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Khursheed Kamal Aziz

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Radicalization in Pakistan Muhammad Shoaib Pervez, 2020-11-29 This book offers a critical analysis of radicalization in Pakistan by deconstructing the global and the official state narratives designed to restrain Pakistani radicalization. Chapters are centered around three distinct themes: educational norms, religious practices, and geo-political aspects of radicalization to examine the prevalent state and global practices which propagate Pakistani radicalization discourse. The book argues that there is both a global agenda which presents Pakistan as the epicenter and sponsor of terrorism and a domestic or official agenda that portrays Pakistan as the state which sacrificed and suffered the most in the recent War on Terror which allow the country to gain sympathy as a victim. Delineating both conflicting agendas through a critical analysis of global and state practices in order to understand the myths and narratives of radicalization in Pakistan constructed by powerful elites, the book enables readers to gain a better understanding of this phenomenon. A multidisciplinary critical approach to comprehending radicalization in Pakistan with innovative prescriptions for counter radicalization policy, this book will be of interest to researchers working in the fields of International Relations, Security Studies, Asian Politics, as well as Religious Studies and Education in particular in the context of South Asia.

Delusional States Nosheen Ali, 2019-09-19 Offers a pioneering study of state making, religion, and development in contemporary Pakistan and its northern frontier.

Pamirian Crossroads and Beyond Hermann Kreutzmann, 2024-08-05 In *Pamirian Crossroads and Beyond*, Hermann Kreutzmann offers insights in his fieldwork based research in High Asia during four decades. A human geographical perspective is pursued in which case studies about colonial and post colonial boundary making, exchange relations of mountain communities across international borders, the transformation of agricultural and pastoral practices, and the effects of modernisation strategies in neighbouring countries are centred in the Hindukush Wakhan Quadrangle, Pamirian Crossroads, Karakoram Mountains, and Himalaya. Empirical evidence is augmented by in depth archival research, thus allowing a perspective from the 19th to the 21st century. By shifting the focus to mountain peripheries and emphasising spaces in between urban centres of power in Afghanistan, Pakistan, China, and the Central Asian Republics, different arenas of confrontation and effective changes emerge.

CURRICULUM REFORM IN PAKISTAN Amna Afreen, 2022-02-25 I have written this book in an effort to explore how the history of Pakistan has resulted in the critical problems weighing down its education system. The book examines the questions: Why and how has a small elite class come to rule Pakistan? And how has their rule worsened the country's problems? The focus will be to critically examine the elements of the Pakistani national curriculum and madrasas and their effects on Pakistani society. The book represents the fusion of my experiences in Pakistan with extensive literature analysis, interviews, and textbook analysis. This research began when I came to the United States in January 2015 through the SAR program. I wanted to know the answers to profoundly unsettling questions: How can a society be so intolerant that a scholar educated solely in Pakistan is disregarded and assassinated while many Western educated scholars with traditional insular thoughts

are not only appreciated but flourishing I wanted to know why Pakistani elites have so much power and freedom while lower classes are profoundly oppressed Elites who barely pay taxes have been in power for generations while those that pay taxes suffer from sky high inflation The influential religious leaders mostly belong to the elite class while their followers are mostly lower class Ruling families and social classes mostly control appointed positions Do those in power not have a responsibility to speak on issues of social justice rather than limiting themselves in claiming that theirs is the only true form of Islam Why don't they work to end the disparity of quality education between classes in Pakistan Instead many elites run their own lucrative elite Islamic schools More importantly why do the ulama which literally means those who possess knowledge ilm particularly of Islam maintain a tight hierarchical system in the madrasa Islamic seminary community that rarely allows poor intelligent students to attain leadership positions Why are the ulama silent in the face of ruthless murder of and discrimination against Pakistani minorities Book Review Pakistan Educational Reforms is a major study of education in Pakistan and its national and madrasa curriculum that fosters national and religious sectarian divisions intolerance and conflicts Dr Amna Afreen documents the political socio economic and religious causes limited government funding widespread poverty and illiteracy and the poor training and performance of teachers that have produced a failed educational system at urban and rural government and religious schools madrasa and offers a series of potential solutions and reforms John L Esposito University Professor and Founding Director of The Alwaleed Center for Muslim Christian Understanding Georgetown University **India's National Security** Satish Kumar, 2006 This volume the sixth in the series on India's National Security Annual Review comes to the conclusion that India's internal security is still the area of greatest concern

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