

# THE HUNGER GAMES

**Comprehension Activities: Chapters 1-20**

**Directions:** Complete each of the following sentences. Make sure to read the directions for each sentence and look at any examples that may be provided. The sentences should be completed *chronologically*, meaning the questions are asked in the order the book is read.

**Adding To Character Matter:** In the Issues section, discuss in detail what information we have learned about each of the characters in the specific chapter. You must fill out every box. For "Name" print what you call. If giving a character a new first name, just check that. **Teacher Note:** We have set out before the answer every question in this table at one time. Do not have to continue making copies or make a fifth grade of your character. We have to answer in a sentence.

**Age**

**Gender**

**What do you think?**

**What do others think?**

**What does the covering comment say?**

**What suggestions does Karpis provide throughout the game? List notes in Chapter 10.**

**List all sources given Karpis received (starting in Chapter 9).**

Pete's Petals	
Age	
Gender	
What was the story Pete's first story throughout the novel?	
What sign (event) would response to Pete at the beginning of the novel?	
What does his family do for a living?	
What does Pete make his first fall in the novel?	
What action confirms that Pete is working with Kabeer? (chapter 14)	

# SUMMER SCHOOL THE HUNGER GAMES COMPREHENSION PACKET ALL CHAPTERS

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Textual Evidence	
Chapter 2 of <i>J. &amp; G. Questions</i>	What is the main point of Chapter 2, and how does it support the thesis?
Answer	
Textual Evidence	
Chapter 2 of <i>J. &amp; G. Questions</i>	What is the main point of Chapter 2, and how does it support the thesis?
Answer	
Textual Evidence	
Chapter 3 of <i>J. &amp; G. Questions</i>	What is the main point of Chapter 3, and how does it support the thesis?
Answer	
Textual Evidence	

[illegible]

# Hungar Games 8th Grade Summer Packet

**Raffaela Di Napoli**



## **Hungar Games 8th Grade Summer Packet:**

Resources in Education ,1997      *Resources in Education* ,1996      **Popular Mechanics** ,2000-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      *Collier's* Hansi,1909      Congressional Record United States. Congress,1995

**Today's Education** ,1979      **The Evangelical Herald** ,1917      *Indianapolis Monthly* ,2002-11 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape      **Runner's World** ,2008-06 Runner s World magazine aims to help runners achieve their personal health fitness and performance goals and to inspire them with vivid memorable storytelling

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