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## FINANCIAL ACCOUNTING N4

## 25 November 2016

### ANSWER BOOK

| QUESTIONS    | MARKS | CANDIDATE'S<br>MARKS |  |  |  |  |
|--------------|-------|----------------------|--|--|--|--|
| QUESTION 1   | 15    |                      |  |  |  |  |
| QUESTION 2   | 64    |                      |  |  |  |  |
| QUESTION 3   | 34    |                      |  |  |  |  |
| QUESTION 4   | 26    |                      |  |  |  |  |
| QUESTION 5   | 31    |                      |  |  |  |  |
| QUESTION 6   | 30    |                      |  |  |  |  |
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