

L'AVENTURE DES NESTORIENS

Issus des anciennes tribus araméennes, les Nestoriens furent parmi les premiers habitants de Mésopotamie à recevoir l'enseignement du Christ, dans la langue même de celui-ci. Ils portèrent l'Évangile en Asie centrale, en Inde du Sud, en Chine et même sans doute au Japon, pendant que les chrétiens occidentaux le portèrent en grec sur le pourtour méditerranéen.

L'historien anglais Arnold Toynbee a pu écrire, au début du XX^e siècle, qu'au moment du déclin de l'Empire romain, « il s'en fallut de peu que l'avenir du christianisme se trouvât chez les Nestoriens plutôt que chez les chrétiens occidentaux. » Le triomphe de la civilisation occidentale et le développement du monde arabe les réduisirent au rôle modeste qui est le leur aujourd'hui. Mais il n'est pas interdit de penser que, si la culture occidentale venait à perdre l'influence dominatrice qu'elle exerce aujourd'hui, les descendants des Nestoriens, forts de leur expérience passée avec le monde oriental, pourraient porter, à leur tour, le ferment du christianisme.

Paul Roques est né dans le centre de la France. Il fit ses « humanités » dans des collèges catholiques, puis intégra l'École polytechnique et termina ses études à Sciences-Po. Rien ne le prédestinait à s'intéresser aux chrétiens d'Orient. Il fit sur le tard une rencontre bouleversante qui lui ouvrit un nouveau champ de recherche : la stèle dite de Si-Ngan-Fou, dans la « forêt des stèles » de Xian en Chine. Dès lors, il se lança dans l'étude des chrétiens d'Orient, centrant son intérêt sur ceux qu'on appelait les Nestoriens.

Photographie de couverture © dalbera : fragment d'une tablette à personnages nestoriens, région de Tarazsud-est du Kazakhstan, VI^e siècle, terre cuite Almaty.

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Laventure Des Nestoriens

Rosina Ehmman



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