

# Golden Fire Department CSFS Fire Incident Report

|  |                                     |  |  |                                     |                                    |                      |
|--|-------------------------------------|--|--|-------------------------------------|------------------------------------|----------------------|
| <b>FIRE NAME</b>                             | <input type="text"/>                | <b>INCIDENT NUMBER</b>                     | <input type="text"/>                           |                                     |                                    |                      |
| <b>DATE</b>                                  | <input type="text"/>                | <b>DAY OF THE WEEK</b>                     | <input type="text"/>                           |                                     |                                    |                      |
| <b>DISPATCH TIME</b>                         | <input type="text"/>                | <b>ARRIVAL TIME</b>                        | <input type="text"/>                           |                                     |                                    |                      |
| <b>IN-SERVICE TIME</b>                       | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>FIRE LOCATION</b>                         | <input type="text"/>                | <b>COUNTY</b>                              | <input type="text"/>                           |                                     |                                    |                      |
| <b>LATITUDE</b>                              | <input type="text"/>                | <b>LONGITUDE</b>                           | <input type="text"/>                           |                                     |                                    |                      |
| <b>ELEVATION</b>                             | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>TOWNSHIP</b>                              | <input type="text"/>                | <b>RANGE</b>                               | <input type="text"/>                           |                                     |                                    |                      |
| <b>SECTION</b>                               | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>1/4SECTION</b>                            | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>FUEL TYPES:</b>                           | <input type="checkbox"/> GRASS      | <input type="checkbox"/> MTN. SHRUB        | <input type="checkbox"/> PONDEROSA PINE        | <input type="checkbox"/> SPRUCE/FIR |                                    |                      |
|  | <input type="checkbox"/> OAK BRUSH  | <input type="checkbox"/> SLASH             | <input type="checkbox"/> DOUGLAS-FIR           | <input type="checkbox"/> OTHER      |                                    |                      |
|  | <input type="checkbox"/> SAGE BRUSH | <input type="checkbox"/> PINON / JUNIPER   | <input type="checkbox"/> LODGEPOLE PINE        |                                     |                                    |                      |
| <b>MUTUAL AID:</b>                           | <input type="checkbox"/> NONE       | <input type="checkbox"/> REC'D             | <input type="checkbox"/> GIVEN                 |                                     |                                    |                      |
| <b>FIRE INCIDENT TYPE:</b>                   | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>OWNERSHIP CLASS</b>                       | <input type="checkbox"/> PRIVATE    | <input type="checkbox"/> STATE             | <input type="checkbox"/> COUNTY                | <input type="checkbox"/> MUNICIPAL  | <input type="checkbox"/> FEDERAL   |                      |
| <b>LAND CLASS:</b>                           | <input type="checkbox"/> NON-FOREST | <input type="checkbox"/> COMMERCIAL FOREST | <input type="checkbox"/> NON-COMMERCIAL FOREST |                                     |                                    |                      |
| <b>IGNITION FACTOR:</b>                      | <input type="checkbox"/> LIGHTING   | <input type="checkbox"/> DEBRIS BURNING    | <input type="checkbox"/> RAILROAD              |                                     |                                    |                      |
|  | <input type="checkbox"/> CAMP FIRE  | <input type="checkbox"/> ARSON             | <input type="checkbox"/> CHILDREN              |                                     |                                    |                      |
|  | <input type="checkbox"/> SMOKING    | <input type="checkbox"/> EQUIPMENT USE     | <input type="checkbox"/> OTHER                 |                                     |                                    |                      |
| <b>RESOURCES ASSIGNED: TYPE AND QUANTITY</b> | <input type="checkbox"/> TYPE 1     | <input type="text"/>                       | <input type="checkbox"/> TYPE 6                | <input type="text"/>                | <input type="checkbox"/> HAND CREW | <input type="text"/> |
|  | <input type="checkbox"/> TYPE 3     | <input type="text"/>                       | <input type="checkbox"/> WATER TENDER          | <input type="text"/>                | <input type="checkbox"/> SEAT      | <input type="text"/> |
|  | <input type="checkbox"/> TYPE 4     | <input type="text"/>                       | <input type="checkbox"/> AERIAL                | <input type="text"/>                | <input type="checkbox"/> OTHER     | <input type="text"/> |
| <b>TOTAL # OF PERSONNEL</b>                  | <input type="text"/>                |  | <b>TOTAL # OF HOURS</b>                        | <input type="text"/>                |                                    |                      |
| <b>FINAL FIRE SIZE (ACRES)</b>               | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>COMMENTS</b>                              | <input type="text"/>                |  |  |                                     |                                    |                      |
| <b>OFFICER IN CHARGE</b>                     | <input type="text"/>                |  | <b>Date</b>                                    | <input type="text"/>                |                                    |                      |

Fax completed report to Colorado State Forest Service (303) 278-3899  
Also send copy to Admin. and Wildland Coordinator

# Fire Department Can Report

**Lingsheng Yao**



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