

## Paroles de scientifique De la difficulté de l'enseignement du concept de Biodiversité

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La présence récurrente dans les médias du terme biodiversité va croissante, jusqu'à devenir envahissante. Il est clair que son utilisation peut poser problème aux enseignants de biologie. En effet, c'est sans doute la première fois qu'un concept énoncé par des biologistes déborde de leur discipline pour trouver un sens en économie, sociologie, anthropologie, droit, science politique... Il fait presque partie du langage commun, et évidemment, ne présente pas la même acception suivant l'orientation du discours.

Dans cette note, je voudrais :

- éclairer la polysémie du terme ;
- tenter de revenir aux fondamentaux de la biologie.

### Un concept ancien, la *Biosphère*

Dès la fin du XIX<sup>e</sup> siècle, les scientifiques ont senti le besoin d'adopter ou de revisiter des termes anciens permettant de donner une vision globale, synthétique, sans qu'il y ait de réels problèmes de définition. Citons comme exemple : univers, cosmos, continent... Or, à l'époque, à part « vie » et « vivant », rien n'existait qui permettait de résumer d'un seul terme la matérialité des organismes vivants. Il est hautement significatif que ce manque fut comblé, non par un biologiste, mais par un géologue, l'autrichien Eduard Suess (1831-1914) qui, dans un ouvrage de 1885 *La face de la Terre*, proposa le terme « biosphère » après l'avoir sans doute utilisé depuis 1860 dans des cours et conférences. C'est à ce moment qu'Ernst Haeckel (1834-1919) fondait celui d'« écologie » (1866). Si peu de naturalistes connaissent maintenant le nom de Suess, il n'en est pas de même de ses découvertes ; c'est lui qui, après avoir étudié la répartition des fougères du genre *Glossopteris*, propose l'existence du super-continent de Gondwana. C'est aussi lui qui postule l'existence du paléo-océan Thétys. Mais, surtout, c'est lui qui cherche à intégrer à la géologie les éléments de la révolution darwinienne. En créant le concept de biosphère, il peut parler plus facilement de la dynamique en œuvre entre le monde inanimé de la géologie et celui, animé, de la biologie.

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**Lingsheng Yao**



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### **Table of Contents La Parole Preacutepas Scientifiques Programme Hors Collection**

1. Understanding the eBook La Parole Preacutepas Scientifiques Programme Hors Collection
  - The Rise of Digital Reading La Parole Preacutepas Scientifiques Programme Hors Collection
  - Advantages of eBooks Over Traditional Books
2. Identifying La Parole Preacutepas Scientifiques Programme Hors Collection
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an La Parole Preacutepas Scientifiques Programme Hors Collection
  - User-Friendly Interface
4. Exploring eBook Recommendations from La Parole Preacutepas Scientifiques Programme Hors Collection

- Personalized Recommendations
- La Parole Preacutepas Scientifiques Programme Hors Collection User Reviews and Ratings
- La Parole Preacutepas Scientifiques Programme Hors Collection and Bestseller Lists
- 5. Accessing La Parole Preacutepas Scientifiques Programme Hors Collection Free and Paid eBooks
  - La Parole Preacutepas Scientifiques Programme Hors Collection Public Domain eBooks
  - La Parole Preacutepas Scientifiques Programme Hors Collection eBook Subscription Services
  - La Parole Preacutepas Scientifiques Programme Hors Collection Budget-Friendly Options
- 6. Navigating La Parole Preacutepas Scientifiques Programme Hors Collection eBook Formats
  - ePub, PDF, MOBI, and More
  - La Parole Preacutepas Scientifiques Programme Hors Collection Compatibility with Devices
  - La Parole Preacutepas Scientifiques Programme Hors Collection Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of La Parole Preacutepas Scientifiques Programme Hors Collection
  - Highlighting and Note-Taking La Parole Preacutepas Scientifiques Programme Hors Collection
  - Interactive Elements La Parole Preacutepas Scientifiques Programme Hors Collection
- 8. Staying Engaged with La Parole Preacutepas Scientifiques Programme Hors Collection
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers La Parole Preacutepas Scientifiques Programme Hors Collection
- 9. Balancing eBooks and Physical Books La Parole Preacutepas Scientifiques Programme Hors Collection
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection La Parole Preacutepas Scientifiques Programme Hors Collection
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine La Parole Preacutepas Scientifiques Programme Hors Collection
  - Setting Reading Goals La Parole Preacutepas Scientifiques Programme Hors Collection
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of La Parole Preacutepas Scientifiques Programme Hors Collection

- Fact-Checking eBook Content of La Parole Preacutepas Scientifiques Programme Hors Collection
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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