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approaches for an improved ecological and socioeconomic future within the UN's Sustainable Development Goals **Ethics** and Archaeological Praxis Cristóbal Gnecco, Dorothy Lippert, 2014-11-10 Restoring the historicity and plurality of archaeological ethics is a task to which this book is devoted its emphasis on praxis mends the historical condition of ethics In doing so it shows that nowadays a multicultural sometimes also called public ethic looms large in the discipline By engaging communities differently archaeology has explicitly adopted an ethical outlook purportedly striving to overcome its colonial ontology and metaphysics In this new scenario respect for other historical systems worldviews and social accountability appear to be prominent Being ethical in archaeological terms in the multicultural context has become mandatory so much that most professional international and national archaeological associations have ethical principles as guiding forces behind their openness towards social sectors traditionally ignored or marginalized by their practices. This powerful new ethics its newness is based to a large extent in that it is the first time that archaeological ethics is explicitly stated as if it didn t exist before emanates from metropolitan centers only to be adopted elsewhere In this regard it is worth probing the very nature of the dominant multicultural ethics in disciplinary practices because a it is at least suspicious that at the same time archaeology has tuned up with postmodern capitalist market needs and b the discipline along with its ethical principles is contested worldwide by grass roots organizations and social movements Can archaeology have socially committed ethical principles at the same time that it strengthens its relationship with the market and capitalism Is this coincidence just merely haphazard or does it obey more structural rules. The papers in this book try to answer these two questions by examining praxis based contexts in which archaeological ethics unfolds The National Corporation Reporter, 1915 Flowers Jeff Ollerton, 2024-02-13 Hummingbirds and the balletic ways in which they feed on flowers are familiar to most people But they belong to just one of at least 74 bird families that are known or suspected to be pollinators Relationships between plants and birds first emerged at least 50 million years ago and over time have influenced the evolution of both groups This groundbreaking book is the first to deal with pollinating birds in all their diversity involving almost 1 390 avian species interacting with tens of thousands of different plants It rescues them from being novelties of natural history and explores these interactions in all their evolutionary and ecological significance Pollinating birds have intricate lives that are often highly dependent on flowers and the plants themselves are at the whim of birds for their reproduction This makes them important players within many ecosystems including tropical rainforests dry grasslands temperate woodlands coastal mangroves and oceanic islands Bird flower relationships are threatened by disease habitat destruction and climate change Some of the birds are already extinct Yet there are optimistic stories to be told about conservation and restoration projects that reveal the commitment of people to preserving these vital ecological connections In addition as a source of cultural inspiration with a history stretching back millennia pollinating birds and their flowers are part of the ongoing relationship between humanity and the rest of nature

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