

PART A

Read the following texts and answer questions 1–25 in the Question-Answer Book for Part A.

Text 1

1 **Should you follow your passions or your natural talents?**

By Jessica Chiu, career coach

Section 1.

- 5 When I joined the workforce almost two decades
ago, I stumbled into my first job: helping young
men and women who had spent time in jail or
juvenile detention find stable employment. It was
difficult and rewarding, and I also discovered I'm
10 good at it! I'm one of the lucky ones—my natural
talents line up with something I feel truly
passionate about. Not everyone is this lucky.
Some people are very good at maths, for
example, but what they really want to do is make
15 pottery. How should you balance your passions
with your skill set? How do you earn a living but
also enjoy your life?

Section 2.

- Let's say you love to draw or paint. What career
paths might be open to you? What skills would
5 (i) you need for those careers? What schooling
might you want to complete? You may not need
to be the next Picasso—perhaps you could work
7 (i) as a graphic designer for a magazine, or even a
big-name corporation. I suggest reaching out to
25 people whose jobs you think you might like to do.
Ask them if you can take them out for a coffee to
5 (ii) talk (this is sometimes called an 'information
interview').

30 **Section 3.**

- 35 We tend to think of jobs in a big-picture way. If
you like debating, you might consider a career as

- a lawyer. But lawyers must also be detailed-
oriented and have enough patience to read
35 through thousands of pages of documents.
Similarly, journalists spend a lot of their time
writing, but they also need to be comfortable
asking people difficult questions. Artists, writers
and actors need to be talented at their craft, but
40 they also need to be able to market themselves.
When you're thinking about how a career might
fit with your passions, it's important to consider
all of the aspects of that career—not just the
most glamorous or obvious ones.

45 **Section 4.**

- Following your passions often means taking
financial risks. If you pursue your love of writing,
chances are you won't be the next J.K.
50 Rowling—for most writers, 'success' means just
barely earning a living. Some people are OK with
this; they feel comfortable sacrificing stability in
order to do what they love.

Section 5.

- I have a good friend who works in human
resources at a hospital. She and I completed the
same schooling, and we have similar skills and
passions, but we followed different career paths.
55 She likes the idea of going to work every day, at
the same place, with the same co-workers. For
me, that outing seems stifling. I chose instead to
open my own business, working one-to-one with
60 clients, consulting with corporations and writing
articles like this one. This is one more element to
consider when you are weighing your skills and
talents: what would you like your life to look like
on a daily basis?

To be continued.

F58june 2013 Past Paper

Anne Collett, Leigh Dale



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Sessional Papers Ontario. Legislative Assembly, 1889 **Bradstreet's** ,1915 *Sessional Papers - Legislature of the Province of Ontario* Ontario. Legislative Assembly, 1889 *Bradstreet's Weekly* ,1907 **Bradstreet's Weekly** ,1930

Postcolonial Past & Present Anne Collett, Leigh Dale, 2018-11-26 In *Postcolonial Past Present* twelve outstanding scholars of literature history and visual arts look to those spaces Epeli Hau ofa has insisted are full not empty asking what it might mean to Indigenise culture A new cultural politics demands new forms of making and interpretation that rethink and reroute existing cultural categories and geographies These makers include Mukunda Das Janet Frame Xavier Herbert Tomson Highway Claude McKay Marie Munkara Elsje van Keppel Albert Wendt Jane Whiteley and Alexis Wright Case studies from Canada to the Caribbean India to the Pacific and Africa analyse the productive ways that artists and intellectuals have made sense of turbulent local and global forces Contributors Bill Ashcroft Debnarayan Bandyopadhyay Anne Brewster Diana Brydon Meeta Chatterjee Padmanabhan Anne Collett Dorothy Jones Kay Lawrence Russell McDougall Tekura Moeka a Tony Sim es da Silva Teresia Teaiwa Albert Wendt Lydia Wevers Diana Wood Conroy *The Commercial & Financial Chronicle ...* ,1902 **Market World and Chronicle** ,1918 **The Commercial and Financial Chronicle** ,1922 **From Resistance to Revolution** Pauline Maier, 2013-04-03 Maintaining that the outbreak of revolution in 1775 was not the result of secret planning by radicals but rather the end product of years of painful evolution Pauline Maier brilliantly traces the American colonists road to independence from 1765 to 1776 and examines the role of popular violence as political allegiances corroded and once loyal subjects were gradually transformed into revolutionaries Mrs Maier presents a view of the American leaders different from that which prevailed a generation ago when historians saw them as lawless demagogues who already set upon independence at the outset of the conflict with England manipulated the public toward their goal through propaganda and mob violence She shows that none of the men in the forefront of American opposition to British policies favored independence when the colonies blocked England s efforts to impose a tamp Tax upon them in 1765 Their love of British institutions was undermined gradually and for reasons beyond their opposition to legislation affecting American interest Developments in England itself in Ireland Corsica and the West Indies also fed American disillusionment with imperial rule until leading colonists came to believe that just government required casting loose from Britain and monarchy Indeed Mrs Maier demonstrates that participants saw the American Revolution as part of an international struggle between freedom and despotism Like independence violence was a last resort Arguing that colonial leaders like many present day revolutionaries quickly learned that popular violence was counterproductive Mrs Maier makes it clear that they organized resistance in part to contain disorder Building association to discipline opposition they gradually made self rule founded upon carefully designed social compacts a reality Out of the struggle with Britain emerged not merely separation but the beginnings of American republican government *The Annalist* ,1920 *The Economist* ,1928 *Economic World*

,1917 The Economic World Arthur Richmond Marsh,1918 **Census of Population and Housing, 30 June 1966: Population and dwellings in local government areas, pts** Australia. Commonwealth Bureau of Census and Statistics,1969 *Material Cultures of Slavery and Abolition in the British Caribbean* Christer Petley,Stephan Lenik,2018-04-19 Material things mattered immensely to those who engaged in daily struggles over the character and future of slavery and to those who subsequently contested the meanings of freedom in the post emancipation Caribbean Throughout the history of slavery objects and places were significant to different groups of people from the opulent master class to enslaved field hands as well as to other groups including maroons free people of colour and missionaries all of who shared the lived environments of Caribbean plantation colonies By exploring the rich material world inhabited by these people this book offers new ways of seeing history from below of linking localised experiences with global transformations and connecting deeply personal lived realities with larger epochal events that defined the history of slavery and its abolition in the British Caribbean This book was originally published as a special issue of Slavery Abolition Honiara Clive Moore,2022-05-13 Nahona ara means facing the ara the place where the southeast winds meet the land just west of Point Cruz Nahona ara became Honiara the capital city of Solomon Islands with a population of 160 000 the only significant urban centre in a nation of 721 000 people Honiara Village City of Solomon Islands views Honiara in several ways first as Tandai traditional land then as coconut plantations between the 1880s and 1930s within the British protectorate 1893 1978 and its Guadalcanal District in the 1942 45 war years which created the first urban settlement in the directly post war period until 1952 as the new capital of the protectorate replacing Tulagi and then as the headquarters of the Western Pacific High Commission WPHC between 1953 and 1974 Finally in 1978 Honiara became the capital of the independent nation of Solomon Islands and the headquarters of Guadalcanal Province The book argues that over decades there have been four and sometimes five changing and intersecting Honiara worlds operating at one time each of different social economic and political significance The importance of each group British Solomon Islanders other Pacific Islanders Asians and more recently the 2003 17 presence of the Regional Assistance Mission to Solomon Islands RAMSI has changed over time

Making Social Spending Work Peter H. Lindert,2021-04-08 Reveals the relationship between social spending and economic growth and which countries have got it right and wrong *Dawn of the Code War* John P. Carlin,Garrett M. Graff,2018-10-16 The inside story of how America s enemies launched a cyber war against us and how we ve learned to fight back With each passing year the internet linked attacks on America s interests have grown in both frequency and severity Overmatched by our military countries like North Korea China Iran and Russia have found us vulnerable in cyberspace The Code War is upon us In this dramatic book former Assistant Attorney General John P Carlin takes readers to the front lines of a global but little understood fight as the Justice Department and the FBI chases down hackers online terrorist recruiters and spies Today as our entire economy goes digital from banking to manufacturing to transportation the potential targets for our

enemies multiply This firsthand account is both a remarkable untold story and a warning of dangers yet to come
World and Chronicle Arthur Richmond Marsh, 1925

Market

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