

# PRACTICAL TRAINING REPORT



## A TRAINING REPORT

*Submitted by*

**ARNAB MIDYA**

*In partial fulfilment for the award of the degree*

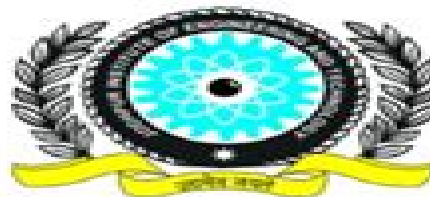
*of*

**BACHELOR OF TECHNOLOGY**

**IN**

**MECHANICAL ENGINEERING**

**At**



**JODHPUR INSTITUTE OF ENGINEERING & TECHNOLOGY**

**JODHPUR (RAJ)**

**RAJASTHAN TECHNICAL UNIVERSITY, KOTA**

**2010-11**

# Mechanical Engineering Training Report

**Jessica J Manson**



## **Mechanical Engineering Training Report:**

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