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Metaethics after Moore

edited by

**TERRY HORGAN AND
MARK TIMMONS**

Metaethics After Moore Rar

Torbjörn Tännsjö



Metaethics After Moore Rar:

Metaethics after Moore Terry Horgan, Mark Timmons, 2006-01-26 Metaethics understood as a distinct branch of ethics is often traced to G E Moore's 1903 classic *Principia Ethica*. Whereas normative ethics is concerned to answer first order moral questions about what is good and bad, right and wrong, metaethics is concerned to answer second order non moral questions about the semantics, metaphysics and epistemology of moral thought and discourse. Moore has continued to exert a powerful influence and the sixteen essays here, most of them specially written for the volume, represent the most up to date work in metaethics after and in some cases directly inspired by the work of Moore. [The Legacy of G.E. Moore: 100 Years of Metaethics](#) Mark Timmons, Spindel Conference. 21, 2002, Memphis, Tenn., 2003

Moore's Ethics William H. Shaw, 2020-09-24 This Element critically surveys the full range of G E Moore's ethical thought including 1 his rejection of naturalism in favor of the view that good designates a simple indefinable property which cannot be identified with or reduced to any other property 2 his understanding of intrinsic value his doctrine of organic wholes his repudiation of hedonism and his substantive account of the most important goods and evils and 3 his critique of egoism and subjectivism and his elaboration of a non hedonistic variant of utilitarianism that among other things creatively blends aspects of act and rule oriented versions of that theory. **The Legacy of G.E. Moore**, 2003 **Spindel Conference 2002**, 2003 *Metaethics*

Andrew Fisher, 2014-12-05 Do moral facts exist? What would they be like if they did? What does it mean to say that a moral claim is true? What is the link between moral judgement and motivation? Can we know whether something is right and wrong? Is morality a fiction? *Metaethics: An Introduction* presents a very clear and engaging survey of the key concepts and positions in what has become one of the most exciting and influential fields of philosophy. Free from technicality and jargon, the book covers the main ideas that have shaped metaethics from the work of G E Moore to the latest thinking. Written specifically for beginning students, the book assumes no prior philosophical knowledge. The book highlights ways to avoid common errors, offers hints and tips on learning the subject, includes a glossary of core terms and provides guidance for further study.

Spindel Conference 2002 Terry Horgan, Mark Timmons, 2003 **Moore on Right and Wrong** William H. Shaw, 1995-02-28 G E Moore's work shaped twentieth century ethics. But while his metaethical doctrines have seen decades of debate, little attention has been paid to his normative theory. Yet Moore broke fresh and important ground in elaborating an indirect, sophisticated and non hedonistic form of utilitarianism. *Moore on Right and Wrong* is a critical reconstruction and exposition of this neglected side of his ethical thought. It situates his normative ethics with respect to traditional utilitarianism and assesses Moore's case for consequentialism. The final chapters explore in detail the implications of Moore's theory for individual moral conduct, in particular his denial of self evident moral rules, his skepticism about knowledge of one's duty, his attempt to establish the validity of certain moral rules and his account of what moral agents should do in situations where such rules apply and in situations where they do not. **Meta-Ethics and Normative Ethics** H.J.

MacCloskey,2012-12-06 The purpose of this work is to develop a general theory of ethics which explains the logical status of moral judgments and the nature of the general principles which we should adopt and on the basis of which we should act The enquiry into the logical function of moral judgments is entered into as important in its own right and as a preliminary to the normative enquiry for it is on the basis of our conclusions in the area of meta ethics that we determine the appropriate method of reaching our normative ethic The approach followed in the meta ethical enquiry is that of examining theories of the past and present with a view to seeing why and in what respects they fail in particular what features of moral discourse are not adequately explained or accommodated by them A positive theory which seeks to take full account of these and all other logical features of moral discourse is then developed in terms of a modified intuitionism of the kind outlined by W D Ross good being explained as the name of a consequential property right in terms of moral suitability and moral obligations as consisting in our being constrained to act in certain ways by facts we apprehend to constitute moral reasons which constrain us so to act

The Relevance of Metaethics to Ethics Torbjörn Tännsjö,1976

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The Routledge Guidebook to Moore's Principia Ethica Susana Nuccetelli,Gary Seay,2021-11-17 G E Moore s Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore s Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore s seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields

An Introduction to Contemporary Metaethics Alex Miller,2003-10-20 This introduction provides a highly readable critical overview of the main arguments and themes in twentieth century and contemporary metaethics It traces the development of contemporary debates in metaethics from their beginnings in the work of G E Moore up to the most recent arguments between naturalism and non naturalism cognitivism and non cognitivism A highly readable critical overview of the main arguments and themes in twentieth century and contemporary metaethics Asks Are there moral facts Is there such a thing as moral truth Is moral knowledge possible Traces the development of contemporary debates in metaethics from their beginnings in the work of G E Moore up to the most recent debates between naturalism and non naturalism cognitivism and noncognitivism Provides for the first time a critical survey of famous figures in twentieth century metaethics such as Moore Ayer and Mackie together

with in depth discussions of contemporary philosophers such as Blackburn Gibbard Wright Harman Railton Sturgeon McDowell and Wiggins Meta-ethics, Moral Objectivity and Law Veronica Rodriguez-Blanco, 2004 The book shows the relevance of meta ethical and metaphysical considerations to determine the nature of law and the connection between objective moral and legal judgements The investigation analyses the legal theories of Ronald Dworkin J rgen Habermas and Michael Moore The conclusion of the scrutiny is that the discussed views fail to explain the plausible links between objective moral and legal judgements The lesson to learn from the failure of these philosophical perspectives is that we need to revise fundamental meta ethical conceptions within law In addition to the view that meta ethical and metaphysical considerations play a central role in our understanding of objective moral and legal judgements we enforce the idea that it is necessary to revise our meta ethical and metaphysical premises in jurisprudence Epistemic and meta ethical abstinence in legal theory in this way is challenged by a number of criticisms The outcome of our reflection is that in legal theory as in many other disciplines we need to take truth and objectivity seriously

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