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# **Analytical Medea**

As a mother, Made suffer d an ultimatum; she could leave her children behind and subject them to obuse from the enemies of her past, or she could relieve them of future agony by murdering t hem. Parents have a natural instinct to give children their best chance. Made chose e to murder her children in order to liberate them from pain. In Greece, men preferred this patriarchal ideal Of a silent and obedient wife, who stayed within the confines of the home.

Great scholars such as Aristotle believe deed that "the male rules and the female is ruled"; his ideas spurred the general social p reactive in Greece. There was also a famous, old saying in Greece, where a man thanked God that he was not uncivilized, a slave or a woman. In Athens, men preferred their woo men to stay home because colonization with other men lead to the possibility infidelity y and this would affect the paternity of the child. According to Athenian law, if paternity could not be determined, then the child could not be a citizen.

In this sense, Corinth WA s identical to Athens. If these harsh restrictions are placed on a Grecian woman, imagine the restrictions on a foreign woman, who would most likely be even more confine d and isolated. 2 Euripides depicts Made as noble, strong and classification, much stronger than her male counterparts. Made mourns Season's betrayal but at the end Of her soliloquy, she is proud to be a woman because men underestimate her, which h allows her to deceive them. Made is also very clever, she exploits her enemy's weak news.

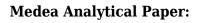
Manipulation, cleverness and independence are typical masculine qualities the at Made possessed. Through the interactive oral, was able to better understand that Media's revenge was catcalled by restrictions such as status, stereotypes and the misinterpretation of women in the ancient Greece. They combined to make a woman's life difficult at that time in history. Word count: 387 3 "Fifth elements in a person as well as in a society or a state are balanced and strong, one finds harmony and health, beauty and grace," says Aching Cocker.

This is contrary to the play, by Euripides, where the audience follows the protagonist, Made, as she challenges her role in a contemporary, patriarchal Greek society. Media's masculine characteristics outweigh her feminine traits, this I imbalance in her personality is caused by the lesser status she gains as a foreign women in an ancient Greek society. In relation to ordinary women and her male counterpane arts, Jason and King Croon, Made does not follow the path of all the other women in Co ring. This personality imbalance affects King Croon and Jason, who stray from the stand masculine characteristics.

The author challenges these stereotypes, but in disc playing the consequences of defying one's stereotype, he reinforces them. The journal article "Diary of a Greek

# **Medea Analytical Paper**

**KJ Lindholm-Leary** 



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