LE SOIR

Solidarité - Journée mondiale du refus de la misère - Travailleurs précaires vendus aux enchères

DANZE, HUGUES Le Soir : édition du 18/10/2001 | page 3

Solidarité Journée mondiale du refus de la misère

Travailleurs précaires vendus aux enchères. « Lutte solidarité travail » dénonce la politique des sous-statuts. Comment? En organisant, au cœur de la capitale wallonne, une vente aux enchères symbolique de travailleurs précaires.

RÉCIT

HUGUES DANZE

Une fin d'après-midi comme une autre dans les rues de Namur. Fort embouteillée. Légèrement ensoleillée. Sur la place d'Armes, au pied de l'ancien parlement wallon, le regard du quidam est attiré par un petit groupe. Qui s'épaissit à défaut de grossir vraiment. On parle, on s'agite. Banderoles en mains. Sur lesquelles on peut lire: « Les pauvres payent les crises qui profitent aux riches. »Bien-pensants, les Namurois passent, ignorants. Pressés de rejoindre le confort douillet de leur « home sweet home ». Bien peu savent que le 17 octobre est la Journée mondiale du refus de la misère.

Une date symbolique choisie par « Lutte solidarité travail » (LST) pour mettre aux enchères des minimexés, intérimaires, chômeurs et autres articles 60. Des travailleurs sous statut précaire. Militant depuis des années pour la reconnaissance des droits des plus pauvres, LST n'a pas l'habitude de mettre des gants. Le message est une nouvelle fois limpide, comme un crochet du gauche décoché par Mike Tyson. Cette vente, c'est pour mettre en évidence tous les sous-statuts, explique Luc Lefebvre, la tête pensante de LST. A force de fabriquer des travailleurs à coût réduit, on apparant le monde du travail. Le commissaire priseur, sorte de monsieur loyal coiffé d'un haut-de-forme, prend le micro. Pierre, maçon au chômage, cherche une formation pour se requalifier. On peut l'acheter pour 40 F de l'heure. Parmi la petite cinquantaine de sympathisants, une voix s'élève: Je le prends s'il n'est pas syndiqué. Vendu.

On parle d'Etat social actif, poursuit Luc Lefebvre. Or, que constate-t-on? Les pauvres n'ont plus le choix. C'est la guerre alimentaire. Le plan de Johan Vande Lanotte est montré du doigt. Les militants et bénévoles de LST ne l'acceptent pas. J'ai un long parcours de minimexé, confie Didier qui a une formation de manœuvre maçon. Les réactivations mises en place par le gouvernement créent une dérégulation du monde du travail. Les périodes d'essai où on touche 40 F de l'heure ont triplé. Tout ça fait peur.

Ne trouve-t-il pas le thème de la manifestation un peu excessif? Le symbole est sans doute un peu fort. Mais c'est parce que le monde politique ne nous entend plus. Nouvelle mise aux

La Passion Aux Enchegraveres Documents Franccedilais

Jiyuan Zhang

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**La Passion Aux Enchegraveres Documents Franccedilais**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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