



# Native American Tribe Research



Name: \_\_\_\_\_ Tribe: \_\_\_\_\_

## Part I: Expository Essay

You will be writing an expository essay about a Native American Tribe of your choice. An expository essay is essentially a research paper. For your paper you will be creating an investigating question about your specific tribe. Below you will find some examples of investigating questions. We will be doing presentations on Monday, September 15<sup>th</sup>. During this time, everyone will be sharing their essays and their presentation materials.

### Due Dates

- Rough Draft – Friday, September 5
- Final Draft – Monday, September 15

### Formatting

- Title
- 12 pt. font (Calibri or Times New Roman)
- Double spaced
- Citations (May use generator: <https://www.sumocite.com/>)
- Must be at least five paragraphs in length (5 sentences per paragraph)
- May not be more than 4 pages in length

### Investigating Questions

These are some questions you can use to help guide your research. It's up to you to decide what aspects of the tribe to focus on!

- What role did women/men play in your tribe?
- How did members of your tribe find their basic needs (food, water, shelter)?
- What rituals for birth/death were there in your tribe?
- Who is a famous leader from your tribe? What were they known for?
- What happened to your tribe? Are they still around today?
- What weaponry was used in my tribe? What was it used for?
- What was religion like in your tribe?

Remember, speak to me if there's something else you'd like to research! ☺

# Native American Research Paper

**Susan Lobo, Steve Talbot, Traci Morris  
Carlston**



## **Native American Research Paper:**

Native Americans, Crime, And Justice Marianne O. Nielsen, 2019-03-13 The historical involvement of Native peoples within the criminal justice system is a narrative of tragedy and injustice yet Native American experience in this system has not been well studied Despite disproportionate representation of Native Americans in the criminal justice system far more time has been spent studying other minority groups Nat

Native American Voices Susan Lobo, Steve Talbot, Traci Morris Carlston, 2016-02-19 This unique reader presents a broad approach to the study of American Indians through the voices and viewpoints of the Native Peoples themselves Multi disciplinary and hemispheric in approach it draws on ethnography biography journalism art and poetry to familiarize students with the historical and present day experiences of native peoples and nations throughout North and South America all with a focus on themes and issues that are crucial within Indian Country today For courses in Introduction to American Indians in departments of Native American Studies American Indian Studies Anthropology American Studies Sociology History Women s Studies

**Telecommunications Technology and Native Americans**, 1995 **The Urban Indian Experience in America** Donald Lee Fixico, 2000 As the first ethnohistory of modern urban Indians this perceptive study looks at Indians from many tribes living in cities throughout the United States Fixico has had unparalleled access to Native Americans particularly their contemporary oral tradition Through firsthand observations interviews and conventional historical sources he has been able to assess the major impact urbanization has had on Indians and see how they have come to terms with both the negative and enriching aspects of living in cities The result is an insightful and empathetic account of how Indian identity is sustained in cities Today two thirds of all Indians live in cities Many of these urban Indians are third or fourth generation city dwellers the descendants of those who first came to urban areas during the federal government s push for relocation from the late 1940s through the 1960s Fixico looks at both groups of urban Native Americans those who first settled in cities some fifty years ago and those who have grown up there in the past thirty years and finds in their experiences a record of survival and adaptation Fixico offers a new view of urban Indians one centered on questions of how their modern identity emerges and perseveres He shows how the corrosive effects of cultural alienation alcoholism poor health services unemployment and ghetto housing are slowly being overcome particularly since the 1970s After fifty years of urban experiences Native Americans living in cities are better able today than at any other time to balance tradition and modernity

Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1990 *Telecommunications technology and Native Americans : opportunities and challenges*. , 1995 Telecommunications Technology and Native Americans Opportunities and Challenges examines the potential of telecommunications to improve the socioeconomic conditions of Native Americans American Indians Alaska Natives and Native Hawaiians living in rural remote areas and to help them maintain their cultures and exercise control over their lives and destinies The report discusses the opportunities for Native Americans to use telecommunications including

computer networking videoconferencing multimedia digital and wireless technologies and the like in the realms of culture education health care economic development and governance It also explores the challenges and barriers to realizing these opportunities notably the need to improve the technology infrastructure and access to it technical training leadership strategic partnerships and telecommunications planning on Indian reservations and in Alaska Native villages and Native Hawaiian communities Prepared at the request of the Senate Committee on Indian Affairs this is the first federal government report on Native American telecommunications It provides a framework for technology planning and policy actions by Congress and relevant federal agencies as well as by Native leaders and governments Native Americans were involved throughout the study OTA made site visits to six states and consulted with Native leaders and technology experts in about two dozen other states Computer networking was used extensively for research and outreach and OTA developed the Native American Resource Page for this study a World Wide Web home page accessible via OTA Online <http://www.ota.gov/nativea.html>

**Social Services by and for Native Americans**, 1978 *Resources in Education*, 2001-10 **Native American Architecture** Peter Nabokov, Robert Easton, 1990-10-25 For many people Native American architecture calls to mind the wigwam tipi iglu and pueblo Yet the richly diverse building traditions of Native Americans encompass much more including specific structures for sleeping working worshipping meditating playing dancing lounging giving birth decision making cleansing storing and preparing food caring for animals and honoring the dead In effect the architecture covers all facets of Indian life The collaboration between an architect and an anthropologist Native American Architecture presents the first book length fully illustrated exploration of North American Indian architecture to appear in over a century Peter Nabokov and Robert Easton together examine the building traditions of the major tribes in nine regional areas of the continent from the huge plank house villages of the Northwest Coast to the moundbuilder towns and temples of the Southeast to the Navajo hogans and adobe pueblos of the Southwest Going beyond a traditional survey of buildings the book offers a broad clear view into the Native American world revealing a new perspective on the interaction between their buildings and culture Looking at Native American architecture as more than buildings villages and camps Nabokov and Easton also focus on their use of space their environment their social mores and their religious beliefs Each chapter concludes with an account of traditional Indian building practices undergoing a revival or in danger today The volume also includes a wealth of historical photographs and drawings including sixteen pages of color illustrations architectural renderings and specially prepared interpretive diagrams which decode the sacred cosmology of the principal house types **Ethnobiology** E. N. Anderson, Deborah Pearsall, Eugene Hunn, Nancy Turner, 2012-02-14 The single comprehensive treatment of the field from the leading members of the Society of Ethnobiology The field of ethnobiology the study of relationships between particular ethnic groups and their native plants and animals has grown very rapidly in recent years spawning numerous subfields Ethnobiological research has produced a wide range of medicines natural products and new crops as well as striking insights into human cognition

language and environmental management behavior from prehistory to the present This is the single authoritative source on ethnobiology covering all aspects of the field as it is currently defined Featuring contributions from experienced scholars and sanctioned by the Society of Ethnobiology this concise readable volume provides extensive coverage of ethical issues and practices as well as archaeological ethnological and linguistic approaches Emphasizing basic principles and methodology this unique textbook offers a balanced treatment of all the major subfields within ethnobiology allowing students to begin guided research in any related area from archaeoethnozoology to ethnomycology to agroecology Each chapter includes a basic introduction to each topic is written by a leading specialist in the specific area addressed and comes with a full bibliography citing major works in the area All chapters cover recent research and many are new in approach most chapters present unpublished or very recently published new research Featured are clear distinctive treatments of areas such as ethnozoology linguistic ethnobiology traditional education ethnoecology and indigenous perspectives Methodology and ethical action are also covered up to current practice Ethnobiology is a specialized textbook for advanced undergraduates and graduate students it is suitable for advanced level ethnobotany ethnobiology cultural and political ecology and archaeologically related courses Research institutes will also find this work valuable as will any reader with an interest in ethnobiological fields

*Sea of Waking Dreams* C. A. River, 2025-05-22 It is 2001 when Karina Layne decides it s the right time for gastric bypass surgery Losing over one hundred pounds seems like an impossible dream but she and her husband Ryan are ready to have children Determined to confront the childhood trauma that contributed to her unhealthy relationship with food Karina returns to her memories to seek healing and begins undergoing a magnificent metamorphosis of mind and body Karina and Ryan s bond is strong and promises a long life of passion and happiness However as Karina navigates her new identity they face unexpected challenges that rock the foundation of their marriage When Karina and Ryan s cousin unexpectedly develop a spark a year after her surgery she finds herself torn between her loyalty to Ryan and her growing feelings for Blake As she is forced to question her beliefs about love and commitment she faces an agonizing choice Will she stay committed to her marriage or take a chance on a different kind of love And will tragedy derail Karina s progress toward transformation In this captivating voyage through love healing and self discovery a woman s journey to weight loss leads her to decide what she truly wants and who she wants to become **American Rehabilitation** ,1985 Monthly Catalogue, United States Public Documents ,1990 **Discovering North American Rock Art** Lawrence L. Loendorf, Christopher Chippindale, David S.

Whitley, 2016-05-01 From the high plains of Canada to caves in the southeastern United States images etched into and painted on stone by ancient Native Americans have aroused in observers the desire to understand their origins and meanings Rock paintings and engravings can be found in nearly every state and province and each region has its own distinctive story of discovery and evolving investigation of the rock art record Rock art in the twenty first century enjoys a large and growing popularity fueled by scholarly research and public interest alike This book explores the history of rock art research in North

America and is the only volume in the past twenty five years to provide coverage of the subject on a continental scale Written by contributors active in rock art research it examines sites that provide a cross section of regions and topics and complements existing books on rock art by offering new information insights and approaches to research The first part of the volume explores different regional approaches to the study of rock art including a set of varied responses to a single site as well as an overview of broader regional research investigations It tells how Writing on Stone in southern Alberta Canada reflects changing thought about rock art from the 1870s to today it describes the role of avocational archaeologists in the Mississippi Valley where rock art styles differ on each side of the river it explores discoveries in southwestern mountains and southeastern caves and it integrates the investigation of cupules along Georgia s Yellow River into a full study of a site and its context The book also compares the differences between rock art research in the United States and France from the outset rock art was of only marginal interest to most U S archaeologists while French prehistorians considered cave art an integral part of archaeological research The book s second part is concerned with working with the images today and includes coverage of gender interests government sponsorship the role of amateurs in research and chronometric studies Much has changed in our understanding of rock art since Cotton Mather first wrote in 1714 of a strange inscription on a Massachusetts boulder and the cutting edge contributions in this volume tell us much about both the ancient place of these enduring images and their modern meanings Discovering North American Rock Art distills today s most authoritative knowledge of the field and is an essential volume for both specialists and hobbyists

Research in Education ,1973      **To Educate American Indians** Larry Clifford Skogen,2024-02 To Educate American Indians presents the most complete versions of papers presented at the National Educational Association s Department of Indian Education meetings during a time when the debate about how best to civilize Indigenous populations dominated discussions During this time two philosophies drove the conversation The first an Enlightenment era influenced universalism held that through an educational alchemy American Indians would become productive Christianized Americans distinguishable from their white neighbors only by the color of their skin Directly confronting the assimilationists universalism were the progressive educators who strongly influenced by the era s scientific racism held the notion that American Indians could never become fully assimilated Despite these differing views a frightening ethnocentrism and an honor bound dedication to gifting civilization to Native students dominated the writings of educators from the NEA s Department of Indian Education For a decade educators gathered at annual meetings and presented papers on how best to educate Native students Though the NEA Proceedings published these papers strict guidelines often meant they were heavily edited before publication In this volume Larry C Skogen presents many of these unedited papers and gives them historical context for the years 1900 to 1904

**A Guide to Finding Your Native American Ancestor** ,1995      **General Technical Report PSW.** ,1978      **Reference Encyclopedia of the American Indian** Barry T. Klein,1993 Lists the names addresses characteristics and functions of associations enterprises

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