

**BOARD PATTERN PAPER ENGLISH**

Intermediate Part-II Examination 2018 &amp; Onward

English Compulsory

Paper II (Objective Type)

Time Allowed: 30 minutes

Roll No. (in figures) \_\_\_\_\_

(in words) \_\_\_\_\_

Maximum marks: 20

**Group I**

**Note:** Four possible answers A, B, C, and D to each question are given. The choice which you think is correct, fill that circle in front of that question with Marker or Pen ink. Cutting or filling two or more circles will result in zero mark in that question. Attempt as many questions as given in objective type question paper and leave others blank.

1. Choose the right choice of the underlined words from Book II / Part I  
(Modern Prose and Heroes):

(10)

1. The acute stage of the disease was about to come.  
(a) intensive (b) quick (c) slow (d) luminous
  2. Nervous habits are not easy to uproot.  
(a) get rid of (b) nurture (c) nourish (d) appreciate
  3. The Umayyad dynasty in Damascus was overthrown in 750.  
(a) decency (b) rule (c) building (d) order
  4. Infection was tremendous problem in the past.  
(a) teeny (b) tiny (c) huge (d) small
  5. They learnt the English parsing thoroughly.  
(a) traditions (b) folk lore (c) myth (d) describe grammatically
  6. A general massacre of the Armenians is expended.  
(a) killing (b) appreciation (c) cowardice (d) intelligence
  7. Raiston claimed to have doubled the school endowment.  
(a) classes (b) number (c) strength (d) donation
  8. Chips kept up hospitality.  
(a) reading (b) knowledge (c) generosity (d) slowness
  9. Chips assumed a scowl in his first class.  
(a) worry (b) confidence (c) frown (d) fun
  10. Chips became less rigid.  
(a) foolish (b) tender (c) stern (d) soft
- Fill in the blanks with appropriate prepositions:
11. Ahmed takes \_\_\_\_\_ his father.  
(a) in (b) on (c) after (d) up
  12. I prefer mangoes \_\_\_\_\_ his father.  
(a) from (b) to (c) out (d) in

(5)

# English Guide Of Punjab Board Class 1

**N Noddings**



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Irfan,2019-01-23 This book discusses the perceptions of staff and students with regards to the policy and practice of English as the medium of instruction EMI in Pakistani universities Findings from qualitative and quantitative data collected in two public universities are compared to identify perceptions of problems concerning English as a medium of instruction for postgraduate study The research also examines participants attitudes towards the use of Pakistani English PakE a distinct variety of English different from other dialects such as American English and British English in its various linguistic features in higher education settings The findings explore the gap between the policy and practice of EMI and expose various multi layered and inevitable issues Educational Guide of Pakistan ,2003 *The English Catalogue of Books* Sampson

Low,1906 Volumes for 1898 1968 include a directory of publishers *A comparative study of elite English-medium schools, public schools, and Islamic madaris in contemporary Pakistan* Akhtar Hassan Malik,2015-04-12 This ethnographic study examines the role of differing school knowledge in reproducing various social classes in the society It was observed that an unequal availability of capital resources agents class habitus and the type of their cultural currency act as selection mechanisms that clearly favour some social groups over others The ruling classes ensure the transfer of their power and privilege to their children by providing them with quality education in elite schools The disadvantaged classes are excluded from these unique institutions by both social and economic sanctions They have no other option than to educate their children either in public schools or Islamic madaris As a result inequitable educational opportunities consolidate the existing social class hierarchy Bibliographic Guide to Government Publications New York Public Library. Research Libraries,1976

**Reference Guide of India** ,1973 **Subject Guide to Books in Print** ,1971 **The Bookseller** ,1909 Official organ of the book trade of the United Kingdom *Guide to Microforms in Print* ,2002 **Cumulated Index to the Books** ,1943

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**2024-25** SBPD Editorial,2025-01-06 Hindi English Social Science Science Mathematics Sanskrit *Science Reporter* ,2005

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