

## K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PAHANTAYAN NG PROGRAMA</b>     | Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.                                                                                                                                                                                                                            |
| <b>PAHANTAYAN NG BAWAT YUGTO</b>  | Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.                                                                                                                                                                                                                                                                                                                             |
| <b>PAHANTAYAN NG BAWAT SILANG</b> | Pagkatapos ng <b>Ikatlong Baitang</b> , inaasahan ng mag-aaral na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumbas na teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura. |

### UNANG MARKAHAN

| LINDOG                             | Pakiingay<br>(Pag-unawa sa Nagingtingan)                                                                              | Pagpapaliwa                                                                                                             |                                                                                                                         | Pagtutala                                                                                                             |                                                                                                                       |                                                                                                                       |                                                                                                                       | Pagpapaliwa                                                                                                           |                                                                                                                       | Nakababasa sa Pag-aaral                                                                                                | Pagpapaliwa sa Wika at Pambansa                                                                                        |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                                    |                                                                                                                       | Wikang Binibigay                                                                                                        | Gramatika (Kanyan ng Wika)                                                                                              | Kanilang Pambansa                                                                                                     | Kanilang sa Aklat at Lingap                                                                                           | Pakikipag-<br>sana at<br>Pagpapaliwa sa<br>Salita                                                                     | Pag-unaw<br>ng Tugon sa<br>Tala                                                                                       | Pag-unawa<br>sa Binasa                                                                                                | Pagpapaliwa<br>at<br>Pagpapaliwa                                                                                      |                                                                                                                        |                                                                                                                        |
| <b>PAHANTAYAN NG PANGKALAHATAN</b> | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                        | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                        | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                      | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                       | Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin                       |
| <b>TALA</b>                        | <b>PTA-3a-j-1</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-2</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin   | <b>PTA-3a-j-3</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin   | <b>PTA-3a-j-4</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-5</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-6</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-7</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-8</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-9</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-10</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin | <b>PTA-3a-j-11</b><br>Nagpapaliwa ang kanyan ng wika sa pagpapaliwa ng sariling ideya, kaisipan, karanasan at damdamin |
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# K To 12 Curriculum Guide In Filipino Subject

**J Elliott**



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