



## CHAPTER FFA DEGREE APPLICATION

*As you complete each of the following requirements for the Chapter FFA Degree, place a check in the box and write the date on the line to the right.*

Name: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Chapter Name: \_\_\_\_\_

Date Due: \_\_\_\_\_

<u>Requirement</u>	<u>Date Completed</u>
<input type="checkbox"/> I hold the Greenhand FFA Degree and have completed Two semesters of agricultural course work.	_____
<input type="checkbox"/> I have a satisfactory SAE program in operation. <i>Attach a description of your SAE program.</i>	_____
<input type="checkbox"/> I have earned and productively invested \$150 or worked at Least 45 unpaid hours outside of class time in an SAE program. <i>Attach SAE records that illustrate this achievement.</i>	_____
<input type="checkbox"/> I have effectively led a group discussion for 15 minutes. When: _____ Topic: _____	_____
<input type="checkbox"/> I have demonstrated five procedures of parliamentary law. List 5 procedures below: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	_____
<input type="checkbox"/> I have shown progress toward individual achievement in the FFA Award program. (List Awards Below):	_____
<input type="checkbox"/> I have a satisfactory scholastic record (List Award GPA) _____	_____

Having met these requirements, I hereby submit this application for the Chapter FFA Degree.

Member's Signature \_\_\_\_\_

\_\_\_\_\_ Date

### **FOR CHAPTER USE**

I/We have reviewed this application and certify that the candidate has met the requirements and will be awarded the FFA Greenhand Degree.

Chapter Leader's Signature \_\_\_\_\_

\_\_\_\_\_ Date

FFA Advisor's Signature \_\_\_\_\_

\_\_\_\_\_ Date

The FFA Chapter Degree will be awarded on \_\_\_\_\_

# Ffa National Chapter Application

**Wisconsin Association of FFA, Inc**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the text bar.

## **Ffa National Chapter Application:**

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**Report** ,1963      **The Keystone Farmer** ,1980      **Foundations of Agricultural Education, Fourth Edition** B. Allen Talbert,Barry Croom,Sarah E. LaRose,Rosco Vaughn,Jasper S. Lee,2022-05-15 Foundations of Agricultural Education Fourth Edition is designed for college students in agricultural education and others interested in agricultural education as fundamental preparation for the profession Teachers of agricultural education and those in support roles will find this book to be a helpful resource This fourth edition is updated to reflect current educational theory and practices and includes changed laws and initiatives since the third edition This updated textbook is appropriate for both introductory and advanced courses Each chapter begins with a scenario designed to engage the learner in thinking about the content of that chapter and draws from relevant research and literature Photos illustrations and tables provide greater context to key concepts and every chapter concludes with questions for review and discussion as well as additional activities designed to guide the learner into further exploration Foundations of Agricultural Education Fourth Edition is an engaging immersive guide that will help prepare the next generation of agricultural educators

**Hearings, Reports and Prints of the House Committee on Education and Labor** United States. Congress. House. Committee on Education and Labor,1975      **Vocational Education Amendments of 1974** United States. Congress. House. Committee on Education and Labor. General Subcommittee on Education,1975      The Agricultural Education Magazine ,1929      *Congressional Record* United States. Congress,1998 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are

recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      **Misc[ellany]** United States. Division of Vocational and Technical Education,1917      Vocational Education Bulletin United States. Division of Vocational Education,1965  
    Summaries of Studies in Agricultural Education ,1965      **Vocational Division Bulletin** United States. Division of Vocational and Technical Education,1965      *Big Farmer* ,1930      **Resources in Education** ,1986 Serves as an index to Eric reports microform

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web the canterville ghost is a 2021 british bbc studios and american byutv television series based on the short story the canterville ghost by oscar wilde 1 2 plot resident ghost sir simon de canterville is none too pleased when an american family moves into his family s grand english estate after tech billionaire hiram otis purchases it