

# **CURRICULUM**

FOR

## **DIPLOMA PROGRAMME**

IN

## **MECHANICAL ENGINEERING**

### **3<sup>rd</sup> Year (i.e. 5<sup>th</sup> & 6<sup>th</sup> semester)**

FOR THE STATE OF HIMACHAL PRADESH

[To be implemented from session 2013-2014]



*(Implemented w.e.f. Session 2014-15)*

*Prepared by:-*

Composite Curriculum Development Centre  
Directorate of Technical Education,  
Vocational & Industrial Training, Sundernagar(H.P.)

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# Mechanical Engineering 6 Th Semester With File

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