

NINETY-NINTH
ANNUAL
CONFERENCE

OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

Held in the Tabernacle
SALT LAKE CITY, UTAH

April 5, 6, and 7, 1929

*With a Full Report of All
the Discourses*



Published by the
Church of Jesus Christ of Latter-day Saints
Salt Lake City, Utah

Lds Conference Report 1929

Shasha Hu



Lds Conference Report 1929:

We Believe Rulon T. Burton, 1994 What do Mormons believe For the first time a comprehensive reference work attempts to answer this question in an accessible and authoritative manner Almost nine hundred doctrines and principles of the Church have been uniquely set forth in this one volume work We Believe presents single sentence summaries of Mormon doctrine that crystallize Mormon beliefs in a convenient user friendly format much like the Articles of Faith but instead of 13 there are 898 Arranged under 94 topics ranging from Adversity to Zion and cross referenced these single sentence doctrinal statements make it possible to grasp specific Mormon beliefs in relation to one another and to the whole of Mormon doctrine Passages taken from official Church sources that establish Church doctrines accompany each single sentence doctrinal statement making We Believe as reliable as it is handy We Believe quotes only prophets and apostles One need not rely on one author's viewpoint alone or upon second hand sources We Believe provides the actual words of the ancient prophets of scripture and of the modern prophets and apostles that authoritatively establish each doctrine of the Church Jacket

Misc[ellany]. United States. Office of Education. Vocational Division, **Christianity in China** Xiaoxin Wu, 2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking **Report of the State Geologist** California. Division of Mines and Geology, 1928

Tabernacles of Clay Taylor G. Petrey, 2020-04-17 Taylor G Petrey's trenchant history takes a landmark step forward in documenting and theorizing about Latter day Saints LDS teachings on gender sexual difference and marriage Drawing on deep archival research Petrey situates LDS doctrines in gender theory and American religious history since World War II His challenging conclusion is that Mormonism is conflicted between ontologies of gender essentialism and gender fluidity illustrating a broader tension in the history of sexuality in modernity itself As Petrey details LDS leaders have embraced the idea of fixed identities representing a natural and divine order but their teachings also acknowledge that sexual difference is persistently contingent and unstable While queer theorists have built an ethics and politics based on celebrating such sexual fluidity LDS leaders view it as a source of anxiety and a tool for the shaping of a heterosexual social order Through public preaching and teaching the deployment of psychological approaches to cure homosexuality and political activism against equal rights for women and same sex marriage Mormon leaders hoped to manage sexuality and faith for those who have

strayed from heteronormativity **True Latter-Day Saints' Herald** ,1914 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints Chapter of Report ... of the State Mineralogist Covering Mining in California and the Activities of the Division of Mines and Mining ,1927 Verbatim Record of the Proceedings United States. Temporary National Economic Committee,1939 **Publications Relating to Textiles** ,1933 **From Above and Below** Craig Livingston,2013-06-01 2014 Best International Book Award Mormon History Association For the first century of their church's existence Mormon observers of international events studied and cheered global revolutions as a religious exercise As believers in divine human co agency many prominent Mormons saw global revolutions as providential precursors to the imminent establishment of the terrestrial kingdom of God French Revolutionary symbolism socialist critiques of industrialism American Indian nationalism and Wilsonian internationalism all became the raw materials of Mormon millennial theologies which were sometimes barely distinguishable from secular utopianism Many Mormon thinkers accepted secular revolutionary arguments that the old world order needed to be destroyed not merely reformed to clear the way for the new In *From Above and Below* author Craig Livingston tells the story of Mormon commentary on global revolutions from the European revolutions of 1848 to the collapse of Mormon faith in progress in the 1930s when revolutionary communist and fascist regimes exposed themselves as violent and repressive As the Church bureaucratized and assimilated to mainstream American and capitalist values Mormons became champions of the conservative view of political and social development for which they are known today The first Mormon converts in Mexico and France both political radicals would scarcely recognize the arch conservative twenty first century Church *Christianity in China* Archie R. Crouch,1989 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China Vision, Doctrine, War James C. Juhnke,1989 In the four decades covered by this book the American Mennonites and Amish nearly doubled in membership Their encounters with Protestant revivalism organizational techniques modernism and the First World War affected each group differently This book is the story of those encounters and the changes that resulted from them *Commerce Reports* ,1930 **Interstate Commerce Commission Reports** United States. Interstate Commerce Commission,1930 **Commerce Reports** United States. Bureau of Foreign and Domestic Commerce,1930 **Daily Consular and Trade Reports** ,1930 Joseph Smith Edward Allebest,2025-08-22 The Church of Jesus Christ of Latter day Saints has always had detractors trying to both discourage investigators from joining the church and encourage members to abandon the church Their primary tactics are to slander Joseph Smith his teachings and the church he claimed to have restored Without some fundamental knowledge about Joseph Smith and his legacy these anti LDS materials can create confusion doubt and a crisis of faith The first three essays of this collection explore Joseph Smith's character accomplishments and discipleship With that foundational information in place the reader is better prepared to examine the various controversies The fourth essay delves into the quagmire of criticisms that have enveloped Joseph Smith his doctrine and the LDS Church and suggests how to

navigate the tactics used by antagonists The American Religious Debate Over Birth Control, 1907-1937 Kathleen A. Tobin, 2017-07-06 The ongoing debates on the morality of artificial birth control sparked a heated public debate in the early twentieth century in an already religiously fragmented United States Many denominations took part in the deliberations both publicly and privately In examining the ideas about contraception and birth control at that time this book considers the cultural environment religion and its connection to the roots of birth control the questioning of religious doctrine the Protestants view of birth control the Lambeth conferences of 1930 the influence of conservatives and the influence of Catholics Also discussed is the historical context of fundamentalists versus modernists neo Malthusianism eugenics immigration the movement for legalization organized by Margaret Sanger and how the Catholic Church came to lead religious resistance to artificial birth control **Minutes of the Michigan Annual Conference** Methodist Episcopal Church. Michigan Conference, 1925 **Report** Merrill-Palmer Institute, 1921

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