

೧೬. ಕೆಳಗಿನ ಗದ್ಯಭಾಗವನ್ನು ಇಂಗ್ಲಿಷಿಗೆ ಅನುವಾದ ಮಾಡಿ :

ಹಣವನ್ನು ಹೀಗೆ ವ್ಯಾಖ್ಯಾನಿಸಬಹುದು. ಖರೀದಿಸುವದಕ್ಕಾಗಿ ಒಂದು ಕೈಯಿಂದ ಇನ್ನೊಂದು ಕೈಗೆ ವಿನನ್ನಾದರೂ ಸಿದ್ಧವಾದದ್ದನ್ನು ಕೊಡುವದು. ಅದರ ಉಪಯೋಗವು ಕೊಡುವದರ ಪ್ರತೀಕವಾಗಿರುತ್ತದೆಯಾದರೂ ಯಾವುದೇ ವಸ್ತುವಿನ ಮೌಲ್ಯವನ್ನು ಸಮತೋಲನಗೊಳಿಸಿ ಎರಡೂ ಕಡೆಯಿಂದ ಒಬ್ಬಗೆ ಪಡೆದುಕೊಂಡು ಕೊಟ್ಟಿರುವದೇ ಆಗಿರುತ್ತದೆ. ಹೀಗೆ ಪರಸ್ಪರ ಕೊಡುಕೊಳ್ಳುವಿಕೆಯಿಂದ ಹಣವು ಕಾರ್ಯವಿಭಾಗ, ಮತ್ತು ದೊಡ್ಡ ಪ್ರಮಾಣದ ಉತ್ಪಾದನೆಗೆ ನೆರವು ನೀಡುತ್ತದೆ. ಹಣವು ಒಂದು ನಿಗದಿತ ಮೊತ್ತದ ರಾಶಿಯಾಗಿದ್ದು ಅಥವಾ ಯಾವುದೇ ಕಾನೂನಿನಿಂದ ಕೊಡಲ್ಪಟ್ಟಿದ್ದು ಅದರ ಅದರ ಪ್ರಮುಖ ಆತ್ಮಗತ್ಯವಾದ ಲಕ್ಷಣವೆಂದರೆ ಅದು ಎಲ್ಲರಿಂದ ಮಾನ್ಯತೆ ಪಡೆದ ಸುಲಭವಾಗಿ ಸಿಗುವ ವಸ್ತುವೇ ಆಗಿದೆ. ಪ್ರಾಚೀನ ಜನಾಂಗಗಳಲ್ಲಿ ಇದಕ್ಕೆ ಬದಲಾಗಿ ವಸ್ತುಗಳಾದ ಆಕಳು, ವಸ್ತ್ರಗಳು, ಆಕಿ ಮತ್ತು ಚಹವನ್ನು ಉಪಯೋಗಿಸುತ್ತಿದ್ದರು. ಅದರ ಆಧುನಿಕ ನಾಗರಿಕ ಸಮಾಜ ಇವುಗಳನ್ನೆಲ್ಲ ಬಿಟ್ಟು ಖನಿಜ ಮತ್ತು ಕಾಗದಗಳನ್ನು ಬಳಸತೊಡಗಿದೆ. ಇವೇ ನಾಣ್ಯ ರೂಪವನ್ನೂ, ನೋಟನ್ನೂ ಹೊಂದಿದ್ದು ಬಹಳಷ್ಟು ಜನರಿಗೆ ಆತ್ಮವಶ್ಯಕವಾದದ್ದು ಹಣ ಮತ್ತು ವಸ್ತುಗಳೇ ಆಗಿದ್ದು ಇವು ಸುಲಭವಾಗಿ ಸಾಗಿಸಬಲ್ಲಾಥವು ಮತ್ತು ಬಹುಕಾಲ ಉಳಿಯುವಂಥವು. ಸಮರೂಪದಿಂದ ಕೂಡಿದ ಲಕ್ಷಣಗಳನ್ನು ಹೊಂದಿದ್ದು ಅವು ಸ್ವೀಕಾರಾರ್ಹವಾಗಿವೆ.

ಖನಿಜಗಳಲ್ಲಿ ಬಂಗಾರವನ್ನು, ಬೆಳ್ಳಿಯನ್ನು, ತಾಮ್ರವನ್ನು, ತವರಿನಂಥ ನಿಕ್ಕಿಲ್ ಲೋಹವನ್ನು ಬಳಸಲ್ಪಡುತ್ತದೆ. ನೋಟುಗಳನ್ನು ಬೇರೆ ಬೇರೆ ರೂಪದಲ್ಲಿ ಬಳಸಲ್ಪಡುತ್ತದೆ. ಅದರ ಉಪಯೋಗವು ಪರಸ್ಪರ ಕೊಡುಕೊಳ್ಳುವಿಕೆಗಾಗಿ, ಇರುವದಲ್ಲದೆ ಹಣವು ವಸ್ತುವಿನ ಬೆಲೆಯ ಮೌಲ್ಯದ ಪ್ರತೀಕವಾಗಿ ನಿಗದಿತ ಸಂಬಳದ ಬಟವಡೆಗಾಗಿ, ಕೊಡಬೇಕಾದದ್ದನ್ನು ಕೊಡುವದಕ್ಕಾಗಿ ಮತ್ತು ಮೌಲ್ಯವನ್ನು ಕಾದಿರಿಸುವದಕ್ಕಾಗಿ ಇರುತ್ತದೆ. ಒಂದು ಮಹತ್ವದ ಲಕ್ಷಣವೆಂದರೆ ನಿಗದಿತವಾದ ಹಣ ಮತ್ತು ಚಿಹ್ನೆಯಿರುವ ಹಣ. ನಿಗದಿತವಾದ ಬೆಲೆಗೆ ಸರಿಸಮಾನವಾಗಿ ವಸ್ತುಗಳು ಮತ್ತು ಇತರ ಸಾಮಗ್ರಿಗಳನ್ನು ತೂಕ ಮತ್ತು ಅಳತೆಯ ಮಾನದಂಡದಲ್ಲಿ ಅಳೆಯಲಾಗುವದು. ಕ್ರಮಬದ್ಧವಾದ ನಿಗದಿತ ಹಣವು ವಸ್ತುವಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಇರುವದಾದರೂ ಚಿಹ್ನೆಯಿರುವ ನೋಟು ಅದರ ಮೌಲ್ಯವನ್ನು ನಿಯಮ ಅಥವಾ ಸಂಪ್ರದಾಯಕ್ಕೆ ಅನುಗುಣವಾಗಿ ಹೊಂದಿರುತ್ತದೆ.

Kannada Essays In Kannada Language Of Nature

M. Govindan



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scientist spans her brilliant career of wide ranging interdisciplinary interests It should appeal to international scholars in the fields of develo

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Poetry and Renaissance M. Govindan,1974 Articles chiefly on Indian literatures includes translations of poems of Kumaran Asan 1873 1924 Malayalam litterateur

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