

## **KISW 212: NADHARIA ZA UHAKIKI WA FASIHI NA MISINGI YA UHAKIKI**

### **Dhana ya Fasihi**

Fasihi ni tungo zinazotumia LUGHA KISANAA kutabainishia TARATIBU ZA MAISHA YA BINADAMU kwa njia ya KUBUNI. Kulingana na fasili hii tunapata mambo matatu;

- a) Utumiaji wa lugha kisanaa
- b) Kuelezea taratibu za maisha ya binadamu
- c) Kubuni/ubunifu

**Utumiaji lugha kisanaa-** Hii huhusisha matumizi ya lugha isiyo ya kawaida, lugha yenye kuvutia na kupendeza kama vile tamathali za semi, nahaa, misemo, methali n.k

**Kuelezea taratibu za maisha ya binadamu-** Inahusisha vitu kama vile utamaduni, uchumi, siasa, mapenzi, magonjwa, dini, chuki n.k mfano katika kitabu cha *Ua la faraja* linazungumzia suala ya ukimwi.

**Ubunifu-** Katika kazi yoyote ile ya utungaji ubunifu uwe wa kiuhalisia sio ule wa kilimbwebde kama zilivyo fasihi za awali katika kipindi cha urasimi hadi ulimbwende. Fasihi za wakati huo zilikuwa nyingi ni za kidhahania na zaidi kusifu mabwenyenye, viongozi na watawala

### **CHIMBUKO LA SANAA**

Kuna mitazamo miwili ya chimbuko la sanaa:-

- a) Mtazamo wa kidhanifu
- b) Mtazamo wa kiyakinifu

#### **Mtazamo wa kidhanifu**

Msingi wa mtazamo huu umo katika KUDHANI tu. Madai ya mtazamo huu ni kuwa fasihi na sanaa kwa ujumla hutoka kwa Mungu. Hivyo mwanasanaa huipokea sanaa ikiwa imekwisha kupikwa na kuivishwa na Mungu kama walivyodhihirisha wanafalsafa na wananadharia wa mwanzo wa Kigiriki na kirumi mfano Socrates, Plato na Aristotle.

Kwa upande wa Kiswahili wahakiki wa mwanzo waliokuwa na mitazamo sawa na wanafalsafa hao wakigiriki ni kama vile Felician Nkwera, John Ramadhan wanaodai kuwa “Fasihi ni sanaa ambayo huanzia kwa Muumba na humfikia mtu katika vipengele mbalimbali mfano hekima ambayo mtu anayo kwa ajili ya kumtambua Muumba wake.”

Katika madai mengine wanasema kwamba “Matengezo ya sanaa huonekana kuwa ni shughuli ya Kiungu yenye kumwiga Mungu ambaye ndiye msanii wa kwanza” John Ramadhan aongezea kwamba “Fasihi ni hisi na kitendo cha mtu cha kubuni kazi ya sanaa na uigaji wa Mungu ambaye ndiye mfalme wa sanaa zote.”

# Nadharia Ya Urasmi

**Mbunda Msokile**

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