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Gender And The Interpretation Of Classical Myth Classical Inter Faces

Sarah Spence

Gender And The Interpretation Of Classical Myth Classical Inter Faces:

Gender and the Interpretation of Classical Myth Lillian Doherty, 2015-03-02 Myths reflect reinforce and sometimes subvert gender ideologies and so have an influence in the real world This is true in the present no less than when the Greek and Roman myths were created The struggles to redefine gender roles and identities in our own time are inevitably reflected in our interpretations and retellings of these classical myths Using the new lenses provided by gender studies and diverse forms of feminism Lillian Doherty re examines some of the major approaches to myth interpretation in the twentieth century psychological ritualist charter structuralist and folklorist She also explores popular uses of classical mythology from television and comic books to the evocation of goddesses in Jungian psychology Gender and the Interpretation of Classical Myth Lillian Doherty, 2015-03-02 Myths reflect reinforce and sometimes subvert gender ideologies and so have an influence in the real world This is true in the present no less than when the Greek and Roman myths were created The struggles to redefine gender roles and identities in our own time are inevitably reflected in our interpretations and retellings of these classical myths Using the new lenses provided by gender studies and diverse forms of feminism Lillian Doherty re examines some of the major approaches to myth interpretation in the twentieth century psychological ritualist charter structuralist and folklorist She also explores popular uses of classical mythology from television and comic books to the Radical Theatre Rush Rehm, 2014-02-25 Why should Greek tragedy evocation of goddesses in Jungian psychology matter now This book opens a dialogue between the tragic theatre in ancient Athens and the multiple performances of the modern world In five interconnected essays Rush Rehm engages tragedy on its own terms using our oldest theatre as inspiration for how we might shape the theatre of the future Theatre Artifice Environment explores the difference between the outdoor theatre of Athens and the artificial interiors of modern performance Theatre and Fear compares the terrors confronted in Greek tragedy with our own seemingly distant fears environmental destruction dehumanising technology corporate control of livelihood and culture The Fate of Agency the Agency of Fate applies the paradox of human freedom in Greek tragedy to our own paradoxes of powerlessness and mastery Tragedy and Ideology treats Greek tragedy as an act of resistance and Tragedy and Time relates Greek tragedy s survival to its moment to moment realisation in performance Part analysis part polemic Radical Theatre engages the aesthetic political and ethical challenges of Greek tragedy as a means of confronting what tomorrow s theatre can do Delusions of Invulnerability G.E.R. Lloyd, 2013-10-10 How were the aims of philosophy and the responsibilities of philosophers conceived in ancient Greece and China How were the learned elite recruited and controlled how were their speculations and advice influenced by the different types of audiences they faced and the institutions in which they worked How was a yearning for invulnerability reconciled with a sense of human frailty In each chapter of this fascinating analysis ancient Greek and Chinese ideas and practices are used as a basis for critical reflections on the predicaments we continue to face today with a particular focus on the key Greek ideas of the equal

participation of all citizens in the political process and on the key Chinese one of a dedication to the ideal of the welfare of all The Tragic Idea Vassilis Lambropoulos, 2013-10-10 This radical series shows how Classical ideas and under heaven material have helped to shape the modern world The interdisciplinary approach makes stimulating reading for all who welcome the challenge offered by new perspectives on Classical culture Today we attribute a tragic quality to many things works experiences values events but we forget how modern this idea is This book traces the rise of the tragic idea from early Romanticism to late Modernism Focusing on succinct major statements it maps one of the most absorbing philosophical conversations in modernity the debate about the tragic meaning of life This conversation has crossed geographical linguistic ideological and religious borders to bring thinkers together in an inquiry into the inner contradictions of liberty While originally the tragic idea stood for the conflict of freedom and necessity it gradually absorbed other irreconcilable dialectical collisions It turned tragedy from a genre into a problem for ethics aesthetics criticism classics politics anthropology and psychology to name but a few Scholars in these fields today will be fascinated to find human responsibility caught in the tragic web of modern dilemmas Classicists in particular will be intrigued by the story of how over the last two centuries tragedy has acquired a second parallel life away from the stage Figuratively Speaking Sarah Spence, 2013-11-20 Although rhetoric is a term often associated with lies this book takes a polemical look at rhetoric as a purveyor of truth Its purpose is to focus on one aspect of rhetoric figurative speech and to demonstrate how the treatment of figures of speech provides a common denominator among western cultures from Cicero to the present The central idea is that in the western tradition figurative speech using language to do more than name provides the fundamental way for language to articulate concerns central to each cultural moment In this study Sarah Spence identifies the embedded tropes for four periods in Western culture Roman antiquity the High Middle Ages the Age of Montaigne and our present post 9 11 moment In so doing she reasserts the fundamental importance of rhetoric the art of speaking well The Journal of Hellenic Studies, 2002

Performance and Cure Karelisa V. Hartigan, 2013-10-16 In this fascinating addition to the Classical Inter faces series Karelisa V Hartigan suggests that drama was regularly performed in the theatres built within or adjacent to the ancient sanctuaries of Asklepios She argues that a pageant which showed the enactment of the god healing prompted the dream therapy the patient experienced at the sanctuary Patients who viewed this drama were ready to receive the nightly ministrations of the deity his attendants and his animals while they slept in the dormitory at the Asklepieion To support her thesis Hartigan discusses the mind body relationship in the healing process a relationship the medical profession is beginning to recognize She concludes by presenting first hand material based on her experience doing Playback Theatre for patients at Shands Hospital at the University of Florida In performing improvisational scenes at bedside or in a community space she has witnessed how the mini dramas lift the patients spirits and offer them hope for a successful outcome to their illness Plato's Progeny Melissa Lane, 2015-03-02 Socrates wrote nothing Plato's accounts of Socrates helped to establish

western politics ethics and metaphysics Both have played crucial and dramatically changing roles in western culture In the last two centuries the triumph of democracy has led many to side with the Athenians against a Socrates whom they were right to kill Meanwhile the Cold War gave us polar images of Plato as both a dangerous totalitarian and an escapist intellectual And visions of Plato have proliferated at the heart of postmodern critiques of the very idea of metaphysics and politics Plato's Progeny begins with an account of modern responses to the trial of Socrates and the controversial question of Socrates relation to Plato At its centre are two chapters exploring the idea of Platonic origins in and for philosophy and of Platonic foundations for philosophical politics Exploring unfamiliar as well as familiar invocations of Plato Melissa Lane argues that twentieth century ideological battles have obscured the importance of Socratic individualism the nature of Platonic ethics and the value of Platonic politics Succinct and clearly written this is an ideal guide for everyone interested in the way philosophers are still writing footnotes to Plato **Victorian Horace** Stephen Harrison, 2017-06-01 The poetry of Horace was central to Victorian male elite education and the ancient poet himself suitably refashioned became a model for the English gentleman Horace and the Victorians examines the English reception of Horace in Victorian culture a period which saw the foundations of the discipline of modern classical scholarship in England and of many associated and lasting social values It shows that the scholarly study translation and literary imitation of Horace in this period were crucial elements in reinforcing the social prestige of Classics as a discipline and its function as an indicator of gentlemanly status through its domination of the elite educational system and its prominence in literary production The book ends with an epilogue suggesting that the framework of study and reception of a classical author such as Horace so firmly established in the Victorian era has been modernised and democratised in recent years matching the movement of Classics from a discipline which reinforces traditional and conservative social values to one which can be seen as both marginal and liberal

Rome and the Literature of Gardens Victoria Emma Pagán,2013-10-10 Rome and the Literature of Gardens explores the garden as a powerful locus of transformation and transgression in the De Re Rustica of Columella the Satires of Horace the Annals of Tacitus and the Confessions of Saint Augustine In keeping with the approach of this series a concluding chapter examines the reincarnation of these expressions in the contemporary plays Arcadia and The Invention of Love by Tom Stoppard Many books on gardens in ancient Rome concentrate on either technical agricultural manuals or pastoral poetry or the physical remains of Roman gardens Instead this book considers images of gardens from a kaleidoscope of genres especially those that the Romans made their own satire annalistic history and autobiography This atypical approach makes a unique contribution to the field of Latin literature and garden history bridging the gap between material culture and cultural history

Nation, Empire, Decline Nancy Shumate, 2013-11-20 The often overlapping discourses of nationalism and imperialism along with related ideas of social decline have been central in 19th and 20th century Anglo European views of the world This book offers four readings of Latin literary texts to show that the templates for these modern discourses were

forged in their essentials by the early Roman imperial period Each chapter follows the relevant rhetorical thread in works of Horace Tacitus or Juvenal comparing their strategies with the defining structures of modern nationalist or colonialist discourses General rhetorical principles can be discerned remarkably persistent across time and circumstances Classicists will find something new in an approach that systematically analyses the rhetorical strategies that underlie Roman prototypes of these discourses while demonstrating how closely later incarnations follow them *Allegoria: L'età classica* Ilaria Ramelli, Giulio A. Lucchetta, 2004 Hermathena .2002 Jungian and Interdisciplinary Interfaces Between Emotions Elizabeth Brodersen, Isabelle Meier, Valeria Céspedes Musso, 2025-04-09 C G Jung stressed that emotions are the driving forces behind social and psychological lives enabling individuals to connect with themselves and their environment Divided into five parts this innovative volume explores the enmeshments between emotions. The material locates emotions within the context of nonverbal developmental somatic embodiment eco political and psychosocial engagement gender and LGBTQ Shadow phenomenology history myth and the effects of war are likewise explored in depth Each theme expertly stimulates a resurgence of Jungian and non Jungian clinical and academic interest in the role that emotions play in contemporary thought and in the impetus for eco socioeconomic change This volume will be of great interest to Jungian analysts and trainees psychotherapists and interdisciplinary cultural theorists It will aid scholars in Jungian academic studies and related fields interested in metaphor symbols gender and LGBTQ perspectives **Celebrity in Antiquity Robert Garland**, 2006-09-22 Focuses on the careers of some successful self promoters including Alcibiades Socrates Alexander the Great and others This book investigates the secrets of their success and looks at ways in which other talented individuals turned themselves into celebrities including sports personalities entertainers philosophers and others Language and Gender in American Fiction Elsa Nettels, 1997 Between January 1880 and December 1889 Harper's Monthly Magazine published 263 works of fiction half of these were written by women Judging by the popularity of contemporary mass circulation magazines women writers of the late nineteenth century enjoyed equal opportunity in the world of commercial publishing Yet although they wrote best sellers and won prizes the institutions that keep writers and their reputations alive chose not to sustain these writers and few are familiar today Sarah Orne Jewett Mary Wilkins Freeman Willa Cather Edith Wharton Elsa Nettels suggests that this lack of parity is not surprising in a culture that for centuries has used masculine to describe all things strong and dominant while feminine has signified weakness and inferiority In Victorian America the relation of literary style to gender became of increasing interest as women writers became ever more prominent In the influential magazines of the late nineteenth century Harper's Century Scribner's Atlantic Monthly Cosmopolitan and Ladies Home Journal writers directly or implicitly reflected society s views of the sexes and the proper roles of men and women In this intelligent and accessible book the author examines how William Dean Howells Henry James Edith Wharton and Willa Cather helped both to perpetuate and to subvert Victorian America's ideology of language and gender All had fruitful careers as novelists editors and critics and she

demonstrates that each was in a unique position to affect popular language and gender stereotypes To gauge their responses to the pervasive assumptions held by the magazines that published them Nettels traces how these writers defined masculine and feminine in their works how they characterized women s speech and language how they distinguished male and female discourse and where they invested authority in matters of usage Taking into account others engaged in the Victorian construction of gender such as grammarians linguists sociologists and writers on etiquette Nettels offers a compelling look at the cultural perpetuation of ideologies as well as fascinating scholarship on four authors who manipulated social mores to establish their place in American literature Gender and the Interpretation of Classycal Myth Lilian E. CA News ,2003 Doherty, 2001 *Emotions and Gender in Byzantine Culture* Stavroula Constantinou, Mati Meyer, 2018-09-17 This book examines the gendered dimensions of emotions and the emotional aspects of gender within Byzantine culture and suggests possible readings of such instances In so doing the volume celebrates the current breadth of Byzantine gender studies while at the same time contributing to the emerging field of Byzantine emotion studies It offers the reader an array of perspectives encompassing various sources and media including historiography hagiography theological writings epistolography erotic literature art objects and illuminated manuscripts The ten chapters cover a time span ranging from the early to the late Byzantine periods This diversity is secured by an expanded and enriched exploration of the collection s unifying theme of gendered emotions The scope and breadth of the chapters also reflect the ways in which Byzantine gender and emotion have been studied thus far while at the same time offering novel approaches that challenge established opinions in Byzantine studies

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