroidered saris. She also makes three-piece dresses for women, and 'fatuas' for men. She sells these products in her shop and supplies them outside.

Sammima has a dream now, a dream to do something for the helpless people. She wants them to feel useful. They can live with self-respect and dignity. With this in view, she goes out looking for such people. Shamima finished her story with a smile. Shamima has no complaints, no regrets, no grudges. Her husband could destroy her outward beauty but not the beauty of her mind. All she wants to do is to bring a smile on the faces of those women who are unfortunate. Shamima wants to become a famous designer.

Marks  
1×7=7

1. Choose the best answer from the alternatives :

- (i) The word 'grudge' means——.
 

|               |           |            |               |
|---------------|-----------|------------|---------------|
| (a) objection | (b) anger | (c) regret | (d) complaint |
|---------------|-----------|------------|---------------|
- (ii) The number of female members is—— in her organisation.
 

|        |        |        |        |
|--------|--------|--------|--------|
| (a) 34 | (b) 39 | (c) 43 | (d) 45 |
|--------|--------|--------|--------|
- (iii) Shamima's husband used to abuse her——.
 

|                             |                             |
|-----------------------------|-----------------------------|
| (a) orally and mentally     | (b) mentally and physically |
| (c) verbally and physically | (d) only verbally           |
- (iv) Shamima works with—— women.
 

|              |               |          |          |
|--------------|---------------|----------|----------|
| (a) helpless | (b) dishonest | (c) rich | (d) kind |
|--------------|---------------|----------|----------|
- (v) Shamima's misery started——.
 

|                                  |                     |
|----------------------------------|---------------------|
| (a) from childhood               | (b) before marriage |
| (c) from the day of her marriage | (d) from infancy    |
- (vi) Shamima wants to become a—— designer.
 

|                  |              |
|------------------|--------------|
| (a) renowned     | (b) stylish  |
| (c) semi-skilled | (d) infamous |
- (vii) Shamima makes dresses for——.
 

|                            |                         |
|----------------------------|-------------------------|
| (a) children and women     | (b) men and children    |
| (c) both males and females | (d) either men or women |

[Please turn over

# Jsc Question English 1st Paper 2014

**ML Morrison**



**Jsc Question English 1st Paper 2014:**

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Jsc Question English 1st Paper 2014**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Table of Contents Jsc Question English 1st Paper 2014**

1. Understanding the eBook Jsc Question English 1st Paper 2014
  - The Rise of Digital Reading Jsc Question English 1st Paper 2014
  - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Question English 1st Paper 2014
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Jsc Question English 1st Paper 2014
  - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Question English 1st Paper 2014
  - Personalized Recommendations
  - Jsc Question English 1st Paper 2014 User Reviews and Ratings
  - Jsc Question English 1st Paper 2014 and Bestseller Lists

5. Accessing Jsc Question English 1st Paper 2014 Free and Paid eBooks
  - Jsc Question English 1st Paper 2014 Public Domain eBooks
  - Jsc Question English 1st Paper 2014 eBook Subscription Services
  - Jsc Question English 1st Paper 2014 Budget-Friendly Options
6. Navigating Jsc Question English 1st Paper 2014 eBook Formats
  - ePub, PDF, MOBI, and More
  - Jsc Question English 1st Paper 2014 Compatibility with Devices
  - Jsc Question English 1st Paper 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Jsc Question English 1st Paper 2014
  - Highlighting and Note-Taking Jsc Question English 1st Paper 2014
  - Interactive Elements Jsc Question English 1st Paper 2014
8. Staying Engaged with Jsc Question English 1st Paper 2014
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Jsc Question English 1st Paper 2014
9. Balancing eBooks and Physical Books Jsc Question English 1st Paper 2014
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Jsc Question English 1st Paper 2014
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Jsc Question English 1st Paper 2014
  - Setting Reading Goals Jsc Question English 1st Paper 2014
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jsc Question English 1st Paper 2014
  - Fact-Checking eBook Content of Jsc Question English 1st Paper 2014
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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