

বহুনির্বাচনি অধীক্ষা

খসড়া

প্রথম পত্র

[২০২২ সালের নিম্নোক্ত অসুখ্যায়ী]

সময়—২০ মিনিট

পূর্ণমান—১৫

বিষয় কোড :

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সেট :

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||বিশেষ প্রটীক||: সর্বস্বত্বাধীন বহুনির্বাচনি অধীক্ষার উত্তরপত্রের প্রথমে ত্রুটি নথিরে কিসরীতে প্রদত্ত বর্ণসংলিখিত নুতনমূহ হতে সঠিক/সর্বোত্তম উত্তরের সূত্রটি কল পড়েই কলম দ্বারা সম্পূর্ণ করটি কর : যে কোনো পনেরেটি প্রশ্নের উত্তর দিতে হবে : প্রতিটি প্রশ্নের মান ১।

প্রশ্নপত্রে কোনো প্রকার দাগ/চিহ্ন দেয়া যাবে না।

১। 'অহিংসা তোমাকে সেববার জন্য ব্যস্ত হয়ে পড়েছিলো'—
উক্তিটি করে?

- (ক) বরবরু শেখ মুজিবুর রহমান
(খ) শেখ হাসিনা
(গ) শেখ কামাল
(ঘ) শেখ তজিলাতুজ্জোয়া মুখিব

২। 'মানব-কল্যাণ' প্রবন্ধটি লেখকের কোন গ্রন্থ হতে নেয়া হয়েছে?

- (ক) মানবতন্ত্র (খ) আত্মপ্রত্যয়
(গ) মানব পুঁথি (ঘ) জৈতির

নিচের উদ্দীপকটি পড় এবং ৩ ও ৪নং প্রশ্নের উত্তর দাও :

অন্ন চাই, প্রাণ চাই, আশা চাই, চাই মৃত বাহু,
চাই বল, চাই শাস্ত্র, আনন্দ-উজ্জ্বল পরমহু,
সাহস বিকৃত স্বপ্নটি। ও মৈত্র-আকারে কবি,
একবার নিয়ে এসো 'স্বপ্ন' হতে বিবাসের ছবি।।

৩। উদ্দীপকের আলোকে 'শাসনশাস্ত্র' উপন্যাসের প্রাথমিক ও
সাহসী চরিত্র কোনটি?

- (ক) আকাশ (খ) রহিয়া
(গ) জমিলা (ঘ) তারহর-কাদেবের দিতা

৪। উক্ত চরিত্র সৃষ্টিতে লেখকের মূল উদ্দেশ্য হলো—

- i. নিজীব ধর্মতন্ত্রের বিরুদ্ধে পনোষাত ও সঙ্গীত
প্রাণবর্মের জাগরণ
ii. শেতকু গাফুর কুসংস্কার, অস্বাভিমান ও ভীতির
সঙ্গে সুস্থ ও মুক্ত জীবনাবলম্বকের স্বপ্ন
iii. ধর্মব্যবসায়ী মহিষের অতিক্রম সংকট ও সংকটের
একটি মানবীয় হৃদয়ময় রূপ সৃষ্টি

নিচের কোনটি সঠিক?

- (ক) i (খ) i ও ii
(গ) iii (ঘ) i, ii ও iii

৫। শিরাজের কোন অমরতা নিরীশ্বরবাদী জৈন ধর্মের
অনুলারী ছিলেন?

- (ক) জগৎপেঠ (খ) মিরন
(গ) উমির্গল (ঘ) রাজা রাজেন্দ্রচন্দ

৬। কল্যাণমণ্ডলের মনস্বী হওয়ার চেয়ে অবসরই বেশি হত—

- i. শাকবল্লাহর স্বপ্ন শ্রেষ্ঠত্ব হত
ii. বৈষ্ণবচর স্বপ্ন শ্রেষ্ঠত্ব হত
iii. আবদুলহকের শৌর্যস্বপ্ন স্বপ্ন শ্রেষ্ঠত্ব হত

নিচের কোনটি সঠিক?

- (ক) i
(খ) ii
(গ) iii
(ঘ) i, ii ও iii

৭। 'রেইনকোট' গল্পে রেইনকোটের মাধ্যমে ব্যক্তনামের
প্রকাশ ঘটেছে—

- (ক) মুক্তিযুদ্ধ ও সংগ্রাম
(খ) পাকবাহিনীর অত্যাচার
(গ) উদ্ভাতা, সাহস ও দেশপ্রেম
(ঘ) মুক্তিযোদ্ধাদের আত্মত্যাগ

৮। দেশের দ্বারা গহল, দেশের দ্বা-কিত্তি দ্বিধা, ভয়, ভেঁতা—
তা দূর করতে কী প্রয়োজন?

- (ক) আত্মনের কাজ (খ) স্পষ্টকথা বলা
(গ) আত্মনির্ভরতা (ঘ) আত্মনের সম্মাননা

৯। 'আমার পথ' গ্রন্থে স্পষ্টকথা বলা প্রসঙ্গে নজরুল
নিম্নেতে কার সঙ্গে তুলনা করেছেন?

- (ক) অত্মনের কাজ (খ) কার্ণধর
(গ) গার্ডিয়ান (ঘ) অতিপাপ ভয়ের সাহাবি

১০। মুসলিম সাহিত্য সমাজের অন্যতম প্রতিষ্ঠাতা আবুল ফকর
কেন মুসলিমরাই অস্বাভিমানের সঙ্গে সরাসরি মুক্ত ছিলেন?

- (ক) বুদ্ধির মুক্তি আন্দোলন
(খ) ভাষা আন্দোলন
(গ) উনসওয়ারের গণঅভ্যুত্থান
(ঘ) একাত্তরের মুক্তিযুদ্ধ

১১। বিভ্রান্তির অত্যাধীন আবিষ্কারকে হৃদয়ের পরিবর্তে
সৃজনশীল মানবিক কর্মে নিয়োজ করা যায়—একবার
কার সাহায্যে?

- (ক) মুক্ত বুদ্ধি
(খ) মুক্ত বিচার বুদ্ধি
(গ) সদিচ্ছা
(ঘ) সুশুদ্ধি

[পর পৃষ্ঠা প্রত্যা]

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