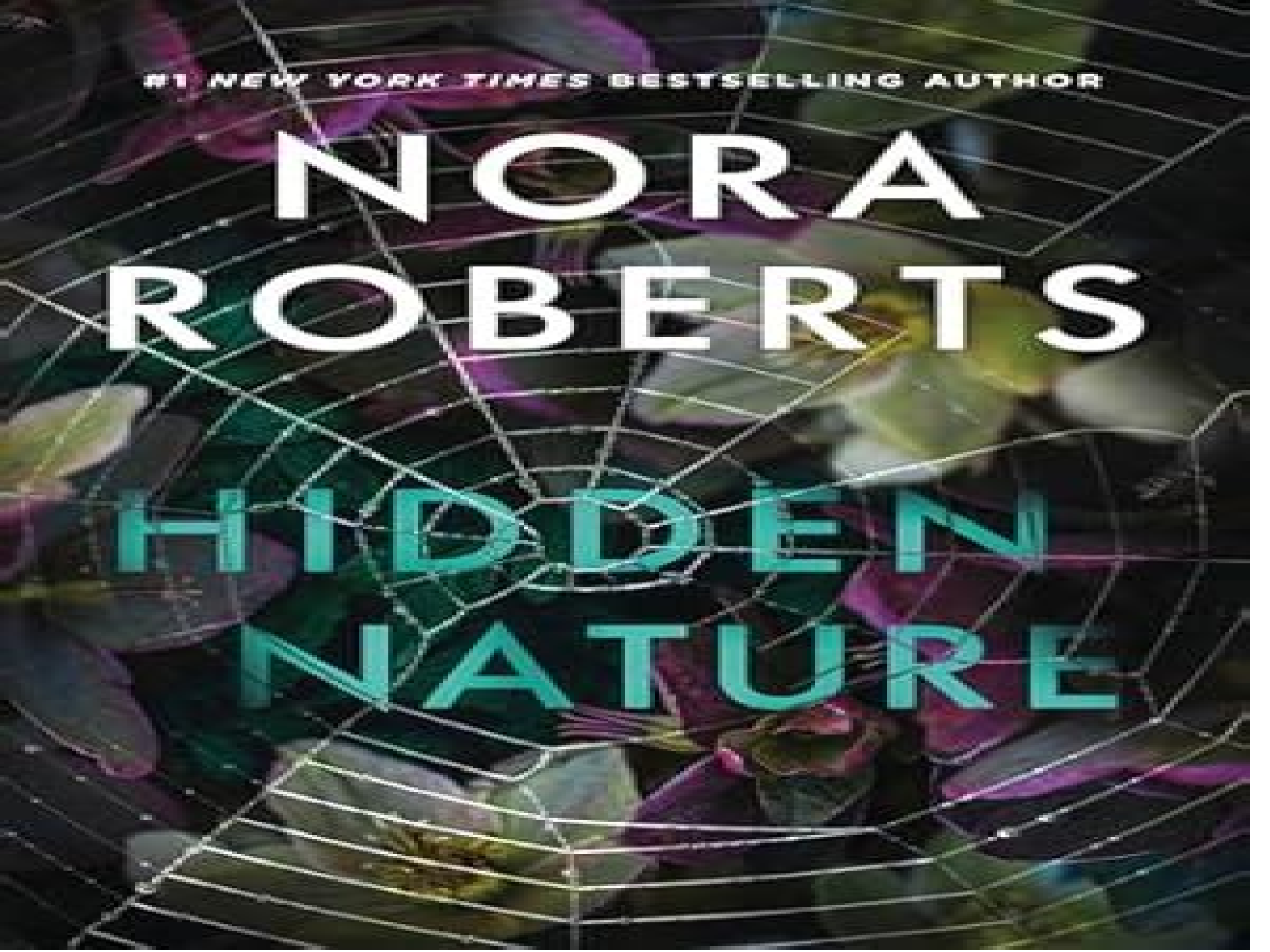




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Seeking Nature's Logic David B. Wilson, 2009-01-01 Studies the path of natural philosophy i.e. physics from Isaac Newton through Scotland into the nineteenth century background to the modern revolution in physics Examines how the history of science has been influenced by John Robison and other notable intellectuals of the Scottish Enlightenment Provided by publisher Nature Sir Norman Lockyer, 1906 **Nature and History** Ignazio Masulli, 2019-06-07 Originally published in 1990 Nature and History examines how Darwin's theory of evolution has been expanded by scholars and researchers to include virtually every scientific discipline The book presents a morphological analysis of historical and social sciences which have traditionally have been viewed as too random in their progressions to conform to a model Through the evaluation of empirical and factual evidence the book builds a case for an evolutionary paradigm which encompasses both natural and social sciences and presents the form's adaptiveness in working historical models **Nature for Sale** Giovanna Ricoveri, 2013-06-20 Uncovering the rich heritage of common ownership which existed before the dominance of capitalist property relations Giovanna Ricoveri argues that the subsistence commons of the past can be reinvented today to provide an alternative to the current destructive economic order Ricoveri outlines the distinct features of common ownership as it has existed in history through cooperatives sustainable use of natural resources and direct democracy In doing so she shows how it is possible to provide goods and services which are not commodities exchanged on the capitalistic market something still demonstrated today in village communities across the global South Tracing the erosion of the commons from the European enclosures at the dawn of the Industrial Revolution to the new enclosures of modern capitalism the book concludes by arguing that a new commons is needed today It will be essential reading for activists as well as students and academics in history politics economics and development studies **Nature**, 1877 Chronic Diseases - Their Peculiar Nature and their Homeopathic Cure Mr. Rohit Manglik, 2024-01-15 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels *The Return of Nature* John Bellamy Foster, 2021-06-01 Winner 2020 Isaac and Tamara Deutscher Memorial Prize A fascinating reinterpretation of the radical and socialist origins of ecology Twenty years ago John Bellamy Foster's Marx's Ecology Materialism and Nature introduced a new understanding of Karl Marx's revolutionary ecological materialism More than simply a study of Marx it commenced an intellectual and social history encompassing thinkers from Epicurus to Darwin who developed materialist and ecological ideas Now with The Return of Nature Socialism and Ecology Foster continues this narrative In so doing he uncovers a long history of the efforts to unite questions of social justice and environmental sustainability and helps us comprehend and counter today's unprecedented planetary emergencies The Return of Nature begins with the deaths of Darwin 1882 and

Marx 1883 and moves on until the rise of the ecological age in the 1960s and 1970s Foster explores how socialist analysts and materialist scientists of various stamps first in Britain then the United States from William Morris and Frederick Engels to Joseph Needham Rachel Carson and Stephen J Gould sought to develop a dialectical naturalism rooted in a critique of capitalism In the process he delivers a far reaching and fascinating reinterpretation of the radical and socialist origins of ecology Ultimately what this book asks for is nothing short of revolution a long ecological revolution aimed at making peace with the planet while meeting collective human needs

Trials of Nature Björn Quiring, 2020-12-13 Focusing on John Milton's *Paradise Lost* this book investigates the metaphorical identification of nature with a court of law an old and persistent trope haunted by ancient aporias at the intersection of jurisprudence philosophy and literature In an enormous variety of texts from the Greek beginnings of Western literature onward nature has been described as a courtroom in which an all encompassing trial takes place and a universal verdict is executed The first introductory part of this study sketches an overview of the metaphor's development in European history from antiquity to the seventeenth century In its second more extensive part the book concentrates on Milton's epic *Paradise Lost* in which the problem of the natural law court finds one of its most fascinating and detailed articulations Using conceptual tools provided by Hannah Arendt Walter Benjamin Hans Blumenberg Gilles Deleuze William Empson and Alfred North Whitehead the study demonstrates that the conflicts in Milton's epic revolve around the tension between a universal legal procedure inherent in nature and the positive legal decrees of the deity The divine rule is found to consolidate itself by Nature's supplementary shadow government their inconsistencies are not flaws but rather fundamental rhetorical assets supporting a law that is inherently double formed In Milton's world human beings are thus confronted with a twofold law that entraps them in its endlessly proliferating double binds whether they obey or not The analysis of this strange juridical structure can open up new perspectives on Milton's epic as well as on the way legal discourse tends to entangle norms with facts and thus to embed itself in human life This original and intriguing book will appeal not only to those engaged in the study of Milton but also to anyone interested in the relationship between law history literature and philosophy

Robert Boyle: A Free Enquiry Into the Vulgarly Received Notion of Nature Robert Boyle, 1996-11-07 An important treatise by one of the leading mechanical philosophers of the seventeenth century

The Nature of Substance Rudolf Hauschka, 2002 What is the nature of matter Within conventional science the reductionist materialist view asserts that matter is solely physical Hauschka shows that open minded study based on qualitative observation and quantitative research can overcome this now standardized view Without denying the laws of matter he shows the limitations of a science restricted by them and points to new research that indicates the primal nature of spirit This classic work reprinted in its original form is the result of Dr Hauschka's many years research at the Ita Wegman Clinic in Arlesheim Switzerland Through decades of experimentation he came to radical conclusions that suggested potential new directions for science This book includes the detailed results of Hauschka's experiments although his approach is not

restricted to measurement and outer observation Based on the work of Goethe and Steiner he encourages a method of seeing nature that has an artistic quality and calls for direct experience rather than intellectual theorizing The Nature of Substance is generally accessible The author deliberately avoids technical terms and academic style in favor of vivid descriptions and lively discussions His fascinating study takes in many substances with chapters on plants animals oils proteins carbohydrates vitamins minerals metals carbon oxygen poisons high dilutions and much more This book is a companion volume to the author's other work Nutrition

The Ambiguity of Being Jonathan R. Heaps, 2024-02 The debate in Catholic theology over the relationship between the natural and the supernatural has only occasionally engaged with Bernard Lonergan's philosophical and theological contributions on the topic The Ambiguity of Being argues that more detailed engagement with Lonergan's work implies an oversight in both the 20th and 21st century debates Ambiguity argues the controversy has failed to notice how the problem of the natural and the supernatural is in fact two problems Ambiguity takes both problems in their widest sense to be about action both divine and human The first problem asks how God can act in human action A question for Christians at least since St Augustine faced the Pelagian controversy Lonergan retrieved what he understood to be St Thomas Aquinas' mature solution It is a solution gathering together a whole series of theological and philosophical developments into a subtle metaphysical theory of divine and human cooperation But the recent debates have resituated this problem and various interpretations of St Thomas's solution to it in a modern world with modern concerns about culture and politics for the sake of answering a second intrinsically related but really distinct question what is God doing in human action Ambiguity finds that the recent controversy almost always finds participants attempting to deduce an answer to the second modern problem from the medieval metaphysical Thomist solution to the first By contrast Ambiguity argues at length the modern problem cannot be reduced to nor an answer deduced from its medieval metaphysical partner because the modern problem of the supernatural what is God doing in human action is a hermeneutical problem that calls out for a hermeneutical answer Ambiguity sketches a heuristic for what a fully adequate answer to this question would require suggesting a radical re-conception of modern theology's scope

The Systemic Nature of the Economic Crisis Arturo Hermann, 2015-03-27 The most prominent aspect of the current financial crisis is its systemic character which manifests itself in high levels of inequality rampant unemployment economic and social insecurity and environmental decay This book explores the potential of a pluralistic and interdisciplinary approach for a deeper understanding of the manifold aspects of the economic crisis This book examines the potential of a number of contributions from heterodox economics and psychoanalysis in providing a deeper understanding of these problems The book analyses some of the most debated aspects of the concepts of market democracy and socialism and explores the role of structural ties between economic social and psychological aspects of collective life It also addresses the main economic aspects of the crisis and pays particular attention to a number of structural imbalances and to the psychological interpretation of these phenomena By drawing together approaches from

heterodox economics and psychoanalysis this book adopts a pluralist and interdisciplinary approach to the study of these phenomena and manages to overcome the fragmentation so often present in social sciences **Polarized Light in Nature**

G. P. Konnen,1985-09-05 [The Concept Of Nature In Marx](#) Alfred Schmidt,2014-01-14 In *The Concept of Nature in Marx* Alfred Schmidt examines humanity's relation to the natural world as understood by the great philosopher economist Karl Marx who wrote that human beings are part of Nature yet able to stand over against it and this partial separation from Nature is itself part of their nature In Marx industry and science are the mediation between historical man and external nature leading either to reconciliation or mutual annihilation Schmidt explores this tension between man and nature in Marx and shows how his understanding of nature is reflected in the work of writers such as Bertolt Brecht Walter Benjamin and Ernst Bloch **Nature's Palette** Patrick Baty,2021-05-18 This fully realized colour catalogue includes elegant contemporary illustrations of every animal plant or mineral cited in Syme's edition of Werner's nomenclature of colours

Evidence as to Man's Place in Nature Huxley,1863 **The Harmonies of Nature; Or, The Unity of Creation** Georg Hartwig,1866 *Diphtheria; Its Nature and Treatment* Daniel Denison Slade,1861 *Symmetry As A Developmental Principle In Nature And Art* Werner Hahn,1998-10-16 Looking beyond the boundaries of various disciplines the author demonstrates that symmetry is a fascinating phenomenon which provides endless stimulation and challenges He explains that it is possible to readapt art to the sciences and vice versa by means of an evolutionary concept of symmetry Many pictorial examples are included to enable the reader to fully understand the issues discussed Based on the artistic evidence that the author has collected he proposes that the new ars evolutoria can function as an example for the sciences The book is divided into three distinct parts each one focusing on a special issue In Part I the phenomenon of symmetry including its discovery and meaning is reviewed The author looks closely at how Vitruvius Polyclitus Democritus Plato Aristotle Plotinus Augustine Alberti Leonardo da Vinci and Durer viewed symmetry This is followed by an explanation on how the concept of symmetry developed The author further discusses symmetry as it appears in art and science as well as in the modern age Later he expounds the view of symmetry as an evolutionary concept which can lead to a new unity of science In Part II he covers the points of contact between the form developing process in nature and art He deals with biological questions in particular evolution The collection of new and precise data on perception and knowledge with regard to the postulated reality of symmetry leads to further development of the evolutionary theory of symmetry in Part III The author traces the enormous treasure of observations made in nature and culture back to a few underlying structural principles He demonstrates symmetry as a far reaching leading structuring causal element of evolution as the idea lying behind nature and culture Numerous controllable reproducible double mirror experiments on a new stereoscopic vision verify a symmetrization theory of perception **The Beautiful in Nature, Art, and Life** Andrew James Symington,1857

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