මතුගම අධානපන කලාපය ලදවන චාර පරීක්ෂණය – 2018 5 ලේකීය මවමස කාලය : පැය 01 මිනිස්තු 30

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(01). පහත දැක්වෙන ජේදය හොඳින් කියවා අසා ඇති පුශ්නවලට පිළිතුරු සපයන්න.

පස සෝදා යාම නිසා සමහර ගසක මුල් අපට පෙනෙන්නේ අඩු වීතිදා ගත් දැවැන්න සතෙකු මෙනි. පසුරේ පැලෙති බත් මුල් තිබුණ ද මට කව ම බඩබිනි නැහැ. වෙලාව දවල් දොළහ පසු වි ඇතැයි හැහෙන්නේ මුදුන් ඉර බටහිරට හැරුණු හෙයිනි.

"දවල් වුණා, විජේපාල බන් නැව නං" සේතන් අයියා නීවේ ය. "පස්සේ කනවා." දෙකුන් වරක් පෙරණක කළ සේතන් අයියා "එහෙනං අපි තුන් දෙනාම කඩු" යි කීවෙය. පතුරු ගසන ලද කොළපත්වල බැඳ තිබු ඒ බන් ගෙඩි තුනම එක පුමාණයේ විය.

- 1. සේතන් අයියා විජේපාලට නීවේ කුමක් ද?
- 2. මෙහි සඳහන් උපමාව සොයා ලියන්න.
- 3. බත් ගෙඩි බැඳ තිබුණේ කුමක ද?
- 4. පුරම පුරුෂ අතිත කාල ඒකවවන කියාපදයක් සොයා ලියන්න......
- 5. "පැල" යන පදයේ ඔහු වචන පදය ලියන්න.
- 6. "දැවැන්ත" යන්නෙහි අදහස ලියන්න.
- 7. "අපි කුන් දෙනාම බත් කමු" යන වැකිය අතීත කාලයට හරවා ලියන්න.

(02). නිවැරදිව ලියා ඇති වචනය තෝරා යටින් ඉරක් අදින්න.

- 1. i. විවිධප්පුසංගය ii. විවිදුප්පුසංගය iii. විවිධපුසංගය iv. විවිධපුසංගය
- 2. i. පංකාන ii. පංකාන iii. සංකාන iv. සංකාණ (ලකුණු 02)
- (03). පහත දී ඇති එක් එක් වගන්තිය සඳහා ගැළපෙන වචනය වරහන් තුළින් තෝරා තිත් ඉර මත ලියන්න. (යම් , හියෙමු , ළමයි , ළමයා , හියෙනු , හියෙනි)

 - 3. පුරම පුරුෂ ඒකච්චන නංම පදයකි.......(ලකුණු 03)

(com-ex 08)

Grade 5 Sinhala Paper

JR Anderson



Grade 5 Sinhala Paper Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Grade 5 Sinhala Paper**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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