

Question No. 25-29 are based on map and are mandatory to attempt. Visually impaired students will also attempt MCQs.



25. उत्तरी अमेरिका महाद्वीप में सबसे बड़े भौगोलिक क्षेत्र वाला देश चुनिए -

- |              |               |
|--------------|---------------|
| (a) कनाडा    | (b) अमरीका    |
| (c) मेक्सिको | (d) ग्रीनलैंड |

Choose the country with largest Geographical Area in the North American Continent -

- |            |               |
|------------|---------------|
| (a) Canada | (b) U.S.A.    |
| (c) Mexico | (d) Greenland |

26. निम्न में से आस्ट्रेलिया में स्थित गर्म मरुस्थल है?

- |                |            |
|----------------|------------|
| (a) विक्टोरिया | (b) थार    |
| (c) सहारा      | (d) मोजावे |

# Geography Grade 11 Paper 1

**B Lingard**



## Geography Grade 11 Paper 1:

*Transactions of the Michigan State Teachers Association* Michigan Education Association, 1877     Joint Documents of the State of Michigan Michigan, 1882     **Report of the Superintendent of Public Instruction of the State of Michigan for the Biennium ...** Michigan. Department of Public Instruction, 1887     **Parliamentary Papers** Great Britain. Parliament. House of Commons, 1920     Annual Report of the Superintendent of Public Instruction of the State of Michigan Michigan. Department of Public Instruction, 1887     **Research in Education** , 1974     **Report of the superintendent ...** MI Dept Public Instruction, 1883     **Special Report by the Bureau of Education** United States. Bureau of Education, 1886     **Resources in Education** , 1997-07     **Catalogue of the Lake Linden Public Schools for the Year ...** Lake Linden (Mich.). Board of Education, 1891     *Compilation from the Annual Reports of the Superintendent of Public Instruction of the State of Michigan* Michigan. Department of Public Instruction, 1883     *Documents & State Papers* , 1948     **Normal Instructor and Teachers World** , 1928     *Records of the Proceedings and Printed Papers of the Parliament* Australia. Parliament, 1926     *Primary Education* , 1908     Circular - Office of Education United States. Office of Education, 1936     Reader's Guide to Periodical Literature Supplement , 1927     **Annual Report of the Superintendent of Public Instruction of the State of Michigan** Michigan. Dept. of Public Instruction, 1887     *Report* Michigan. Department of Public Instruction, 1884     **Educational Exhibits and Conventions at the World's Industrial and Cotton Centennial Exposition, 'New Orleans 1884 - '85** U.S. Bureau of Education, 1886

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