

**HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT**

NOTICE

Applications are invited from the eligible applicants as per eligibility criteria notified by the Principal Secretary(PW) to the Govt. of Himachal Pradesh vide letter No.PBW-A-B(1)/2022 dated 30th September,2022 and further approval conveyed by the Engineer-in-Chief, HPPWD Shimla-2 vide letter No.PWE-133-11-Para Cook/ Helper(Lok Nirman)/ES-III-8324-50 Dated01/10/2022,on the prescribed application forms for recruitment to the post of Para Cook and Para Helper (Lok Nirman) in HPPWD either in Hindi or English alongwith self attested copies of relevant supporting documents on the following terms and conditions. The application should reach in the office of concerned Executive Engineers, HPPWD Divisions Palampur/Jaiselghpur/Kangra/Bhawana/Dharamshala on or before **18.10.2022 upto 4.00 P.M.** The Applications received after last date or found incomplete shall not be entertained and will be rejected. The applicants should mention their mobile number, if any, in the application form. No TA/DA shall be payable to the applicants for appearing in skill test.

Sr.No.	NAME OF DIVISION	NUMBERS OF POSTS TO BE FILLED UP	
		Para Cook (Lok Nirman)	Para Helper (Lok Nirman)
1	HPPWD Divn.Palampur	1 Nos.	6 Nos.
2	HPPWD Divn.Jaiselghpur	2 Nos.	6 Nos.
3	HPPWD Divn.Kangra	4 Nos.	6 Nos.
4	HPPWD Divn.Bhawana	1 Nos.	2 Nos.
5	HPPWD Divn.Dharamshala	1 Nos.	6 Nos.
6	HPPWD Divn.Tanda at Nagrota Bagwan	1 No.	1 No.
	Total	16 Nos.	30 Nos.

1. Eligibility:-

Only such candidates shall be eligible to apply for the post of Para Cook and Para Helper (Lok

Hppwd Code And Manual

Lauren Gardner



Hppwd Code And Manual:

Creating Your Own HP-41 Bar Code Manual Hewlett-Packard Company,1981 Hewlett-Packard. Creating Your Own HP-41 Bar Code. Manual ,1981 National Plumbing Codes Handbook R. Woodson,1998 A comprehensive reference to the three major plumbing codes in use today The book shows how to apply sound plumbing principles to code requirements aiming to provide an understanding of what must be done to comply with plumbing code regulations and pass inspection

Energy Code Manual South Dakota Office of Energy Policy,1982* **2018 Uniform Mechanical Code Illustrated Training Manual** International Association of Plumbing and Mechanical Officials,2018-02 The Uniform Mechanical Code UMC Illustrated Training Manual is a must have book for all users of the Uniform Mechanical Code This publication is the perfect support and reference document for beginners and experts alike Guide and Input Manual R. Y. Lee,1998-07-01

Reviewing **Hppwd Code And Manual**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Hppwd Code And Manual**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://staging.conocer.cide.edu/book/browse/HomePages/Handbook%20Of%20Anion%20Determination.pdf>

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