

**Power Systems Division  
McGraw-Edison Company  
Canonsburg, PA 15317 USA**

THREE PHASE 60 HERTZ LOAD TAP CHANGING TRANSFORMER  
VOLTAGE RATING 115000 - 24940 GRD.Y/14400X12470Y/7200 SPEC  
15000/15000 KVA OA/PA RATING CLASS 50/50/50 SERIAL  
25000/25000 KVA OA/PA RATING  
25000/25000 KVA OA/PA/PA RATING  
FULL LOAD CONTINUOUSLY 55V/60°C RISE

2007年1-12月		2006年1-12月		2005年1-12月	
项目	金额	项目	金额	项目	金额
一、主营业务收入	100,000,000.00	一、主营业务收入	95,000,000.00	一、主营业务收入	90,000,000.00
二、其他业务收入	5,000,000.00	二、其他业务收入	4,000,000.00	二、其他业务收入	3,000,000.00
三、营业外收入	1,000,000.00	三、营业外收入	2,000,000.00	三、营业外收入	1,000,000.00
四、利润总额	106,000,000.00	四、利润总额	101,000,000.00	四、利润总额	94,000,000.00
五、净利润	79,500,000.00	五、净利润	75,750,000.00	五、净利润	70,500,000.00

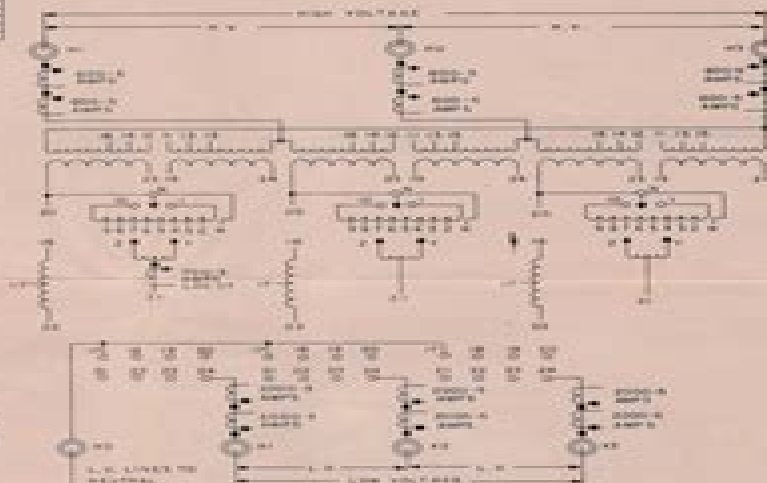
This image shows a blank, aged, cream-colored page, likely a ledger or notebook page. The page is ruled with horizontal lines and has a vertical margin line on the left. There are faint, illegible markings and stains across the page, particularly in the center and right side. The top edge shows some binding or stitching.

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# Mcgraw Edison Tap Changer Maintenance Manual

**Guillaume Favre**



**Mcgraw Edison Tap Changer Maintenance Manual:**

Distribution System Loss Evaluation Manual ,1988      Lineman and Cableman's Handbook Thomas Shoemaker,James Mack,2006-09-06 New to this edition completely updated to reflect the latest NEC OSHA NESC ANSI and ASTM electrical standards new content on emergency system restoration techniques fiber optic cable installation and more Highly visual presentation with more than 1 500 illustrations The industry Bible since 1928 Covers all the information that electrical linemen must master to pass the apprentice programs and succeed on the job      **Electrical Products Guide Issue** ,1959  
    **Electric Light & Power** ,1968      *Iron and Steel Engineer* ,1961      **Electrical World** ,1899-07      **Specifying Engineer** ,1985      Public Power ,1966 Vols for 1978 include an annual directory issue      **Industrial Power** ,1958  
    *Power Engineering* ,1962      **Power Plant Engineering** ,1962      **ISA Journal** Instrument Society of America,1966  
    **Municipal Index** ,1969      **Industrial Arts Index** ,1926      **Moody's Public Utility Manual** ,1958      **Electrical World - A Review of Current Progress in Electricity and Its Practical Applications. Vol. CXII- July to December, 1939.** ,1939      **Moody's Manual of Investments** John Sherman Porter,1958 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54      **Electric Light and Power** ,1937      **MacRae's Blue Book** ,1989      N.E.L.A. Bulletin National Electric Light Association,1931

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