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वहां बुन्बानसर नजराज्यात् दूरियंद्व तासे साम कीन सांवादावसीये बीसन् "वयाओं बात की वार् । कृत्याच्या योची अपून कीन किंद सामीतीय । केंग अर्थन की नार्युत्व सामान्त्र कीने स्थानस्थ मोन्द्री हूं । वास्ता बीन की वास्त्र वर्षे , सम्बागक मृत्याद्वित की बात्रकों रूप तिल् । अन पाणावस मृत्याद्वित के हुने हुन्, तेने । बान अर्थन आए की विकित्तर के हाराइन्त्र । विकास तिल् गायात गर्ने विकासको सामान्त्र नवाद्यी आए अर्थनों योग स इत्त्रका नार्यों विद्युत्व । कीने सार्वित्यकों इत्युत्वा आर्थनोत आपना न न्यावस्थ वाह्या विद्युत्व अर्थान्यक जीन अर्थन गरित हुन् । क्रमीत्वा अर्थन बहुन् क्रमोगी हो । सर्व्याको क्षांत्रमा विद्युत्व काल्यानी हो, कुन्यों कुन्न विद्युत्वी हो ।

खान सार्थ्य प्रणास्त्रीय जनाते प्राप्तांत्रण तार्थको प्रेषेणीय कृत भारते निर्माण स्थानन तार्थको प्रथम अपने निर्माण प्रथम प्रथम प्रथम क्ष्मित प्रथम प्

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