

2023

III

17

1100

J-369

(E)

GEOGRAPHY (39)

Time : 3 Hrs.

(7 Pages)

Max. Marks : 80

- Note :**
- (1) All questions are compulsory.
 - (2) Draw relevant diagrams / graphs wherever necessary.
 - (3) Use of colour pencil is allowed.
 - (4) Use of map stencil is allowed.
 - (5) Figures to the right indicate full marks.
 - (6) Tie supplement of map to your main answer sheet.

Q. 1. Answer the sub-questions as per given instructions :

[20]

(A) Complete the chain and rewrite in your answer paper :

(5)

	A	B	C
(1)	Sea transportation	(a) 15 to 59 age group ²	(m) Suitable fishing area
(2)	Working population	(b) Plankton	(n) Tertiary activities
(3)	Broken coastline	(c) Development of ports	(o) Availability of human power
(4)	Matheran	(d) Formation of soil and its characteristics	(p) Favourable for trade
(5)	Pedology	(e) Tourism	(q) Limited Fishing
		(f) Primary activity	(r) Physical Geography

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