



A FAIRHOPE CHRISTMAS STORY

A SEASON FOR
Hope

a novella
SARRA CANNON

Fairhope English Edition

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Fairhope English Edition:

Fairhope Cathy Donelson, 2005-11-09 Three centuries of Utopian dreams came true in the 1890s when a group of idealists founded Fairhope as a cooperative colony on a lush bluff along Alabamas Gulf Coast The visionary settlers thought their experimental village had a fair hope of success An oasis of idealism and equality Fairhope not only succeeded but grew into an elegant enclave of individualism and intellect The bayside town is the worlds oldest and largest single tax colony as well as a popular resort that draws visitors from around the world Photographic images herein capture the unique development by adventurous characters with diverse backgrounds This book is a map of Old Fairhope Fairhope, 1894-1954 Paul E. Alyea, Blanche R. Alyea, 2022-02-15 On November 15 1894 a small group of men and women met on a bleak stretch of bay shore near Mobile Alabama to establish a colony It was a decidedly Utopian undertaking in a period characterized by many similar social experiments and ideal communities most of them failures This group which gathered at Stapleton s Pasture to found Fairhope hoped to demonstrate the benefits of the single tax as a means of curing social and economic evils They hoped to make a practical test of the doctrines of Henry George Today the wealth of parks downtown developments public and private schools a library modern infrastructure and attractive commercial and residential sections all attest to Fairhope s unique position among many other older communities in the same region Its residents represent a diverse array of interests and talents and as a haven for many artists writers and musicians it embodies a strong regard for individualism and a higher tolerance for nonconformists than many communities of its size Paul E and Blanche R Alyea s study of Fairhope first published in 1954 is the history of this unique and improbable community and the single tax social experiment that gave rise to it A new introduction by the historian and long time Fairhope resident Tennant McWilliams provides invaluable context and entertaining anecdotes concerning not only Fairhope s founding but the lives of the Alyeas the couple who thought to first set down this history and for abiding relevance and value of their study for today s visitors and residents *Official Gazette of the United States Patent and Trademark Office* ,2004 **Defending Qualitative Research** Mario Cardano, 2020-02-20 Focussing on the phases of qualitative research which precede and follow fieldwork design analysis and textualization this book offers new theoretical tools to tackle one of the most common criticisms advanced against qualitative research its presumed lack of rigour Rejecting the notion of rigour as formulated in quantitative research and based on the theory of probability it proposes a theoretical frame that allows combining the goals of rigour and that of creativity through the reference to theory of argumentation As such it will appeal to scholars and students across the social sciences with interests in qualitative research methods *The Public* ,1915 **The Public** Louis Freeland Post, Alice Thacher Post, Stoughton Cooley, 1915 **Index of English Literary Manuscripts** ,1998-06-19 This volume the third in the series discusses the works of 11 British 18th century writers providing information on the nature of the MS date variant title s state of completion provenance and location date and first form of publication any scholarly use of the MS and the existence

of any published facsimiles Information is drawn from material in libraries record offices and private collections throughout the world The listing of each author s manuscripts is preceded by an introduction The book records many hitherto unrecorded manuscripts *The National Union Catalog, Pre-1956 Imprints* Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1971 *Women of Fair Hope* Paul M. Gaston,1993-06-01 During the depression of the 1890s a young Iowa newspaperman indignant over the excesses of the Gilded Age led a group of midwesterners to the eastern shore of Mobile Bay where they established a model community based on the utopian ideals of Henry George In *Women of Fair Hope* Paul M Gaston follows the dreams and achievements of three extraordinary women an early feminist reformer an educator and a freed slave whose individual desires to create a fairer more equitable society led them to play important roles in the life of that community *The Bookseller* ,1858 Official organ of the book trade of the United Kingdom **Coasting** Judy Barnes,Jolane Edwards,Carolyn Lee Goodloe,Laurel Wilson,1905 For me it captures the character of the western North Carolina mountains Winston Groom author of *Forrest Gump* Centering on Asheville and trekking out for sixty miles in all directions this lighthearted personal guide focuses on all the attractions of the region Western North Carolina bordering Virginia Tennessee and Georgia attracts five million visitors annually This region offers the tourist and resident breathtaking natural beauty charming shops restaurants and accommodations that range from rustic to elegant The authors point out that many books have been written about this area s waterfalls parks biking rafting and camping in great detail but *Coasting the Mountains* covers what they liked best about everything ABOUT THE AUTHORS Judy Barnes Jolane Edwards Carolyn Lee Goodloe and Laurel Wilson are all good friends who spend a great deal of their time traveling so they can attest to the information being provided to their readers They are also the authors of *Coasting An Expanded Guide to the Northern Gulf Coast* They live in Point Clear Alabama *Catalogue* Harvard University. Graduate School of Design. Library,1968 **The library of ... sir George Grey, K.C.B. [a catalogue, compiled by W.H.I. Bleek, sir G. Grey and J. Cameron].** Wilhelm Heinrich I. Bleek,1858 **The Library of His Excellency Sir George Grey: pt. 1. South Africa (within the limits of British influence) by W.H.I. Bleek. pt. 2. Africa (north of the tropic of Capricorn) by W.H.I. Bleek. pt. 3. Madagascar, by J. Cameron and W.H.I. Bleek** Sir George Grey,1858 *The Religious Magazine and Monthly Review* ,1871 *The Independent* ,1903 **The Library of His Excellency Sir George Grey, K.C.B. Philology** Sir George Grey,1858 **Catalogue of Books Contained in the Library of the American Bible Society** American Bible Society,American Bible Society. Library,1855 *Anarchist Voices* Paul Avrich,2021-03-09 Through his many books on the history of anarchism Paul Avrich has done much to dispel the public s conception of the anarchists as mere terrorists In *Anarchist Voices* Avrich lets American anarchists speak for themselves This abridged edition contains fifty three interviews conducted by Avrich over a period of thirty years interviews that portray the human dimensions of a movement much maligned by the authorities and contemporary journalists

Most of the interviewees anarchists as well as their friends and relatives were active during the heyday of the movement between the 1880s and the 1930s They represent all schools of anarchism and include both famous figures and minor ones previously overlooked by most historians Their stories provide a wealth of personal detail about such anarchist luminaries as Emma Goldman and Sacco and Vanzetti Living Law Sandro Chignola, 2024-07-12 This book offers a radical new understanding of law beyond the confines of its formalization by the state The book takes off from the late work of Gilles Deleuze and Michel Foucault for whom law and its institutions came to be liberated from an ideological perspective that had treated them as sterile instruments for the reproduction of domination Engaging its continental history it addresses the concept of law not merely as a command but as the result of a much more complex legal operation aimed at dynamically stabilizing the social relations of a community The book thus sidesteps the usual legal political focus on those from Hobbes to Schmitt who have contributed to the categorical scheme of the modern state and with it questions of political representation sovereignty the rigid distinction between public law and private law and so on as it pursues an alternative theoretical trajectory through Ravaisson Tarde and Hauriou Politics the book maintains can be no longer be treated simply through the state form And relatedly the law must be seen as a living law a law that cannot be treated exclusively in formal terms but must be taken as a grammar capable of articulating a politics of process relationality and innovation Reconceived as such law can then circumvent the aporias that arise when society is viewed as a private company and the state seen as the bearer of the only possible means of formalizing its relationships At the intersection of law and political theory this book will speak to scholars and others with interests in both these areas and especially those concerned with the limits of both conventional and critical approaches to law

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