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Exils Africains Et Il Y Eut David Kanza

Constantin Sonkwé Tayim



Exils Africains Et Il Y Eut David Kanza:

Exils africains Albert Russo, 2010 **Das Gedächtnis der Kolonisation** Constantin Sonkwé Tayim, 2024-07-15 Die vorliegende Studie stellt einen Versuch dar Diskurse und Gedächtnismodi herauszuarbeiten die der neueren Diskussion zur Kolonisation zugrunde liegen Die Studie beantwortet die Frage wie Kolonialismus in zeitgenössischen Erzählungen zur Kolonialzeit erinnert wird d.h. in welchen Begriffen Literatur Bezug auf den Kolonialismus nimmt und zu welchem Zweck Aus dem komparatistischen Vergleich geht hervor dass die meisten Narrative ob afrikanische oder europäische zwar einen postkolonialen Blick auf die koloniale Vergangenheit entwerfen der diskursive Standpunkt der Erzählungen aber weitgehend von dem historisch kulturellen Gefüge abhängt aus dem die Texte und deren Autorinnen stammen wobei einzelne Texte sich über dieses gedächtniskulturelle Paradigma hinwegsetzen The study represents an attempt to work out the discourses and modes of remembrance that underlie the recent discussion on colonization It deals with the question of how colonialism is remembered in contemporary narratives of the colonial era i.e. in what terms literature refers to colonialism and for what purpose The comparative analysis of selected african and european postcolonial narratives shows that while most of them design a postcolonial view of the colonial past the discursive point of view of those narratives is largely dependent on the cultural historical structure from which the texts emerged and that informed their authors though single narratives especially autobiographical texts by European contemporary witnesses defy the postcolonial paradigm **Exils africains** Russo, Livres hebdo, 2010-04

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