

UHAKIKI NI NINI?

Uhakiki sawa na fasihi ni dhana ambayo imeelezwa kwa njia tofauti na wataalamu mbali mbali. Hata hivyo, wote wameeleza dhana ya uhakiki kwa kuibhusisha na fasihi. Tutaanza kwa kunukuu maoni ya wataalamu mbali mbali kisha tuyaunganishe pamoja ili kutoa fasili moja itakayotuongoza katika kuelewa dhana hii ya uhakiki. Peck na Coyle (1984) wanasema;

Uhakiki huchukuliwa kama utathimini, ufasili na uainishi wa kazi za fasihi. Haimaanishi 'kuitafutia makosa' kazi hiyo. Uhakiki kama kitendo cha kiakademia humaanisha maoni ya msomaji kuhusu kinachotendeka kitabuni.

Hapo twaona kwamba uhakiki unahusu tathimini na tafsili ya mambo yanayopatikana katika kazi anayoizingatia mhakiki. Lakini pia twaona maoni yao finyu yanayoiona kazi kama ya kiakademia na pia kuibhusisha na fasihi-andishi.

Naye Hough (1966:5) anasema kwamba;

Uhakiki kuhusu kazi nyingi, ikiwemo haja ya kuuliza, kutathimini, kuweka katika mpangilio sawa na kulinganisha. [tafsiri yetu]

Coombes (1953:7) amezingatia zaidi kazi ya mhakiki huku akionyesha kazi ya mhakiki bora anaposema kwamba;

Kwa jumla twaweza kusema kuwa mhakiki bora awapo katika shughuli yake huwa anazingatia mambo mawili, au moja ya hayo mawili; hutupatia maoni yake kamili na yaliyo wazi kuhusu mtunzi, tamthilia, riwaya, shairi au tungo ili kutuwezesha tufurahie kazi ile pamoja na kuelewa tajiriba iliyomo katika utunzi pamoja na ile inayozingira utunzi huo. Au kwa kutathimini kazi ile kwa makini, hudhihirisha vipembe vinavyoipa thamani. [tafsiri yetu]

Coombes hakomei hapa bali anaendelea kusema kwamba:

Uhakiki wa kifasihi si chengine zaidi ya mguso aupatao mhakiki katika kazi ya fasihi anayoizingatia. [tafsiri yetu]

Kulingana na Coombes, kazi ya kuhakiki haiiongozwi na hoja za kisayansi bali hujikita katika hisia. Kwa hivyo twapaswa kuihakiki kazi yoyote ile ya sanaa kwa misingi ya athari inayotoa kwa hisia zetu halisi.

Naye Abrams (1981) anasema kwamba;

Uhakiki ni somo linalohusika na kueleza, kuainisha, kutathimini na kupima kazi za fasihi. [tafsiri yetu]

Kwa hivyo uhakiki ni somo; na ni somo linalolenga kueleza na kuchungua kwa makini kazi ya fasihi.

Linalodhihirika tunapochunguza maelezo ya wataalamu hawa kuhusu swala la uhakiki ni kwamba pana kauli kuu wanazozitoa. Wanaelekea kukubaliana kwamba uhakiki ni:

- * Kuthamini na kueleza
- * Kuainisha na
- * Kutoa maoni

Kwa kuzingatia maoni haya yao tutajaribu kutoa fasili moja ya uhakiki tutakayoizingatia katika kazi yetu. Uhakiki kwa maoni yetu utakuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalum. Tumeingiza hoja ya kaida hapa kwa sababu twafahamu kuwa uhakiki hautokei katika ombwe tupu bali huongozwa na kaida na masharti maalum yaliyopo. Fasili hii yaweza kutumiwa kulenga kitendo cha hadhira inayohakiki shairi lilokaririwa Na mwenzoa bila kuandikwa au kitendo cha kiakademia kinachofundishwa shuleni au chuo.

Hapa tutatoa mifano zaidi inayoелеmea kuhakiki katika kiwango cha kiakademia ambapo pana somo halisi la uhakiki. Hata hivyo pana kiwango chengine cha uhakiki ambacho twaweza kukiita cha kimsingi

Nadharia Za Uhakiki

Marcel A. Müller



Nadharia Za Uhakiki:

Nadharia Za Uhakiki Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Nadharia Za Uhakiki**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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