

JAMES M. POWELL

Muslims Under Latin Rule, 1100-1300



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Muslims Under Latin Rule 1100 1300

James M. Powell



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Muslims of Medieval Latin Christendom, c.1050-1614 Brian A. Catlos, 2014-03-20 An innovative study which explores how the presence of Muslim communities transformed Europe and stimulated Christian society to define itself

Muslims in Medieval Italy Julie Taylor, 2005-01-01 Muslims in Medieval Italy is the history of a Muslim colony established at Lucera in southern Italy during the Middle Ages It

examines Muslim Christian Relations the legal and social status of Muslims in Christendom and the contributions made by Muslims to the economy and defense of the Kingdom of Sicily , **Christian Identity amid Islam in Medieval Spain** Charles L. Tieszen,2013-05-30 In Christian Identity amid Islam in Medieval Spain Charles L Tieszen explores a small corpus of texts from medieval Spain in an effort to deduce how their authors defined their religious identity in light of Islam and in turn how they hoped their readers would distinguish themselves from the Muslims in their midst It is argued that the use of reflected self image as a tool for interpreting Christian anti Muslim polemic allows such texts to be read for the self image of their authors instead of the image of just those they attacked As such polemic becomes a set of borders authors offered to their communities helping them to successfully navigate inter religious living Christian-Muslim Relations. A Bibliographical History Volume 15 Thematic Essays (600-1600) ,2020-04-28 Christian Muslim Relations Volume 15 Thematic Essays 600 1600 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century The chapters within it illustrate the range complexity and dynamics of interaction between the two faiths during the first thousand years of encounter All chapters primarily draw upon entries found in volumes 1 7 of Christian Muslim Relations They explore tropes of perception image and judgement that each religious community held in respect to the other through these centuries and discuss issues and topics that occupied Christians and Muslims in their interaction The first millennium sets the scene for the modern era and our understandings of contemporary relations and issues Contributors are Mark Beaumont Clinton Bennett David Bertaina Ulisse Ceceni David Bryan Cook Martha Frederiks Ay e z Sandra Keating James Harry Morris Nicholas Morton Gordon Nickel Juan Pedro Monferrer Sala Tom Papademetriou Gabriel Said Reynolds Christian Sahner Mark N Swanson Mourad Takawi Luke Yarbrough **Las Siete Partidas, Volume 5** Alfons X (rei de Castella-Lleó),2001 A major thirteenth century Spanish law code whose tenets can still be found in the state laws of California Texas and Louisiana Las Siete Partidas, Volume 5 Robert I. Burns, S.J.,2012-10-19 Las Siete Partidas or Seven Divisions is the major law code of thirteenth century Spain compiled by Alfonso X the Learned of Castile Seven centuries later this compendium of legal and customary information remains the foundation of modern Spanish law In addition its influence is notable in the law of Spain s former colonies including Texas California and Louisiana The work s extraordinary scope offers unparalleled insight into the social intellectual and cultural history of medieval Spain Built on the armature of a law code it is in effect an encyclopedia of medieval life Long out of print the English translation of Las Siete Partidas first commissioned in 1931 by the American Bar Association returns in a superior new edition Editor and distinguished medieval historian Robert I Burns S J provides critical historical material in a new general Introduction and extensive introductions to each Partida Jerry Craddock of the University of California Berkeley provides updated bibliographical notes and Joseph O Callaghan of Fordham University contributes a section on law in Alfonso s time Las Siete Partidas is presented in five volumes each available separately The Medieval Church Volume 1 The World of Clerics and Laymen Partida I Medieval

Government Volume 2 The World of Kings and Warriors Partida II The Medieval World of Law Volume 3 Lawyers and Their Work Partida III Family Commerce and the Sea Volume 4 The Worlds of Women and Merchants Partidas IV and V Underworlds Volume 5 The Dead the Criminal and the Marginalized Partidas VI and VII

Minority Influences in Medieval Society Nora Berend, 2021-03-28 This book investigates how minorities contributed to medieval society comparing these contributions to majority society's perceptions of the minority In this volume the contributors define minority status as based on a group's relative position in power relations that is a group with less power than the dominant group's The chapters cover both what modern historians call religious and ethnic minorities including for example Muslims in Latin Europe German speakers in Central Europe Dutch in England Jews and Christians in Egypt but also address contemporary medieval definitions medieval writers distinguished between believers and infidels between groups speaking different languages and between those with different legal statuses The contributors reflect on patterns of influence in terms of what majority societies borrowed from minorities the ways in which minorities contributed to society the mechanisms in majority society that triggered positive or negative perceptions and the function of such perceptions in the dynamics of power The book highlights structural and situational similarities as well as historical contingency in the shaping of minority influence and majority perceptions The chapters in this book were originally published as special issue of the Journal of Medieval History

Norman Kings of Sicily and the Rise of the Anti-Islamic Critique Joshua C. Birk, 2017-01-11 This book is an investigative study of Christian and Islamic relations in the kingdom of Sicily during the eleventh and twelfth centuries It has three objectives First it establishes how and why the Norman rulers of Sicily all of whom were Christians incorporated Muslim soldiers farmers scholars and bureaucrats into the formation of their own royal identities and came to depend on their Muslim subjects to project and enforce their political power Second it examines how the Islamic influence within the Sicilian court drew little scrutiny and even less criticism from intellectuals in the wider world of Latin Christendom during the time period Finally it contextualizes and explains the eventual emergence of Christian popular violence against Muslims in Sicily in the latter half of the twelfth century and the evolution of a wider discourse of anti-Islamic sentiment throughout Western Europe

Muslims and Crusaders Niall Christie, 2014-06-27 Muslims and Crusaders supplements and counterbalances the numerous books that tell the story of the crusading period from the European point of view enabling readers to achieve a broader and more complete perspective on the period It presents the Crusades from the perspective of those against whom they were waged the Muslim peoples of the Levant The book introduces the reader to the most significant issues that affected their responses to the European crusaders and their descendants who would go on to live in the Latin Christian states that were created in the region This book combines chronological narrative discussion of important areas of scholarly enquiry and evidence from primary sources to give a well rounded survey of the period It considers not only the military meetings between Muslims and the Crusaders but also the personal political diplomatic and trade

interactions that took place between Muslims and Franks away from the battlefield Through the use of a wide range of translated primary source documents including chronicles dynastic histories religious and legal texts and poetry the people of the time are able to speak to us in their own voices **In Plain Sight** Ann E. Zimo,2024-09-24 How Muslims integrated themselves into the Kingdom of Jerusalem founded in the wake of the First Crusade *In Plain Sight* draws from a wide array of interdisciplinary sources to show how Muslims seemingly hostile to the entire crusading enterprise integrated themselves into the kingdom founded in the wake of the First Crusade The book examines how Muslims whether Sunni or Shi a or Druze fit into society in the crusader Kingdom of Jerusalem uncovering the daily reality of their experience Exploring how and to what extent Muslims interacted with the Frankish ruling elite historian Ann E Zimo presents a new vantage point from which to reconsider the popularly accepted notion that the crusades and by extension the crusader states were a locus of a monolithic clash between West and East or between Christianity and Islam By untangling the relations between the Muslim communities and their rulers Zimo offers a more fully realized image of a society too multifaceted to be reasonably reduced to a black and white binary opposition Zimo not only re reads the well known Frankish sources including narrative chronicles letters charters and legal treatises but combines them with an investigation of the Arabic documentary base including chronicles biographies fatwa literature pilgrimage guides and treaties which are not translated and largely inaccessible to most historians of the crusades She also draws from the enormous and growing body of scholarship generated by archaeologists whose work can often provide insights into the aspects of the past not recorded in the historical record By casting such a wide evidentiary net *In Plain Sight* sheds new light on Frankish society and how Muslims fit into it offering major revisions to the current conception of population distribution within the kingdom and the nature of the Frankish polity itself **Encounter between Enemies: Captivity and Ransom in the Latin Kingdom of Jerusalem** Yvonne

Friedman,2021-10-25 This fascinating study examines the customs legal codes and socioeconomic mechanisms that evolved from the initial Christian Muslim encounter on Crusader battlefields It pinpoints changes in European mentality and conduct of war tracing acculturation processes in Frankish society in the Levant These changes emerged from the need to redeem captives making payment of ransom to the infidel conceivable and acceptable The book pays special attention to the story of the vanquished to the situation of women to the behavior of the Military Orders toward captives and to the image of the captive in Crusader literature in the context of making war and peace **The Crusades** Alan V. Murray,2006-08-30 The first multivolume encyclopedia to document the history of one of the most influential religious movements of the Middle Ages the Crusades *The Crusades* An Encyclopedia surveys all aspects of the crusading movement from its origins in the 11th century to its decline in the 16th century Unlike other works which focus on the eastern Mediterranean region this expansive four volume encyclopedia also includes the struggle of Christendom against its enemies in Iberia Eastern Europe and the Baltic region and also covers the military orders crusades against fellow Christians heretics and more This work includes

comprehensive entries on personalities such as Godfrey of Bouillon who refused the title King of Jerusalem and St Bernard of Clairvaux who tore up his own clothing to make symbols of the cross for crusaders as well as key events countries places and themes that shed light on everything from the propaganda that inspired crusading warriors to the ways in which they fought Special coverage of topics such as taxation pilgrimage warfare chivalry and religious orders give readers an appreciation of the multifaceted nature of these holy wars

Sugar in the Social Life of Medieval Islam Tsugitaka Sato, 2015-01-08 In Sugar in the Social Life of Medieval Islam Tsugitaka Sato explores the actual day to day life in medieval Muslim societies through different aspects of sugar Drawing from a wealth of historical sources chronicles geographies travel accounts biographies medical and pharmacological texts and more he describes sugarcane cultivation sugar production the sugar trade and sugar s use as a sweetener a medicine and a symbol of power He gives us a new perspective on the history of the Middle East as well as the history of sugar across the world This book is a posthumous work by a leading scholar of Middle Eastern and Islamic studies in Japan who made many contributions to this field

The Oxford Illustrated History of the Crusades Jonathan Riley-Smith, 2001 Written by a team of leading scholars this richly illustrated book with over 200 colour and black and white pictures presents an authoritative and comprehensive history of the Crusades from the preaching of the First Crusade in 1095 to the legacy of crusading ideas and imagery today

A History of Jewish-Muslim Relations Abdelwahab Meddeb, Benjamin Stora, 2013-11-27 The first encyclopedic guide to the history of relations between Jews and Muslims around the world This is the first encyclopedic guide to the history of relations between Jews and Muslims around the world from the birth of Islam to today Richly illustrated and beautifully produced the book features more than 150 authoritative and accessible articles by an international team of leading experts in history politics literature anthropology and philosophy Organized thematically and chronologically this indispensable reference provides critical facts and balanced context for greater historical understanding and a more informed dialogue between Jews and Muslims Part I covers the medieval period Part II the early modern period through the nineteenth century in the Ottoman Empire Africa Asia and Europe Part III the twentieth century including the exile of Jews from the Muslim world Jews and Muslims in Israel and Jewish Muslim politics and Part IV intersections between Jewish and Muslim origins philosophy scholarship art ritual and beliefs The main articles address major topics such as the Jews of Arabia at the origin of Islam special profiles cover important individuals and places and excerpts from primary sources provide contemporary views on historical events Contributors include Mark R Cohen Alain Dieckhoff Michael Laskier Vera Moreen Gordon D Newby Marina Rustow Daniel Schroeter Kirsten Schulze Mark Tessler John Tolan Gilles Veinstein and many more Covers the history of relations between Jews and Muslims around the world from the birth of Islam to today Written by an international team of leading scholars Features in depth articles on social political and cultural history Includes profiles of important people Eliyahu Capsali Joseph Nasi Mohammed V Martin Buber Anwar Sadat and Menachem Begin Edward Said Messali Hadj Mahmoud Darwish and

places Jerusalem Alexandria Baghdad Presents passages from essential documents of each historical period such as the Cairo Geniza Al Sira and Judeo Persian illuminated manuscripts Richly illustrated with more than 250 images including maps and color photographs Includes extensive cross references bibliographies and an index Muslims and Christians in Norman Sicily Alexander Metcalfe,2014-01-21 The social and linguistic history of medieval Sicily is both intriguing and complex Before the Muslim invasion of 827 the islanders spoke dialects of either Greek or Latin or both On the arrival of the Normans around 1060 Arabic was the dominant language but by 1250 Sicily was an almost exclusively Christian island with Romance dialects in evidence everywhere Of particular importance to the development of Sicily was the formative period of Norman rule 1061 1194 when most of the key transitions from an Arabic speaking Muslim island to a Latin speaking Christian one were made This work sets out the evidence for those changes and provides an authoritative approach that re defines the conventional thinking on the subject **The Latin Church in Norman Italy** G. A. Loud,2007-12-20 First published in 2007 this was the first significant study of the incorporation of the Church in southern Italy into the mainstream of Latin Christianity during the eleventh and twelfth centuries Professor G A Loud examines the relationship between Norman rulers south Italian churchmen and the external influence of the new papal monarchy He discusses the impact of the creation of the new kingdom of Sicily in 1130 the tensions that arose from the papal schism of that era and the religious policy and patronage of the new monarchs He also explores the internal structures of the Church both secular and monastic and the extent and process of Latinisation within the Graecophone areas of the mainland and on the island of Sicily where at the time of the Norman conquest the majority of the population was Muslim This is a major contribution to the political religious and cultural history of the Central Middle Ages

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