

• Prime Numbers

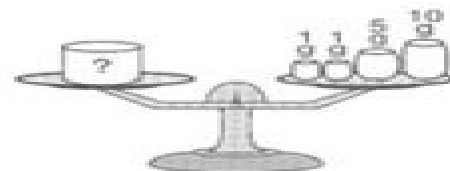
Power Up

Building Power

facts
mental
math

Power Up B

- Calculation:** Eight cups per day is how many cups per week?
- Estimation:** $\$99.50 \times 4$
- Number Sense:** 2×32
- Measurement:** Find the mass of 10 of these cups.



- Geometry:** In this triangle, x must be greater than what number?
- Number Sense:** $1307 + 13$
- Percent:** 50% of 40
- Calculation:** $49 \div 7, \times 2, + 1, + 3, \times 9, + 5, \div 5, - 11$

problem
solving

Fraction problems can be difficult to visualize but are often easy to draw. Drawing a fraction problem can help us sort through what is actually being asked.

Problem: Given that $\frac{1}{7}$ of a number is $\frac{1}{5}$, what is $\frac{5}{7}$ of that number?

Understand We have been told that $\frac{1}{7}$ of a number is $\frac{1}{5}$ and have been asked to determine what $\frac{5}{7}$ of that number is.

Plan We know that $\frac{1}{7}$ of a number is one of seven pieces the number can be divided into. We will draw a picture of the "number" divided into its seven fractional parts.

Solve We draw a whole divided into seven equal parts. Each seventh represents one-seventh of the value of the whole, unknown number. We then label one of the sevenths as $\frac{1}{5}$, because we are told that each seventh has the value $\frac{1}{5}$:



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Lingjun Ying



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"The" Academy ,1895 The Cyclopædia of Education Henry Kiddle,Alexander Jacob Schem,1876 *Academy; a Weekly Review of Literature, Learning, Science and Art* ,1876 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 The Nation ,1892 *The Churchman* ,1882 **The Educational Times, and Journal of the College of Preceptors** ,1903 **The Academy and Literature** ,1905 The Athenæum ,1843 **Bulletin of the Public Library of the City of Boston** Boston Public Library,1920 **Athenaeum and Literary Chronicle** ,1843 The Athenaeum ,1885 The Journal of Education ,1884 *The Independent* ,1889 **Bulletin [1908-23]** Boston Public Library,1920 **Bookseller** ,1882 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series Exercises, Instructive and Entertaining, in False English John Binns (Schoolmaster),1841 **Annual Report** Methodist Church (Great Britain). Education Committee,1915 **Outlook** Alfred Emanuel Smith,Francis Walton,1876 **School and Society** Steven Tozer,Paul C. Violas,Guy B. Senese,2006 Through the use of a consistent analytic framework this text shows how and why certain school society issues first arose in this country and how they have changed over time Introduced and explained in detail in the first chapter the text s analytic framework focuses on the political economy the dominant ideology and existing educational practices that are prevalent in any given historical era Readings at the end of each chapter are designed for the student to critique using the same analytic framework that the authors employ in the text In its examination of the evolution of education in the United States this book tells an engaging historical story **Binns's Exercises, instructive and entertaining, in false English ... The twenty-first edition** John Binns (Schoolmaster),1841

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