

## MGOGORO\* KATIKA USHAIRI WA KISWAHILI

"Mgogoro" katika ushairi wa Kiswahili umekuwapo kwa zaidi ya miaka kumi sada. Una misingi yake katika utata wa mambo mawili:

- (i) Maana ya jumla ya shairi
- (ii) Maana ya shairi la Kiswahili.

Mvutano huu, sawa na ukutulioutaja katika nchi za Ufaransa, Uingereza na Marekani, una pande kuu mbili. Upande mmoja wapo wanamapokeo ambao wanasisitiza kuwa vina na urari wa mizani ni roho ya ushairi wa Kiswahili.<sup>1</sup> Upande wa pili wako wanamabadiliko, washairi wa kisasa, ambao wanaeleza na kuthibitisha kuwa si lazima shairi liwe na vina na urari wa mizani ndipo litewe la Kiswahili.

"Tatizo" lilianza rasmi katika miaka ya mwisho ya sitini na mwanzoni mwa miaka ya sabini walipotokea "watundu" watatu: Ebrahim Hussein, Euphrase Kezilahabi na Jared Angira. Hawa waliandika na kusoma mashairi kwa lugha ya Kiswahili bila kujali kanuni zilizo "uti wa mgongo" wa ushairi wa Kiswahili kwa wanamapokeo. Baadaye waliungwa mkono na washairi wengine kama akina M.M. Mulokoti, K.K. Kahigi, na hivi karibuni Henry Muhanika na Theobald Mvungi. Baadhi ya wanamabadiliko hawa hali kadhalika wameandika nadharia za ushairi za kuonyesha kuwa si lazima shairi la Kiswahili libanwe na kanuni na sheria hizo. Jambo ambalo wanamapokeo kama vile Jumanne Mayoka na Abdallah Abdalla hawakuzingatia katika vita vya maneno baina yao na wanamabadiliko ni kwamba akina Kezilahabi, Kahigi, Mulokoti na wenzao hawana vita na ushairi wa Kiswahili unaofuata hizo sheria.

Kwa mfano, katika diwani ya Mulokoti na Kahigi ya *Matenga wa Bara*<sup>2</sup> zaidi ya nusu ya mashairi yao ni ya kimapokeo yafuatayo "sheria" za vina na mizani! Jambo waliolishitiza watundu hawa ni kuwa kila kitu na kila kiumbe duniani daima kiko katika mwendo wa mabadiliko, na kuwa fani ya ushairi

# Nadharia Za Uchambuzi Wa Mashairi

**Ameir Issa Haji**



## **Nadharia Za Uchambuzi Wa Mashairi:**

*Nadharia za uhakiki wa fasihi* Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism      MUZIKI WA ZAMANI WA TANZANIA NA HAKATI ZA UKOMBOZI Elizabeth Mahenge-Dandi, 2019-05-11 Kitabu hiki cha muziki wa zamani wa Tanzania na harakati za ukombozi kinagusia baadhi ya nyimbo ambazo kwa namna Fulani zinagusia suala la ukombozi Ukombozi ni mada pana sana na jambo hili litajidhihirisha katika kitabu hiki      **Nadharia katika taaluma ya kiswahili na lugha za kiafrika**, 2008 On theoretical considerations in the learning of Swahili and other African languages  
Taaluma ya ushairi Kitula G. King'ei, James Kemoli Amata, 2001 Style in poetry      Utafiti wa Kiswahili Inyani K. Simala, Kenya Kiswahili Association, 2002      **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts      *Ufundishaji wa fasihi* Kimani Njogu, Rocha M. Chimerah, 1999 The concept and methods of teaching Swahili literature      **OMIMEE's Book of Books from Tanzania**, 1998      *Egerton Journal*, 1995      *Busara*, 1975      Misingi ya uhakiki wa fasihi Mbunda Msokile, 1993 On basics of literature analysis      *Misingi ya nadharia ya fasihi* Ameir Issa Haji, 1982      **Nuru ya ushairi kwa shule** S. M. Kuvuna, 1992      *Tanzu za lugha kidato cha kwanza*, 1999      *Lugha*, 1990  
*Fasihi simulizi ya Kiswahili* Kimani Njogu, Clara Momanyi, Mbatha Mathooko, 2006 Swahili oral literature      *Mulika*, 1983  
*Makala ya Kongamano la Kimataifa la Jubilei ya Tuki--2005*, 2006      Misingi ya uchanganuzi wa fasihi K. W. Wamitila, 2008 The foundations of literary criticism      *Kunga za fasihi na lugha* Mbunda Msokile, 1992

This book delves into Nadharia Za Uchambuzi Wa Mashairi. Nadharia Za Uchambuzi Wa Mashairi is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Nadharia Za Uchambuzi Wa Mashairi, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Nadharia Za Uchambuzi Wa Mashairi
- Chapter 2: Essential Elements of Nadharia Za Uchambuzi Wa Mashairi
- Chapter 3: Nadharia Za Uchambuzi Wa Mashairi in Everyday Life
- Chapter 4: Nadharia Za Uchambuzi Wa Mashairi in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Nadharia Za Uchambuzi Wa Mashairi. The first chapter will explore what Nadharia Za Uchambuzi Wa Mashairi is, why Nadharia Za Uchambuzi Wa Mashairi is vital, and how to effectively learn about Nadharia Za Uchambuzi Wa Mashairi.
3. In chapter 2, this book will delve into the foundational concepts of Nadharia Za Uchambuzi Wa Mashairi. The second chapter will elucidate the essential principles that need to be understood to grasp Nadharia Za Uchambuzi Wa Mashairi in its entirety.
4. In chapter 3, the author will examine the practical applications of Nadharia Za Uchambuzi Wa Mashairi in daily life. The third chapter will showcase real-world examples of how Nadharia Za Uchambuzi Wa Mashairi can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Nadharia Za Uchambuzi Wa Mashairi in specific contexts. The fourth chapter will explore how Nadharia Za Uchambuzi Wa Mashairi is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Nadharia Za Uchambuzi Wa Mashairi. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Nadharia Za Uchambuzi Wa Mashairi.

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### **Nadharia Za Uchambuzi Wa Mashairi Introduction**

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