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Limba română, 2007 **Limba română** Grigore Brâncuș, Adriana Ionescu, Manuela Saramandu, 1996 Bibliografia

națională română, 2008 **Deșcolarizarea României. Scopurile, cârțile și arhitectii reformei învățământului românesc** Mircea Platon, 2022-04-06 Northrop Frye vorbind despre o etică a schimbării atrage atenția noastră de la sfârșitul anilor 60 ani în care s-au extins la scară larg multe dintre experimentele și ingineriile sociale importate în România după 1989 asupra importanței protejării continuității ilor structurale ale liniilor de forță culturale ale unei societăți. Adevăratul fundament al acestui sentiment al continuității timpului era credința în sentimentul continuității instituțiilor sociale. Secole la rând omul occidental a fost sporit și civilizat de instituțiile sale doar continuitatea națiunii, a bisericii, a clasei sale sociale, a partidului, a genealogiei sau a breslei sale dădea vieții sale o dimensiune de mai mare importanță. Pierderea ncrederii în permanența acestor instituții sau mai degrabă presupunerea că sunt cumva mai bune tocmai pentru că sunt permanente a adus după sine o criză de stranie versatilitate. Nu e o criză politică sau intelectuală sau religioasă, e toate aceste lucruri la un loc o criză a spiritului. Motorul continuității instituțiilor sociale este continuitatea cunoașterii și a procesului de învățare într-o epocă în care proiectele sociale nu se mai bucură de loialitatea nimănui, nu putem decât să ne întoarcem la această sursă a lor. Ceea ce a făcut procesul de reforme structurale și sistemice ale învățământului românesc a fost într-o măsură zguduit din temelii că România a trecut printr-un comunism atroz pentru continuitățile istorice și un post-comunism haotic și iconoclast tocmai să ne rupă legătura cu această sursă a proiectelor sociale instituțiilor permanente care e continuitatea cunoașterii și a învățării. Ne așteptăm cu încredere sau cu sadism, deci cu perversitate, ultima ansă de a redeveni o societate normală. Mircea Platon. Cartea domnului Mircea Platon este o analiză și o descriere totodată a mecanismului reformei permanente din învățământul românesc. Reforma permanentă este ca și revoluția permanentă o modalitate a comunismului progresist preluat ad litteram de noii progresiști globali și globaliști care au preluat friele societăților noastre. Deșcolarizarea, dezindustrializarea, deculturalizarea, decretinarea României sunt fenomene care conduc la dezvoltarea și stabilizarea statutului de colonie nesemnificativ producătoare de forță de muncă europeană pe care lăsară la ora actuală România. O lectură necesară. Mihai Gheorghiu **Sintaxa construcțiilor coordonate în limba română** Gabriela BÎLBÎIE, 2024-01-01. Monografia de față constituie o analiză detaliată a principalelor aspecte problematice pe care le ridică studiul construcțiilor coordonate în limba română în lumina cercetărilor recente dedicate coordonării. Lucrarea de față este structurată în patru mari capitole, fiecare dezvoltând câte un aspect problematic. Primul capitol delimitează domeniul empiric al coordonării, insistând pe dihotomia coordonare vs subordonare, sunt propuse teste distinctive ce permit delimitarea celor două relații sintactice pentru ca mai apoi să fie discutate tipurile sintactice ale coordonării precum și inventarul conjuncțiilor coordonatoare din limba română. Al doilea capitol tratează noțiunea de paralelism în coordonare, insistând asupra multitudinii de asimetrii ce pot fi observate la oricare dintre nivelurile lingvistice: morfo-sintactic, semantic, discursiv. Al treilea capitol propune o analiză sintactică a coordonării

rii aduc ndu se argumente n favoarea unei structuri ierarhice i a unui comportament atipic structura coordonat comport ndu se n fond ca un grup exocentric f r centru de grup Al patrulea capitol abordeaz fenomenul elipsei n coordonare cu o analiz detaliat a celor mai frecvente construc ii eliptice n cadrul coordon rii pentru a eviden ia dincolo de propriet ile specifice fiec rei construc ii propriet ile lor generale care explic afinitatea elipsei pentru coordonare Perspectiva este una n principal sintactic dar av nd n vedere complexitatea fenomenelor discutate abordarea este una integrativ sintaxa fiind n permanen tratat la interfa a cu alte niveluri lingvistice n special semantica i discursul

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