

K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

PAHANTAYAN NG PROGRAMA	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, nagamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karamdaman nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
PAHANTAYAN NG BAWAT YUGTO	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karamdaman sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
PAHANTAYAN NG BAWAT SILANG	Pagkatapos ng Ikatlong Baitang , inaasahan ng mag-aaral na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumbas na teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karamdaman sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wika at Pambili
		Wikang Binibigay	Gramatika (Kanyan ng Wika)	Karamdaman Pambili	Karamdaman sa Aklat at Lingap	Pakikinig sa Baitang	Pag-unawa sa Tala	Pag-unawa sa Baitang	Pagpapaliwa sa Pagpapaliwa		
PAHANTAYAN NG PANGKALAHATAN	Nagpapaliwa ang karamdaman sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
TALA	PTA-3a-j-1 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-2 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-3 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-4 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-5 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-6 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-7 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-8 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-9 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-10 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-j-11 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
1		PTA-3a-1.1.1 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-1.1.2 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin		PTA-3a-1.2 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin		PTA-3a-1.3 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-1.4 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-1.5 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-1.6 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	PTA-3a-1.7 Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin

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Table of Contents K To 12 Curriculum Guide Filipino Grade 8

1. Understanding the eBook K To 12 Curriculum Guide Filipino Grade 8
 - The Rise of Digital Reading K To 12 Curriculum Guide Filipino Grade 8
 - Advantages of eBooks Over Traditional Books
2. Identifying K To 12 Curriculum Guide Filipino Grade 8
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an K To 12 Curriculum Guide Filipino Grade 8
 - User-Friendly Interface
4. Exploring eBook Recommendations from K To 12 Curriculum Guide Filipino Grade 8
 - Personalized Recommendations
 - K To 12 Curriculum Guide Filipino Grade 8 User Reviews and Ratings
 - K To 12 Curriculum Guide Filipino Grade 8 and Bestseller Lists

5. Accessing K To 12 Curriculum Guide Filipino Grade 8 Free and Paid eBooks
 - K To 12 Curriculum Guide Filipino Grade 8 Public Domain eBooks
 - K To 12 Curriculum Guide Filipino Grade 8 eBook Subscription Services
 - K To 12 Curriculum Guide Filipino Grade 8 Budget-Friendly Options
6. Navigating K To 12 Curriculum Guide Filipino Grade 8 eBook Formats
 - ePub, PDF, MOBI, and More
 - K To 12 Curriculum Guide Filipino Grade 8 Compatibility with Devices
 - K To 12 Curriculum Guide Filipino Grade 8 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of K To 12 Curriculum Guide Filipino Grade 8
 - Highlighting and Note-Taking K To 12 Curriculum Guide Filipino Grade 8
 - Interactive Elements K To 12 Curriculum Guide Filipino Grade 8
8. Staying Engaged with K To 12 Curriculum Guide Filipino Grade 8
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers K To 12 Curriculum Guide Filipino Grade 8
9. Balancing eBooks and Physical Books K To 12 Curriculum Guide Filipino Grade 8
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection K To 12 Curriculum Guide Filipino Grade 8
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine K To 12 Curriculum Guide Filipino Grade 8
 - Setting Reading Goals K To 12 Curriculum Guide Filipino Grade 8
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of K To 12 Curriculum Guide Filipino Grade 8
 - Fact-Checking eBook Content of K To 12 Curriculum Guide Filipino Grade 8
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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