# "Huswifery" by Edward Taylor

ъ.	Who is the speaker of the poem in line 1, the "me" who will be referred to throughout?
×.	The housestile is comparing herself to what object in line 3.7
*	In line 2, be what does the speaker compare the distaff, above that holds the wool form which the year is made?
*	Within the apinning wheel imagery, what part does the soul correspond to in line 47
9.	To what object does the housewife compare herself in the second stance?
	What stees the speaker ask the Lord to de to the cloth in line 337
	Withall hassaures to their cloth in line 357.
	According to lines 13-15, what will be adequated with the stathers that have been made?
	What will be the result of the "shine" referred to indices 15-587
	to lines 17-18, who will use how the speaker is clathes?
ů.	What sheet the poem suggest about the speaker's attitude teason'd bud?
100	What precess do you think Taylor might have described in the poem-life had written it while living in today's society?
	What elements in this paemigine it the tone of a prayer?
A	Home shares Tarylor Sections some care achieve graces through some's some affords, or much grace come as a gift. From Book Budgily existence from the poem for your answer.
a.	How shore "Huselfary" contrast a heavenly vision with the everyday things of this world?
ia.	What basis Puritan beliefs and values are expressed in this poem?
	What images in this poem may have contradicted the Puritan requirement that clothing be stack and understand?
	18. What do these images suggest about the speaker's feelings about God?
100	What details in the final teaclines convey Taylor's belief that religious grace comes as a gift from East
	What seams to be the poem's serial lease?
_	All addition the forest and a state of the forest additional to the state of the st

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**Julia Schneider** 

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