

Razmig Keucheyan

LA NATURE EST UN ESSAI D'ÉCOLOGIE POLITIQUE CHAMP DE BATAILLE



Face à la catastrophe écologique annoncée, les bonnes âmes appellent l'humanité à «dépasser ses divisions» pour s'unir dans un «pacte écologique». Cet essai s'attaque à cette idée reçue. Il n'y aura pas de consensus environnemental. Loin d'effacer les antagonismes existants, la crise écologique se greffe au contraire à eux pour les porter à incandescence. Soit la localisation des décharges toxiques aux États-Unis: si vous voulez savoir où un stock de déchets donné a le plus de chances d'être enfoui, demandez-vous où vivent les Noirs, les Hispaniques, les Amérindiens et autres minorités raciales. Interrogez-vous par la même occasion sur le lieu où se trouvent les quartiers pauvres... Ce «racisme environnemental» qui joue à l'échelle d'un pays vaut aussi à celle du monde. «Marchés carbone», «droits à polluer», «dérivés climatiques», «obligations catastrophe»: on assiste à une prolifération des produits financiers

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La Nature Est Un Ch De Bataille

Lei Shi



La Nature Est Un Ch De Bataille:

Le Chemin des Dames Nicolas Offenstadt, 2004-10-20 Rien ne poussera plus sur cette terre crit le simple soldat Clerfeuille en voquant le Chemin des Dames et les ravages de l artillerie pourtant deux semaines avant le d clenchement de la fameuse offensive du 16 avril 1917 Apr s deux ans et demi de guerre et malgr la d fiance de plusieurs g n raux le gouvernement soutient le plan du commandant en chef Nivelles prendre le plateau du Chemin des Dames percer le front et l emporter Pr s d un million d hommes sont rassembl s pour cette immense op ration qui eut des cons quences fondamentales sur le d roulement de la guerre et m me au del en fa onnant le mythe P tain celui qui redresse les erreurs de Nivelles Car d s les premi res heures la bataille se transforme en un pouvantable calvaire pour les soldats confront s des positions allemandes en contre haut bien organis es dans un d dale de galeries et cavernes insuffisamment d truites par l artillerie 135 000 hommes sont hors de combat en dix jours Les assauts dans la boue et la neige face des pentes imprenables transforment l espoir en boucherie L chec de l offensive ouvre rapidement la voie de nombreux d bats et discussions et rend la m moire de l v nement particuli rement trouble D embl e tr s g nante la bataille ne parvient pas tre nomm e Selon les objectifs elle est bataille de l Aisne du Chemin des Dames offensive Nivelles On nie d abord l chec vident du projet on carte ou minimise l v nement dans l criture de la guerre de nos jours encore d autant plus qu il fut l origine des mutineries ici revisit es qui secou rent l arm e fran aise peu apr s Pour saisir toute la port e de l v nement jusqu aujourd hui il fallait un travail d quipe 17 historiens entre l archive et le terrain ont men une enqu te qui est un essai d histoire totale tous les aspects de l exp rience combattante sont pass s au crible de l analyse la plus jour bombardements corps corps combats a rien les bouleversements sur le site m me sont tudi s travers la reconstruction et la constitution du site en lieu de m moire Sans doute fallait il aussi la fiction et l image pour dire ce que fut le Chemin des Dames Didier Daeninckx et Arlette Farge ont pr t leur plume pour y contribuer

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Revue de droit international et de législation comparée ,1882 **Philosophie des expériences radicales** Stéphane Madelrieux,2022-11-04T00:00:00+01:00 Nos expériences ordinaires suffisent elles donner un sens nos vies N y a t il pas au contraire des expériences exceptionnelles rares supérieures qui rompent avec l ordinaire et nous font toucher quelque chose de plus profond de plus réel d absolu Les philosophes de l expérience radicale soutiennent en effet qu il existe une différence de nature entre deux grands types d expériences d un c t les expériences pratiques habituelles empiriques qui nous maintiennent dans un régime d apparences de l autre des expériences privilégiées telles que l extase mystique l effusion rotique ou l exaltation de la f te transformant l individu qui les traverse le transportant dans un espace et un temps propres imposant de nouvelles valeurs et dévoilant le fond des choses par del les apparences St phane Madelrieux analyse la philosophie française au prisme de cette recherche des expériences radicales en y distinguant deux voies celle de l expérience pure mise en oeuvre par Bergson Wahl et Deleuze et celle de l expérience limite qu ont poursuivie jusqu au bout Bataille Blanchot et Foucault Dans cet effort pour développer une nouvelle philosophie de l expérience les penseurs français rencontrent une autre tentative contemporaine et du même genre celle du pragmatisme américain dont ils s inspirent parfois mais qui pourrait bien fournir les instruments de leur critique la plus décisive St phane Madelrieux est professeur de philosophie l université Jean Moulin Lyon 3 Il est l auteur de William James L attitude empiriste P U F 2008 et de La philosophie de John Dewey Vrin 2016 il a dirigé Bergson et James Cent ans après P U F 2011 et participé l édition critique des oeuvres de Bergson aux Presses universitaires de France Oeuvres complètes de Voltaire ; éd. de Ch. Lahure Voltaire,1860 *Science progrès, la nature* ,1886 **L'Opinion** ,1910 **L'art de vérifier les dates des faits historiques, des inscriptions, des chroniques, et autres anciens monumens, avant l'ère chrétienne ... Par un religieux de la Congrégation de Saint-Maur; imprimé pour la première fois sur les manuscrits des Bénédictins, mis en ordre par mr. de Saint-Allais ... et formant la première partie de la nouvelle édition in 8° et in 4°** François Clément,1820 **La nature** ,1896 A weekly magazine devoted to all forms popular and applied science including medicine natural history geology exploration the paranormal engineering and invention **Annales du Midi** ,1926 **Annales de sciences politiques** ,1921 Sciences politiques ,1920 *L'Art de vérifier les dates des faits historiques, des chartes, des chroniques, et autres anciens monumens, avant l'ère chrétienne ... par un Religieux de la congrégation de Saint-Maur* ,1820 **"L'art de vérifier les dates des faits historiques, des inscriptions, des chroniques, et autres anciens monumens, avant l'ère chrétienne** François Clément,1820

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