

**GOVERNMENT DIPLOMA IN CO-OPERATION AND ACCOUNTANCY AND  
CERTIFICATE IN CO-OPERATIVE HOUSING MANAGEMENT**

Monday, 27th May 2019  
(Time : 10.00 a.m. to 1.00 p.m.)  
(Maximum Marks - 100)

**MANAGEMENT OF CO-OPERATIVE HOUSING SOCIETIES  
PAPER - I**

(Version - English and Marathi)

- N. B. :** (1) All questions are compulsory.  
(2) Figures to the right indicate full marks.  
(3) Answer to every question must be started on a new page.  
(4) English version shall be considered as authentic.

**1. Write full form. (any ten)**

**20**

- |               |            |
|---------------|------------|
| (1) NABARD    | (2) NUHHP  |
| (3) NBCC      | (4) SJSRY  |
| (5) USHA      | (6) NCHF   |
| (7) WTO       | (8) MHADA  |
| (9) CWC       | (10) PWD   |
| (11) VAMNICOM | (12) HUDCO |

**2. Match the following.**

**10**

- | 'A'  | 'B'                        |
|--|----------------------------|
| (1) The Maharashtra Co-operative Society Act.          | (a) Section 52             |
| (2) Co-operative Courts                                | (b) Presiding Officer      |
| (3) Transfer of interest on the death of Member.       | (c) Section 91-A           |
| (4) Counting of Votes                                  | (d) Section 30             |
| (5) Bonus and Dividend Equalisation Fund.              | (e) 1960                   |
| (6) Application for Registration and Registration Fee. | (f) Section 76             |
| (7) Audit Rectification                                | (g) Anand in Gujarat       |
| (8) Right of members to see books                      | (h) Section 82             |
| (9) AMUL   | (i) Section 32             |
| (10) Special General Body Meeting                      | (j) Section 8, Rules 4 (1) |

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