

- ৫। গত ২০ জুন ২০১৮ তারিখ ঘাইল্যান্ডের উত্তরাঞ্চলীয় ডিগ্রায়েই এলাকার বায়ুদুর্য্যে গৃহায় বেড়াকতে গিড়ে নিখোঁজ হয় ১২ জন যুগে যুগেবদার ও তাদের স্ত্রী। ৯ দিন গৃহায় অটিকে থাকার পর ২ জুলাই ব্রিটিশ ক্রুজিরা তাদের সন্ধান পায়। এরপর কেউই শূন্য হয় গৃহায়দুর্য্যে তারা উপহার অভিবাদন। এই উপহার অভিবাদন পরিচালনা করতে গিয়ে গ্রন্থ গ্রন্থান সামান্য কুনাম। ১০ জুলাই সকলকে জীবিত উপহারের মধ্য দিয়ে শেষ হয় অভিবাদনীয় অভিবাদনটি।

- (ক) বায়ুদুর্য্যে গ্রন্থান কী? ১  
(খ) কৃতজ্ঞ সৌন্দর্য্য কলকে কী বোঝানো হয়েছে? ২  
(গ) উদ্ভিদকে উপহারকর্মী সামান্য কুনাম এর মধ্যে 'বায়ুদের মধ্য' কবিতার বায়ুদের যে নিকটি যুগে উঠেছে তা আলোচনা কর। ৩  
(ঘ) "উদ্ভিদদের সামান্য কুনামের গুলটিই 'বায়ুদের মধ্য' কবিতার বায়ুদের সামগ্রিক রূপ নয়।" মধ্যবর্তী বিশ্লেষণ কর। ৪

কনসার্বা গৃহায়দুর্য্যে অমোদের এই বায়ুদুর্য্যে  
তারার মারে আছে বেশ এক সকল দেশের সেরা;  
ও সে অমুদিয়ে ঠিকি সে দেশ স্মৃতি দিয়ে বেড়া;  
এমন দেশটি কোথায় যুগে পায়ে মরো কুনি,  
সকল দেশের রাণী সে যে আমার কন্যকুনি।

- (ক) স্মরণ কী? ১  
(খ) জলাঞ্জলি দেওয়া ভেজা বাসো কলকে কী বোঝানো হয়েছে? ২  
(গ) উদ্ভিদকে 'আবার আসিব ফিরে' কবিতার যে বিশেষ দিকের উক্তিও হয়েছে সেটি আলোচনা কর। ৩  
(ঘ) উদ্ভিদকে যুগে উঠে নিকটি 'আবার আসিব ফিরে' কবিতার সামগ্রিক রূপ নয়। মধ্যবর্তী বিশ্লেষণ কর। ৪

বিষয়: জল

মানে—৩০

- ৬। যে কোনো একটি গ্রন্থের উক্তির সাও :

৫×১=৫

- (ক) সারোশে লেখ :

একজন মানুষ ভাবো কি মন আমার তা বুঝতে পারি কার ব্যবহার নিয়ে। সে ভয় কি অল্প তাও বুঝতে পারি তার ব্যবহার নিয়ে। ব্যবহার ভাবো হলে লোকে ভাবে ভাবো। বলে। ভাবে পছন্দ করে। ব্যবহার খারাপ হলে লোকে ভাবে খারাপ করে। ভাবে অস্বস্তি করে। তার সঙ্গে মিশতে চায় না। তার সঙ্গে কাজ করতে চায় না। ভাবে কাছে ভাবে চায় না। তোমার ব্যবহার নিয়েই তোমার মানুষদের পরিচয়।

- (খ) সারমর্মে লেখ :

হে সূর্য! শীতের সূর্য!  
হিমশীতল মূর্খি! রাত তোমার প্রতীক্ষায়  
আমরা থাকি  
যেমন প্রতীক্ষা করে থাকে কৃষকের চঞ্চল চোখ  
ধানকটীর রোমায়কর দিনগুলির জন্যে।  
হে সূর্য! তুমি তো জানো,  
আমাদের পরম কাপড়ের কত অভাব।  
সারোশে বড়কুনি অমুদিয়ে  
এক টুকরো কাপড়ে কান ঢেকে,  
কত কটে আমরা শীত অতিক্রমি!  
সকালের এক টুকরো রোমুর  
এক টুকরো পোশাক চেয়েও মনে হয় লজি।

- ৭। যে কোনো একটির ভাবে সংগ্রহাদর্শ কর :

৫×১=৫

- (ক) জলহীন মানুষ পশুর সমান।

- (খ) বিশ্বের যা কিছু মহান-সৃষ্টি তার কল্যাণকর  
অর্বেক তার করিয়াছে নাই, অর্বেক তার নয়।

- ৮। যে কোনো একটি গ্রন্থের উক্তির সাও :

৫×১=৫

- (ক) মনে কর, তোমার নাম মোহন/মোহনা। কম্পিউটার শিক্ষার যুগে কর্মী করে তোমার ছোট বোন অতিথিকে একটি চিঠি লেখ।

- (খ) মনে কর তোমার নাম অমিত্র/অমিত্রা। তুমি বিদ্যা নিকেতন পাইলট হাইস্কুলের অইম প্রেন্সি একজন শিক্ষার্থী। শিক্ষা সফরের যুগে উল্লেখ করে তোমার কুলের প্রধান শিক্ষকের নিকট শিক্ষাসফরে যাওয়ার অনুমতি চেয়ে একটি আবেদন পত্র লেখ।

- ১০। যে কোনো একটি বিষয়ে প্রবন্ধ রচনা কর :

১৫×১=১৫

- (ক) আবাসদায়  
(খ) গ্রীষ্ম প্রবণ  
(গ) অংশ প্রেম

# Jsc Cxam Question 2014barisal Board

**SJ Ball**



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