

Où commence la perversion, et qui sont les pervers ? Est réputé tel, depuis l'apparition du mot au Moyen Âge, celui qui jouit du mal et de la destruction de soi ou de l'autre. Mais si l'expérience de la perversion est universelle, chaque époque la considère et la traite à sa façon.

L'histoire des pervers en Occident est ici racontée à travers ses grandes figures emblématiques, depuis l'époque médiévale (Gilles de Rais, les mystiques, les flagellants) jusqu'à nos jours (le nazisme au <sup>xx</sup><sup>e</sup> siècle, les types complémentaires du pédophile et du terroriste aujourd'hui), en passant par le <sup>xviii</sup><sup>e</sup> siècle (Sade) et le <sup>xix</sup><sup>e</sup> (l'enfant masturbateur, l'homosexuel, la femme hystérique).

Notre époque, qui croit de moins en moins à l'émancipation par l'exercice de la liberté humaine, et pas davantage au fait que chacun d'entre nous recèle sa part obscure, feint de supposer que la science nous permettra bientôt d'en finir avec la perversion. Mais qui ne voit qu'en prétendant l'éradiquer, nous prenons le risque de détruire l'idée d'une possible distinction entre le bien et le mal, qui est au fondement même de la civilisation ?

*Historienne, directrice de recherches à l'université de Paris-VII, Élisabeth Roudinesco est l'auteur de plusieurs livres qui ont fait date, notamment Histoire de la psychanalyse en France, Jacques Lacan, Dictionnaire de la psychanalyse (en coll. avec Michel Plon), Pourquoi la psychanalyse ? et La Famille en désordre.*



# La Part Obscure De Nousmêmes Une Histoire Des Pervers

**Elisabeth Roudinesco**



## **La Part Obscure De Nous-mêmes Une Histoire Des Pervers:**

**La part obscure de nous-mêmes** Elisabeth Roudinesco, 2007 Est pervers celui ou celle qui jouit du mal et de la destruction de soi ou de l'autre Sont voqués ici des exemples comme Gilles de Rais pour le Moyen Age Sade pour le XVIIIe siècle le nazisme pour le XXe siècle le terrorisme pour l'époque contemporaine afin de retracer une histoire des pervers

## Adopting the Song of Term: An Psychological Symphony within **La Part Obscure De Nousmecircmes Une Histoire Des Pervers**

In some sort of consumed by screens and the ceaseless chatter of instantaneous transmission, the melodic elegance and psychological symphony developed by the published word often fade in to the background, eclipsed by the relentless sound and interruptions that permeate our lives. But, situated within the pages of **La Part Obscure De Nousmecircmes Une Histoire Des Pervers** a marvelous fictional value full of fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, this fascinating masterpiece conducts readers on a mental trip, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths with this poignant review, we can explore the book is main harmonies, analyze their enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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