



Kant College De Philosophie

Immanuel Kant



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The Critique of Practical Reason Immanuel Kant, 2021-10-18 The Critique of Practical Reason Immanuel Kant The second of Kant's three critiques Critique of Practical Reason forms the center of Kantian philosophy published in 1788 it is bookended by his Critique of Pure Reason and Critique of Judgement With this work Kant establishes his role as a vindicator of the truth of Christianity he approaches his proof by presenting positive affirmation of the immortality of the soul and the existence of God The philosopher offers an argument concerning the summum bonum of life people should not simply search after happiness but follow the moral law and seek to become worthy of the happiness that God can bestow This Critique comprises three sections the Analytic the Dialectic and the Doctrine of Method The Analytic defines the ultimate moral principle the categorical imperative and argues that to obey it is to exercise a freedom The Dialectic makes the assumption that immortality and God exist arguing that pure practical reason falls into error when it expects perfection in this world we should anticipate finding perfection in the next world with God's help The final section the Doctrine of Method offers suggestions in educating people in the use of pure practical reason A seminal text in the history of moral philosophy this volume offers the most complete statement of Kant's theory of free will and a full development of his practical metaphysics

Kant's Critique of Judgement Immanuel Kant, 2022-08-10 Immanuel Kant's Critique of Judgement represents a pivotal exploration of aesthetics and teleology forming a crucial part of his critical philosophy This work written in 1790 bridges the gap between the empirical inquiries of the Critique of Pure Reason and the moral imperatives of the Critique of Practical Reason Kant employs a meticulous analytical style melding metaphysical inquiry with a profound examination of human experience particularly in regard to beauty and sublime He seeks to articulate the principles underlying aesthetic judgments and the experience of nature asserting the significance of subjective feelings in the comprehension of universal concepts Kant a central figure in modern philosophy draws on his background in metaphysics and epistemology to craft this text Living in the Enlightenment era Kant's engagement with the prevalent ideas around human understanding and moral philosophy profoundly influenced his treatment of aesthetic judgment posing significant questions about the role of the viewer and the object of beauty His rigorous intellectual upbringing in Königsberg alongside his discussions with contemporaries crystallized his belief in the interrelation of aesthetic experience and rational thought For scholars students and lovers of philosophy alike Critique of Judgement offers essential insights into the complexities of human perception and the foundations of aesthetic appreciation Kant's contemplative approach urges readers to reconsider not only the nature of beauty but also the implications of their own judgments within a broader philosophical context It is a compelling read for anyone seeking to understand the intricate balance between subjective experience and objective principles Immanuel Kant's the Critique of Pure Reason Immanuel Kant, 2017-01-01 The Critique of Pure Reason German Kritik der reinen Vernunft KrV by Immanuel Kant first published in 1781 second edition 1787 is one of the most influential works in the history of philosophy Also

referred to as Kant's First Critique it was followed by the Critique of Practical Reason 1788 and the Critique of Judgment 1790 In the preface to the first edition Kant explains what he means by a critique of pure reason I do not mean by this a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience Dealing with questions concerning the foundations and extent of human knowledge Kant builds on the work of empiricist philosophers such as John Locke and David Hume as well as taking into account the theories of rationalist philosophers such as Gottfried Wilhelm Leibniz and Christian Wolff Kant expounds new ideas on the nature of space and time and claims to solve the problem which Hume posed regarding human knowledge of the relation of cause and effect and to have assessed the ability of the human mind to engage in metaphysics Knowledge independent of experience is referred to by Kant as a priori knowledge while knowledge obtained through experience is termed a posteriori According to Kant a priori knowledge expresses necessary truths Statements which are necessarily true cannot be negated without becoming false Examples provided by Kant include the propositions of mathematics propositions from the understanding in its quite ordinary employment such as Every alteration must have a cause as well as propositions from natural science physics such as in all changes in the material world the quantity of matter remains unchanged Kant believed that he had discovered another attribute of propositions which allowed him to frame the problem of a priori knowledge in a new way the distinction between analytic and synthetic judgments According to Kant to say that a sentence is analytic is to say that what is stated in the predicate concept of the sentence is already contained albeit covertly in the subject concept of that sentence The example he provides is the sentence All bodies are extended which is analytic since the predicate concept extended is already contained in or thought in the subject concept of the sentence bodies Kant considered the judgment All bodies are heavy synthetic since I do not include in the concept of body in general the predicate weight Synthetic judgments therefore add something to a concept whereas analytic judgments only explain what is already contained in the concept The distinctive character of analytic judgments was therefore that they can be known to be true simply by an analysis of the concepts contained in them or alternatively are true by definition Prior to Kant it was thought that all necessary truth had the character of being analytic Kant argued that not all necessary truths are analytic but that some of them are synthetic Having explained that the basis of analytic judgments lies in the principle of contradiction or the principle of identity the task he set out to achieve in the Critique of Pure Reason was to explain the grounds of those judgments which are necessary and synthetic and these he termed a priori synthetic judgments

The Philosophy of Kant Immanuel Kant, 1897 **Critique of Pure Reason** Immanuel Kant, 2017-07-20 The Critique of Pure Reason is a book by Immanuel Kant that is considered one of the most influential works in the history of philosophy Also referred to as Kant's First Critique it was followed by the Critique of Practical Reason 1788 and the Critique of Judgment 1790 In the preface to the first edition Kant explains what he means by critique of pure reason stating I do not mean by this a critique of books and systems but of the faculty of reason in general

in respect of all knowledge after which it may strive independently of all experience The Critique is an investigation into the foundations and limits of human knowledge and the extent to which the human mind is able to engage in metaphysics Kant builds on the work of empiricist philosophers such as John Locke and David Hume as well as rationalists such as Gottfried Wilhelm Leibniz and Christian Wolff He expounds new ideas on the nature of space and time and claims to provide solutions to Hume's skepticism regarding human knowledge of the relation of cause and effect and René Descartes' skepticism regarding knowledge of the external world Kant claims to enact a Copernican revolution in philosophy with his doctrine of transcendental idealism according to which our knowledge does not conform to objects but rather objects conform to our knowledge According to Kant's doctrine the human mind shapes and structures the world of experience making knowledge possible Knowledge independent of experience Kant calls a priori knowledge while knowledge obtained through experience is termed a posteriori According to Kant a proposition is a priori if it is necessary and universal A proposition is necessary if it could not possibly be false and so cannot be denied without contradiction A proposition is universal if it is true in all cases and so does not admit of any exceptions Knowledge gained a posteriori through the senses Kant argues never imparts absolute necessity and universality because it is always possible that we might encounter an exception Kant claims to have discovered another attribute of propositions the distinction between analytic and synthetic judgments According to Kant a proposition is analytic if the content of the predicate concept of the proposition is already contained within the subject concept of that proposition For example Kant considers the proposition All bodies are extended analytic since the predicate concept extended is already contained within or thought in the subject concept of the sentence body The distinctive character of analytic judgements was therefore that they can be known to be true simply by an analysis of the concepts contained in them they are true by definition In synthetic propositions on the other hand the predicate concept is not already contained within the subject concept For example Kant considers the proposition All bodies are heavy synthetic since the concept body does not already contain within it the concept weight Synthetic judgments therefore add something to a concept whereas analytic judgments only explain what is already contained in the concept Prior to Kant it was thought that all a priori knowledge must be analytic Kant however argues that our knowledge of mathematics of the first principles of natural science and of metaphysics is both a priori and synthetic The peculiar nature of this knowledge Kant argues cries out for explanation The central problem of the Critique is therefore to answer the question How are synthetic a priori judgements possible It is a matter of life and death to metaphysics and to human reason Kant argues that the grounds of this kind of knowledge be explained

L'oeuvre de Kant Alexis Philonenko, 2007 Des generations d'historiens de la philosophie ont toujours vu en Kant un penseur ignorant la tragédie de l'existence son rationalisme a été compris par certains comme un renouveau inconscient de la scolastique son refus de céder à la sentimentalité fut compris comme l'acte d'un homme qui ignorait la souffrance du cœur humain On n'a pas compris Kant incapable d'expliquer la source de l'ennui il a indiqué l

unique methode d y remedier c est le primat de la raison morale et pratique Kant fut un penseur serein qui savait pourquoi les hommes ne sont pas sereins et qui l a dit Ainsi est brise le mythe du Kant n ayant pas connu la tragedie de l existence Ceci nous impose un difficile devoir et une tache penible debuter ce second volume par une analyse de la pensee anthropologique de Kant Et nous devrons nous battre avec l idee de progres qui est contrairement a ce que l on croit une des plus difficiles de la pensee kantienne Le second volume de cet ouvrage est consacre a l analyse de la pensee morale et politique de Kant On trouvera dans le premier volume l examen de la periode dite pre critique et la Critique de la Raison Pure

Critique of Practical Reason Immanuel Kant, Thomas Kingsmill Abbott, 2004-01-01 The second of Kant s three critiques Critique of Practical Reason forms the center of Kantian philosophy Kant establishes his role as a vindicator of the truth of Christianity in this work published in 1788 and he approaches his proof by presenting positive affirmations of the immortality of the soul and the existence of God The philosopher offers an argument concerning the summum bonum of life people should not simply search after happiness but follow the moral law and seek to become worthy of the happiness that God can bestow This seminal text in the history of moral philosophy offers the most complete statement of Kant s theory of free will and a full development of his practical metaphysics

Philosophie de Kant Charles François Dominique de VILLERS, 1833

Critique of Pure Reason Immanuel Kant, J. M. D. Meiklejohn, 2003-01-01 In his monumental Critique of Pure Reason German philosopher Immanuel Kant 1724 1804 argues that human knowledge is limited by the capacity for perception He attempts a logical designation of two varieties of knowledge a posteriori the knowledge acquired through experience and a priori knowledge not derived through experience Kant maintains that the most practical forms of human knowledge employ the a priori judgments that are possible only when the mind determines the conditions of its own experience This accurate translation by J M Meiklejohn offers a simple and direct rendering of Kant s work that is suitable for readers at all levels

Philosophie de Kant Charles de Villers, 1830

Kant: Critique of Practical Reason, 2015-01-26 The Critique of Practical Reason is the second of Kant s three Critiques one of his three major treatises on moral theory and a seminal text in the history of moral philosophy Originally published three years after his Groundwork of the Metaphysics of Morals the Critique provides further elaboration of the basic themes of Kant s moral theory gives the most complete statement of his highly original theory of freedom of the will and develops his practical metaphysics This revised edition of Kant s Critique of Practical Reason which contains Mary Gregor s acclaimed translation is now the authoritative translation of this work A substantial and lucid introduction by Andrews Reath places the mains themes of the Critique in the context of Kant s moral theory and his critical system For this edition the introduction has been revised and the guide to the secondary reading completely updated

The Critique of Pure Reason Immanuel Kant, 2018-05-05 The Critique of Pure Reason by Immanuel Kant and translated by J M D Meiklejohn The Critique of Pure Reason is a book by Immanuel Kant that has exerted an enduring influence on Western philosophy Also referred to as Kant s First Critique it was followed by the Critique of

Practical Reason 1788 and the Critique of Judgment 1790 In the preface to the first edition Kant explains that by a critique of pure reason he means not a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience and that he aims to reach a decision about the possibility or impossibility of metaphysics in general Of the difference between Pure and Empirical Knowledge That all our knowledge begins with experience there can be no doubt For how is it possible that the faculty of cognition should be awakened into exercise otherwise than by means of objects which affect our senses and partly of themselves produce representations partly rouse our powers of understanding into activity to compare to connect or to separate these and so to convert the raw material of our sensuous impressions into a knowledge of objects which is called experience In respect of time therefore no knowledge of ours is antecedent to experience but begins with it But though all our knowledge begins with experience it by no means follows that all arises out of experience For on the contrary it is quite possible that our empirical knowledge is a compound of that which we receive through impressions and that which the faculty of cognition supplies from itself sensuous impressions giving merely the occasion an addition which we cannot distinguish from the original element given by sense till long practice has made us attentive to and skilful in separating it It is therefore a question which requires close investigation and not to be answered at first sight whether there exists a knowledge altogether independent of experience and even of all sensuous impressions Knowledge of this kind is called a priori in contradistinction to empirical knowledge which has its sources a posteriori that is in experience

The Critique of Pure Reason Immanuel Kant, 2016-03-22 The Critique of Pure Reason is one of the most influential works in the history of philosophy Also referred to as Kant's First Critique it was followed in 1788 by the Critique of Practical Reason and in 1790 by the Critique of Judgment In the preface to the first edition Kant explains what he means by a critique of pure reason I do not mean by this a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience Dealing with questions concerning the foundations and extent of human knowledge Kant builds on the work of empiricist philosophers such as John Locke and David Hume as well as taking into account the theories of rationalist philosophers such as Gottfried Wilhelm Leibniz and Christian Wolff Kant expounds new ideas on the nature of space and time and claims to solve the problem which Hume posed regarding human knowledge of the relation of cause and effect and to have assessed the ability of the human mind to engage in metaphysics Knowledge independent of experience is referred to by Kant as a priori knowledge while knowledge obtained through experience is termed a posteriori According to Kant a priori knowledge expresses necessary truths Statements which are necessarily true cannot be negated without becoming false Examples provided by Kant include the propositions of mathematics propositions from the understanding in its quite ordinary employment such as Every alteration must have a cause as well as propositions from natural science physics such as in all changes in the material world the quantity of matter remains unchanged Kant believed that he had discovered another

attribute of propositions which allowed him to frame the problem of a priori knowledge in a new way the distinction between analytic and synthetic judgments According to Kant to say that a sentence is analytic is to say that what is stated in the predicate concept of the sentence is already contained albeit covertly in the subject concept of that sentence The example he provides is the sentence All bodies are extended which is analytic since the predicate concept extended is already contained in or thought in the subject concept of the sentence bodies Kant considered the judgment All bodies are heavy synthetic since I do not include in the concept of body in general the predicate weight Synthetic judgments therefore add something to a concept whereas analytic judgments only explain what is already contained in the concept The distinctive character of analytic judgments was therefore that they can be known to be true simply by an analysis of the concepts contained in them or alternatively are true by definition Prior to Kant it was thought that all necessary truth had the character of being analytic Kant argued that not all necessary truths are analytic but that some of them are synthetic Having explained that the basis of analytic judgments lies in the principle of contradiction or the principle of identity the task he set out to achieve in the Critique of Pure Reason was to explain the grounds of those judgments which are necessary and synthetic and these he termed a priori synthetic judgments

Of the Sensible and Intelligible Form and Principles of the World Immanuel Kant, 2024-05-09 A new translation of Immanuel Kant's *Of the sensible and intelligible form and principles of the world* from the original Latin manuscript first published in 1770 The original Latin title is *De mundi sensibilis atque intelligibilis forma et principiis* This new edition contains an afterword by the translator a timeline of Kant's life and works and a helpful index of Kant's key concepts and intellectual rivals This translation is designed for readability rendering Kant's enigmatic German into the simplest equivalent possible and removing the academic footnotes to make this critically important historical text as accessible as possible to the modern reader This is Kant's inaugural dissertation which he had to write in Latin before taking up his position as full professor of logic and metaphysics at the University of Königsberg and which he defended together with Marcus Herz on August 21 1770 In this dissertation Kant meticulously distinguishes between the sensory and the intellectual realms along with the human cognitive faculties and principles associated with each He identifies two distinct non-interchangeable spheres and sources of knowledge the sensual world *mundus sensibilis* which represents phenomena as they are perceived by the senses and the intellectual world *mundus intelligibilis* which denotes the realm of independently existing mental content Kant defines metaphysics as a philosophy that embraces the fundamental principles for the application of pure reason it must rigorously ensure that the principles of sense knowledge remain within their bounds and do not encroach upon the intellectual realm In addition in this work he introduces the concept that time and space are not objective realities but rather forms of sensory intuition for finite beings that precede sensory experience a concept also central to the Critique of Pure Reason Conversely the subjects of moral philosophy are ascertainable only by pure reason

Philosophie de Kant ou Principes fondamentaux de la philosophie transcendentale Charles François Dominique

Villers,1801 Philosophie de Kant, ou principes fondamentaux de la philosophie transcendente Charles Francois Dominique de Villers,1830 **Critique of Judgment** Immanuel Kant,2007-06-01 In the Critique of Judgement Kant offers a penetrating analysis of our experience of the beautiful and the sublime He discusses the objectivity of taste aesthetic disinterestedness the relation of art and nature the role of imagination genius and originality the limits of representation and the connection between morality and the aesthetic He also investigates the validity of our judgements concerning the degree in which nature has a purpose with respect to the highest interests of reason and enlightenment The work profoundly influenced the artists writers and philosophers of the classical and romantic period including Hegel Schelling Schopenhauer and Nietzsche In addition it has remained a landmark work in fields such as phenomenology hermeneutics the Frankfurt School analytical aesthetics and contemporary critical theory Today it remains an essential work of philosophy and required reading for all with an interest in aesthetics

The philosophy of Kant Immanuel Kant, *Kant: Groundwork of the Metaphysics of Morals* ,2012-04-19 Published in 1785 Immanuel Kant s Groundwork of the Metaphysics of Morals ranks alongside Plato s Republic and Aristotle s Nicomachean Ethics as one of the most profound and influential works in moral philosophy ever written In Kant s own words its aim is to identify and corroborate the supreme principle of morality the categorical imperative He argues that human beings are ends in themselves never to be used by anyone merely as a means and that universal and unconditional obligations must be understood as an expression of the human capacity for autonomy and self governance As such they are laws of freedom This volume contains Mary Gregor s acclaimed translation of the text into English revised by Jens Timmermann and an accessible updated introduction by Christine Korsgaard

Kant: Religion within the Boundaries of Mere Reason Immanuel Kant,2018-02-22 Religion within the Boundaries of Mere Reason is a key element of the system of philosophy which Kant introduced with his Critique of Pure Reason and a work of major importance in the history of Western religious thought It represents a great philosopher s attempt to spell out the form and content of a type of religion that would be grounded in moral reason and would meet the needs of ethical life It includes sharply critical and boldly constructive discussions on topics not often treated by philosophers including such traditional theological concepts as original sin and the salvation or justification of a sinner and the idea of the proper role of a church This new edition includes slightly revised translations a revised introduction with expanded discussion of certain key themes in the work and up to date guidance on further reading

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