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Feminisms New Age

Catherine Tumber



Feminisms New Age:

Feminism's New Age Karlyn Crowley, 2011-06-01 Finalist for the 2011 ForeWord Book of the Year in the Women's Issues Category Crystals Reiki Tarot Goddess worship why do these New Age tokens and practices capture the imagination of so many women How has New Age culture become even more appealing than feminism And are the two mutually exclusive By examining New Age practices from macrobiotics to goddess worship to Native rituals *Feminism's New Age* Gender Appropriation and the Afterlife of Essentialism seeks to answer these questions by examining white women's participation in this hugely popular spiritual movement While most feminist approaches to the New Age phenomenon have simply dismissed its adherents for their politically problematic racial appropriation practices Karyln Crowley looks honestly at the political shortcomings of New Age beliefs and practices while simultaneously reckoning with the affective political and cultural motivations which have prompted New Age women's individual and collective spiritualities New Age spirituality is in fact the dynamic outgrowth of a long standing tradition of women's social and political power expressed through religious writings art and public discourse and is key to understanding contemporary women's history and religion's role in modern American culture alike Crowley offers a new and provocative assessment of the significance of the New Age movement seen through a feminist and critical race studies lens [American Feminism and the Birth of New Age Spirituality](#) Catherine Tumber, 2002

Based largely on research in popular journals self help manuals newspaper accounts and archival collections *American Feminism and the Birth of New Age Spirituality* demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of New Thought Tumber pays close attention to the ways in which feminism became grafted with varying degrees of success to emergent forms of liberal culture in the late nineteenth century and questions the value of the new age movement then and now to the pursuit of women's rights and democratic renewal Visit our website for sample chapters **Science in the New Age** David J. Hess, 1993 In *Science in the New Age* David Hess explores ideologies of the paranormal in the United States He offers a map of the labyrinth of views put forward by parapsychologists and skeptical debunkers spirit channelers and crystal healers Hollywood poltergeist scripts and prophets of the New Age Adopting a cultural perspective Hess moves beyond the question of who is right or wrong to the cultural politics of how each group constructs its own boundaries of true and false knowledge Hess begins by looking at each group's unique version of knowledge science and religion and at its story about the other groups Comparing the various discourses texts writers and groups as cultures he shows how skeptics parapsychologists and New Agers may disagree vehemently with each other but end up sharing many rhetorical strategies metaphors models values and cultural categories Furthermore he argues their shared paraculture has a great deal in common with the larger culture of the United States The dialogue on the paranormal Hess concludes has as much to do with gender power and cultural values as it does with spirits extrasensory perception and crystal healing **Postsecular Feminisms** Nandini Deo, 2018-07-26 *Postsecular Feminisms* explores the

contested relationship between feminism and secularism through a series of case studies featuring perspectives from the global North and South. It offers insights beyond those of the Abrahamic traditions and includes multiple examples from South Asia. By decentering the European experience, *Postsecular Feminisms* shows how secularism and feminism have been constituted in North America, South Asia, and Anglophone West Africa. The book asks: can postsecular feminism offer a way to think about religion and gender so as to support women in all the variety of their lived experiences? The contributors show that postsecular feminism is a variety of feminism that is not necessarily either secularist or anti-secular. Rather, it is feminism informed by a history of secularist bias within liberal feminism. *Postsecular Feminisms* explores both the potentials and pitfalls of postsecular feminisms, with some authors arguing that a contextually grounded praxis is possible while others make a strong case against postsecular feminism as theory and practice.

Feminisms Maggie Humm, 2014-06-11 This major textbook for women's studies provides an excellent and wide-ranging introduction to feminist ideas and perspectives on issues such as the family, sexuality, work, education, patriarchy, race, language, culture, and representation. It brings together over seventy key excerpts.

Feminisms and Womanisms Althea Prince, Susan Silva-Wayne, 2004 *Feminisms and Womanisms* brings together theory and practical application so that feminist discourse interacts as a partner with the lived experience of women's social action. The selections combine classics in feminist thought with work from modern theorists and offer a solid foundation in international feminism. The conceptual understanding embedded in the terms feminism and womanism contributes to feminist discourse a carefully differentiated focus on the ideological uses of language to define relationships that have been historically mired in domination. The terms also define the way gender often has been used to signify and support domination. Given that feminism and womanism are interpretive concepts, there is always a sense that knowledge making is in progress; for there is nothing static or stagnant about feminism, feminist theory, and feminist action. The formative nature of the feminist movement has of necessity a parallel interpretive theory. This reader embraces both the formative nature of the movement and the accompanying interpretive theories. It also pays attention to the chronological, cultural, geopolitical, racial, and ethnic landscapes and sites where women live, carry out social action, and theorize issues of equality. For both the general and academic reader, this book will be edifying while providing exposure to the feminist womanist voices that inform the scholarship.

Feminisms with Chinese Characteristics Ping Zhu, Hui Faye Xiao, 2021-12-28 The year 1995, when the Fourth World Conference on Women was held in Beijing, marks a historical milestone in the development of the Chinese feminist movement. In the decades that followed, three distinct trends emerged: first, there was a rise in feminist NGOs in mainland China and a surfacing of LGBTQ movements; second, social and economic developments nurtured new female agency, creating a vibrant women-oriented cultural milieu in China; third, in response to ethnocentric Western feminism, some Chinese feminist scholars and activists recuperated the legacies of socialist China's state feminism and gender policies in a new millennium. These trends have brought Chinese women unprecedented choices and resources.

opportunities pitfalls challenges and even crises In this timely volume Zhu and Xiao offer an examination of the ways in which Chinese feminist ideas have developed since the mid 1990s By juxtaposing the plural feminisms with Chinese characteristics they both underline the importance of integrating Chinese culture history and tradition in the discussions of Chinese feminisms and stress the difference between the plethora of contemporary Chinese feminisms and the singular state feminism The twelve chapters in this interdisciplinary collection address the theme of feminisms with Chinese characteristics from different perspectives rendered from lived experiences historical reflections theoretical ruminations and cultural and sociopolitical critiques painting a panoramic picture of Chinese feminisms in the age of globalization **Affective**

Feminisms in Digital India Meena T Pillai, 2022-09-29 This book studies digital feminist activism in contemporary India It provides a close and comprehensive analysis of the postmillennial digital moment in India which has given rise to new modes of women's digital dissent The volume examines how anti rape narratives Feminichy scandals MeToo movements and menstrual activism amongst a host of other performative feminist dissent and their discursive medialities create affective digital feminisms which both break with and continue the residual and emergent practices within feminisms in India It looks at digital womanspeak from India and focuses on vernacular forms of dissent through which the author aims to decolonize feminist imaginaries from their moorings in the West The author explores new digital cultural and social geographies where politically untamed women use their precarity to unsettle deep sexist structures and mount a gendered critique of the political economy of the nation state An important contribution to the study of feminism in India the volume will be useful for students and researchers of gender and women's studies cultural studies digital sociology intersectional feminism transnational feminism digital humanities and South Asian studies It will also be appeal to readers interested in the history of women's dissent in India **Feminisms and Pedagogies of Everyday Life** Carmen Luke, 1996-01-01 Investigates the invisible and or taken for granted places where lessons on gender and identity are translated to girls and women

Secular Societies, Spiritual Selves? Anna Fedele, Kim E. Knibbe, 2020-05-17 **Secular Societies Spiritual Selves** is the first volume to address the gendered intersections of religion spirituality and the secular through an ethnographic approach The book examines how spirituality has emerged as a relatively silent category with which people often signal that they are looking for a way to navigate between the categories of the religious and the secular and considers how this is related to gendered ways of being and relating Using a lived religion approach the contributors analyse the intersections between spirituality religion and secularism in different geographical areas ranging from the Netherlands Portugal and Italy to Canada the United States and Mexico The chapters explore the spiritual experiences of women and their struggle for a more gender equal way of approaching the divine as well as the experience of men and of those who challenge binary sexual identities advocating for a queer spirituality This volume will be of interest to anthropologists and sociologists as well as scholars in other disciplines who seek to understand the role of spirituality in creating the complex gendered dynamics of modern societies

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