

Jean-Marie Mayeur

La question laïque

XIX^e-XX^e siècle



Fayard

L'espace du politique

La Question Laïque XIXe Siècle Espace Du Politique

Jean-Marie Mayeur



La Question Laïque XIXe Siècle Espace Du Politique:

La Question laïque Jean-Marie Mayeur, 2014-04-01 Dans la vie de la France contemporaine peu de mots sont davantage chargés de passion que celui de laïcité. Peu de mots sont aussi davantage chargés d'ambiguïté puisque le même terme peut désigner une idéologie militante laïque et la garantie juridique de la liberté des croyances ou de l'incroyance dans un État sécularisé. Peu de mots sont la fois aussi chargés d'histoire et aussi présents dans les débats de notre temps. À propos de sujets comme les positions de l'Église en matière de morale les obsèques du président François Mitterrand la venue du pape en France l'enseignement civique de l'histoire des religions laïcité la question laïque affleure nouveau tel un morceau du vieux socle enfoui sous les sédiments de l'Histoire et marque sa présence dans la France d'aujourd'hui. Est-ce dire que les péripéties de cette histoire complexe soient connues et que la portée de la notion de laïcité soit toujours pleinement perçue ? Probablement pas mais elle demeure un lieu du débat idéologique en même temps qu'un des fondements de la vie commune des Français. Elle commande certes les relations entre l'État et les confessions religieuses et la situation de laïcité mais aussi maints autres aspects de la vie sociale. Professeur à l'université de Paris IV Sorbonne Jean-Marie Mayeur est spécialiste de l'histoire politique et religieuse de la France contemporaine. Codirecteur de l'Histoire du christianisme Desclée 9 volumes parus il a notamment publié *La Vie politique sous la Troisième République* 1984 et *La Séparation des Églises et de l'État* 1991. **État et les Églises**

(L') Xavier Darcos, 2006-05-18 On aurait aimé que la commémoration de 1905 soit un stimulant pour imiter l'énergie d'hommes de cette trempe. Sur la question scolaire notamment. Car nous voyons bien que la pensée sur laïcité fait la synthèse de tout grand projet politique. Il n'y a pas de doctrine sociale globale sans une conception matricielle et accomplie de l'éducation. Le rappel martial l'ordre policier ne suffira pas. Les Républicains des années 1880-1905 l'avaient bien compris. L'État moderne croyait avoir réglé la question une fois pour toutes. Avec l'arrivée dans nos vieilles nations de nouvelles pratiques religieuses tout recommence. X D Xavier Darcos propose une histoire de la laïcité française qui permet de replacer dans son contexte ce pilier de la République et trace les contours de ce que devrait être aujourd'hui une France laïque moderne ferme sur ses principes mais ouverte à la diversité. Xavier Darcos inspecteur général de l'éducation nationale et professeur d'université est actuellement ambassadeur auprès de l'OCDE et maire de Périgueux. Il a été ministre de la Dordogne ministre de l'Éducation nationale et ministre de l'Éducation nationale et ministre de la Coopération au Développement et la Francophonie.

La laïcité, une question au présent Frédéric Viguière, 2006 Valeur universelle inscrite dans la Constitution française héritée de 1789 et de la IIIe République la laïcité est un fondement de notre vie démocratique et la condition de notre ouverture sur le monde. Elle permet chaque citoyen l'exercice de la responsabilité et porte en elle les valeurs d'humanité d'esprit critique et de tolérance. Garante des libertés et de l'ordre public la loi de 1905 sur la séparation des pouvoirs entre l'Église et l'État est un des éléments de la cohésion sociale dans notre pays. Elle est aussi une force pour lutter contre les replis identitaires et communautaires. Rhône-Alpes a vu naître ou a accueilli dans leur exil de nombreux crivains qui ont en commun d'avoir mis

leur plume au service de la liberté de penser et des droits de l'homme Que Voltaire et Rousseau aient crit ici les pages qui ont clarifié la pensée universelle nous pour l'humanité tout entière en est le plus bel exemple Cet esprit du Siècle des Lumières doit demeurer vivant la laïcité est une exigence démocratique les débats rassemblés dans cet ouvrage en sont autant le témoignage qu'une contribution Jean-Jack Queyranne Président de la Région Rhône-Alpes Ancien Ministre **La Laïcité en question** Sylvie Le Grand, 2008-06-10 Cet ouvrage inscrit la réflexion sur la laïcité dans la longue durée de l'histoire française et allemande tout en croisant les approches disciplinaires afin d'clairer respectivement chacun des deux modèles dans sa spécificité Les contributeurs historiens philosophes théologiens juristes sociologues germanistes s'y cartent de conceptions philosophico-idéologiques de la laïcité et se placent sur le terrain de l'histoire et du droit pour se mettre distance de partis pris militants qui biaisent la réflexion sur un sujet si brûlant Si le mot laïcité n'a pas d'équivalent en allemand cela ne veut pas dire cependant que les réalités françaises et allemandes en la matière ne soient pas comparables Divers éléments entrent en ligne de compte pour ce faire outre le critère de neutralité civique du politique et du religieux le respect de la liberté religieuse dans ses diverses facettes la séparation des églises et de l'État sous ses différentes formes le statut juridique accordé aux sociétés religieuses la mise en œuvre du droit d'incroyance L'ouvrage organise selon une structure à la fois chronologique et thématique comporte outre l'introduction quatre parties où alternent analyses générales et études de cas la laïcité dans l'histoire questions juridiques et politiques modèles allemand et français la preuve de l'islam laïcité face à la religion et la transmission des valeurs en Allemagne et en France *L'ÉTAT ET LES ÉGLISES; LA QUESTION LAÏQUE*, 2006 *Les laïcités à la française* Guy Bedouelle, Jean-Paul Costa, 1998 Il ne manque pas d'ouvrages sur la laïcité en France récents et souvent excellents L'originalité de ce livre réside dans la conjonction des approches reposant sur la complémentarité des deux auteurs Unis par une formation initiale commune ils associent la pratique du droit et son enseignement ceux de l'histoire et de la théologie Cet ouvrage est fondé sur une idée simple que l'inhabituel pluriel contenu dans le titre exprime La laïcité dans le contexte français n'est nullement un concept univoque mais complexe et varié En un siècle où presque on est passé d'une laïcité de combat à une neutralité armée se muant en coexistence qui tend à se développer en coopération La laïcité française est polymorphe dans l'espace et évolutive dans le temps La laïcité est un sujet aux multiples ramifications politiques philosophiques et théologiques mais aussi passionnelles Elle fait partie de l'histoire de la France et on a pu parler dans le contexte européen de spécificité française dans son exigence de séparation des religions et de l'État Mais de quelle laïcité parle-t-on alors De celle du passé avec ses combats et ses raideurs qui s'engendraient réciproquement dans les deux camps Ou de celle parfois paradoxale dans les faits que la loi et la jurisprudence ne cessent de faire bouger d'affiner d'adapter Ou bien encore de la laïcité vivante espérée programmée par les participants de l'actuel débat Des trois la fois L'objet de ce livre est en effet de fournir pour l'avenir sans oublier le passé une contribution réaliste au débat Politiques de la laïcité au XXe siècle Patrick Weil, 2015-12-31 T00:00:00+01:00 Le propos de cet ouvrage collectif n'est pas de clarifier la Loi de 1905 ni de méditer sur son sens et son esprit mais de porter un nouvel

clairage sur les faits d'une part au moment de l'élaboration de la loi et de son adoption d'autre part sur sa mise en œuvre depuis un siècle ceci part de nouvelles recherches Depuis une vingtaine d'années par exemple le modèle républicain laïc que l'intégration nationale est ainsi remise en cause par le développement de l'islam C'est toute une partie de l'histoire de France du XXe siècle qui est retracée

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